



# THE VOICE of ELIJAH

Restoring the hearts of the fathers to the children

## God Is Who He Says He Is; Take It or Leave It

Now hatred of evil attends the good man, in virtue of His being in nature good. Wherefore I will grant that He punishes the disobedient (for punishment is for the good and advantage of him who is punished, for it is the correction of a refractory subject); but I will not grant that He wishes to take vengeance. Revenge is retribution for evil, imposed for the advantage of him who takes the revenge. He will not desire us to take revenge, who teaches us “to pray for those that spitefully use us.” But that God is good, all willingly admit; and that the same God is just, I require not many more words to prove, after adducing the evangelical utterance of the Lord; He speaks of Him as one, “That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world also may believe that Thou hast sent Me. And the glory which Thou hast given Me I have given them; that they may be one, as We are one: I in them, and Thou in Me, that they may be made perfect in one.”

God is one, and beyond the one and above the Monad itself. Wherefore also the particle “Thou,” having a demonstrative emphasis, points out God, who alone truly is, “who was, and is, and is to come,” in which three divisions of time the one name (ὁ ὢν); “who is,” has its place. And that He who alone is God is also alone and truly righteous, our Lord in the Gospel itself shall testify, saying “Father, I will that they also whom Thou hast given Me be with Me where I am; that they may behold My glory, which Thou hast given Me: For Thou lovedst Me before the foundation of the world. O righteous Father, the world hath not known Thee: but I have known Thee, and these have known that Thou hast sent Me. And I have declared to them Thy name, and will declare it.” This is He “that visits the iniquities of the fathers upon the children, to them that hate Him, and shows mercy to those that love Him.” For He who placed some “on the right hand, and others on the left,” conceived as Father, being good, is called that which alone He is—“good;” but as He is the Son in the Father, being his Word, from their mutual relation, the name of power being

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## *A Note From the Editor*

*“Do not store up treasures for yourselves on the Earth, where moth and rust make {it} disappear, and where thieves dig through a wall and steal. But store up treasures for yourselves in Heaven, where neither moth nor rust make {it} disappear, and where thieves do not dig through a wall or steal. For wherever your treasure is, your heart will be there also.”*

*(Matthew 6:19–21) —Harper’s Standardized Study Bible*

The subject of contributing and tithing came up fairly often in the early articles of *The Voice of Elijah*® and *The Voice of Elijah*® *Update*. We were a young organization and were in desperate need of contributions to make that “Voice” heard. Our mission was (and still is) “to prepare ALL True Believers for the appearance of the Antichrist.” That is a tall order—even in the best of circumstances—but in the late 1980s and early 1990s, we had no way of reaching True Believers without funding. No contributions = no outreach. At that time, the only effective outreach vehicles available to us were via direct mail pieces, radio spots, and television ads. Since the last two were far beyond our reach financially, we were left with conducting direct mail campaigns on a regular basis. The mailings were costly and time-consuming, but there are folks supporting our ministry today who were reached via direct mail way back when.

Fast forward to 2024—although many things have changed, the need for financial support to reach True Believers has not. Larry has written throughout the years regarding our responsibility as True Believers to reach out to others. Many have “heard” and responded. You were made aware of our ministry because of the financial support our ministry receives. Through ongoing contributions, we are now able to fund international outreach on the internet—newsletters, *Updates*, The Next Step recordings, YouTube videos, and the list goes on. We rely on our Monthly Contributors to enable us to continue with outreach.

Larry has written the following on this subject:

*(Matthew 6:19–33) Are you able to accept His words? If you are one of His, I know you are. I also know you will respond generously so as to provide others an opportunity to acquire the same “treasure” you have found. In sharp contrast to your response, however, I know the Pretenders will hold back because they don’t “see” the value of what they have heard. Consequently, they will not be willing to “sell everything” to “buy that pearl of great value.” They’ll hang on to their futility to the bitter end. And how bitter that end will be!*

*“Time to Start Countin’ (the Cost of Building ‘The House’),” **The Voice of Elijah**® *Update*, May 1993, p. 27*

*I wonder if the tithing requirement of the law was “done away” in Christ? Wouldn’t it be something if it wasn’t? Can you imagine how many “Christians” are out there defiling themselves by robbing God, i.e., stealing His tithe and*

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spending it on themselves? That's something to ponder, isn't it? A wise person would rather be safe than sorry.

"Where's Your Treasure?" **The Voice of Elijah**<sup>®</sup>  
**Update**, June 1993, p. 23

Just so there isn't any mistake, the parabolic imagery of Scripture teaches that God expects your tithe to go to the place where you are "eating" His "food." You must decide where that is for you personally. Are you "eating" from this "table" or some other?

"Where's Your Treasure?" **The Voice of Elijah**<sup>®</sup>  
**Update**, June 1993, p. 26

It is not by accident that God has come to the richest nation on the face of the Earth to begin His work in these Last Days. He intends for the wealthy Believers here to make it possible for the poorer Believers around the world to hear the Truth. So I will tell you pointedly that if you fail God in this, it is only because you do not believe. You and I both know we can always find the money for the things we consider most important.

"Where's Your Treasure?" **The Voice of Elijah**<sup>®</sup>  
**Update**, June 1993, p. 26

I realize that a lot of people find tremendous value in the work I have done to this point. Those folks should realize that I find tremendous value in their contribution to that work. Without them, I would still be trying to find a way—any way—to accomplish what God called me to do. They should also be aware that because of their willingness to help, a multitude of other folks will discover what they have already found. So, not only does my work not have any great "historic importance," if the Truth be known, it is not even "my work." It is "our work." And we fully intend to accomplish our work before Jesus Christ returns.

"Questions & Answers," **The Voice of Elijah**<sup>®</sup>,  
April 1998, p. 27

He [Jesus] is describing the obligation that all Believers have to see that their knowledge of The Teaching is duplicated in others. He does not necessarily mean they have to do that by teaching or preaching themselves. If they have not been called to teach or preach, they can just

as easily do it by giving of their time or money to assist someone who has been called to those ministries.  
"Glory Be! What's That I See?" **The Voice of Elijah**<sup>®</sup>,  
October 2003, p. 5

Either God owns you—lock, stock, and barrel—or God does not own you. If God owns you, He owns everything you own—up to and including your naked body. But I suppose, if God does not actually own a person, that person might still be somewhat concerned about how much God requires him to give. So let me give True Believers another fairly simple principle they would do well to keep in mind: Since God already owns everything you own, He has no reason to be impressed by how much you give; therefore, He only keeps track of how much of His money you hold back for yourself. In case you are interested, I gathered that bit of insight from this passage: Luke 21:1–4.

"Questions & Answers," **The Voice of Elijah**<sup>®</sup>,  
April 2006, p. 27

Consider this as well:

To put it bluntly, Satan became a fool because he placed no value on a knowledge of the Truth.

"Don't Confuse a Fool; Let the Idiot Think He Knows,"  
**The Voice of Elijah**<sup>®</sup>, October 2000, p. 1

As of this writing, [voiceofelijah.org](http://voiceofelijah.org) is inches away from having a recurring monthly contribution option available. By the time this issue is published, it may already be available—we're that close. If you value the Truth and feel led to become a Monthly Contributor to **The Voice of Elijah**<sup>®</sup> so that others will be reached, visit the website ([voiceofelijah.org](http://voiceofelijah.org)) and set up your recurring contribution. Believers down the road will be eternally grateful that you did.

In Him,

*Marcia Harper*

# Idolatry Is the Worship of a Non-Existent God

Come this July, it will be thirty-four years since I began writing articles for this newsletter. In each and every one of those articles, I have revealed a bit more about my understanding of my calling, the message of the Scriptures, and/or the white-hot hatred the *Living* God harbors for those who *choose* to reject, twist, and/or distort the Truth that Jesus Christ *handed down* to His disciples as *The Apostolic Teaching*. Over that span of time, I have also not been shy about telling you not only *that* God called me to do what I am doing but also *why* He called me to do it. Along the way, I have explained various and sundry parts of the seven sealed messages I could “see” were hidden in the text of the Hebrew Scriptures; but I did it in such a way as to make it fairly difficult for anyone but the most dedicated to put even one of those seven together into a coherent message.

Over the past three or four years—after more than fifty years of following God’s call—I have gradually come to realize the time has arrived for me to introduce you, the reader, to the God Who called me to prepare His Children for the End of the Age. The reason for that is because the circumstance with which this passage of Scripture is concerned will soon come to pass:

<sup>7</sup>(4) [Then] [there was] [War] [in] [Heaven]—[Michael] [and] [his] [Messengers] [waging war] [with] [The] [Sea Serpent]. [And]

(a) [The] [Sea Serpent] [and] [his] [Messengers] [waged war], <sup>8</sup>[and]

- (i) [they did [not] have the ability {to win}];
- (ii) [neither] [was [a Place] found] [for them] [in] [Heaven] [any longer].

<sup>9</sup>(b) [So] [The] [Sea Serpent]—

- (i) [The] [Great One],
- (ii) [The] [Snake],
- (iii) [The] [Ancient One],
- (iv) [the one that] [is called]

- (a) “[False Accuser]” [and]
- (b) “[Satan],”

(v) [the one who] [is going to lead [The] [entire] [Civilized World] astray]—[was thrown down].

- (c) [He was thrown down] [to] [The] [Earth], [and]
- (d) [his] [Messengers] [were thrown down] [with] [him].

(Revelation 12:7–9) —HSSB

The delusion mentioned in that passage is the same one Paul refers to and warns against in this one:

<sup>1</sup>(1) [So], [Brothers], [we are asking [you] {to do the following}]

(a) [for the sake of]

- (i) [The] [Coming] [of] [our] [Master], [Jesus], [The Anointed One], [and]
- (ii) [our] [Assembling] [to] [Him],

<sup>2</sup>(b) [so] [that] [you]:

- (i) [would [not] be [quickly] shaken] [out] [of your] [Mind], [or]



(ii) [be alarmed]—

- (a) [neither] [by] [a Spirit]
- (b) [nor] [by] [a Word]
- (c) [nor] [by] [a Letter]

- (i) [as if it were] {written} [by] [us]—
- (ii) [as] [though] [it is currently] [The] [Day] [of] [His Majesty].

<sup>3</sup>(2) [Do [not] let [anyone] dupe] [you] [in] [any [Way] at all], [that] [it may [not] be that]:

- (a) [The] [Apostasy] [must come] [first] [and]
- (b) [The] [Man] [of The] [Lawless One]—[The] [Son] [of] [Eternal Damnation]—[must be revealed],

<sup>4</sup>(i) [the one who] [is opposed to], [and] [exalts himself] [over], [everything] [that is called] “[God]” [or] [an Object of Worship], [with the result that] [he] [sits down] [in] [The] [Sanctuary] [of The] [Living} God], [presenting [himself] as convincing evidence] [that] [he is] [God]. <sup>5</sup>(Do you [not] remember] [that] [I was telling] [you] [These Things] [while {I} was] [still] [with] [you]? <sup>6</sup>[So] [you are aware of] [what] [is holding {them} fast] [now] [so] [that] [he] [can be revealed] [in] [his] [own] [Time]. <sup>7</sup>[For] [The] [Mystery] [of The] [Lawless One] [is [already] working in {them}]—[the one who] [is [only] holding {them} fast] [at this time] [until] [he comes] [out] [of {their} Midst].) <sup>8</sup>[So] [then] [The] [One Who Is Lawless] [will be revealed].  
(ii) [The one whom] [His Majesty], [Jesus],

- (a) [will put away] [by The] [Spirit] [of] [His] [Mouth] [and]
- (b) [abrogate] [by The] [Appearance] [of] [His] [Coming];

<sup>9</sup>(iii) [the one whose] [Arrival] [is] [in accordance with] [Satan’s] [Energy]: [with] [all]

- (a) [Supernatural Power] [and]
- (b) [Signs] [and]
- (c) [Wonders]—[Lies]—<sup>10</sup>[and] [with] [all]
- (d) [the} Deceitfulness] [of Injustice]

(i) [for those who] [are going to be done away with]

(ii) [because] [they did [not] accept] [The] [Love] [of The] [Truth] [so] [that] [they] [could be saved].

<sup>11</sup>(1) [So] [for] [This Reason] [The] [Living} God] [will send] [them] [a [deceptive] Energy]

(a) [so] [that] [they] [believe] [the] [Lie],

<sup>12</sup>(b) [so that] [all] [who] [did [not] believe] [The] [Truth] [but] [were delighted with] [his] [Injustice] [can be judged].

(2 Thessalonians 2:1–12) —HSSB

In that passage, the Apostle Paul plainly states God is going to send a delusion on those who have no interest in the Truth here at the End of the Age; and John confirms it in Revelation 12:7–9. Therefore, those who are content hiding in Satan’s delusion will never accept and believe the things I am going to explain here, even though the biblical evidence that confirms the Truth is overwhelming. So let’s get started and put those who love the Liar and his lies to the ultimate test.

## Genesis 1

The revelation of the Truth begins in the very first chapter of the Scriptures the Prophets and Apostles put together for the Living Word of God revealed within it. I know, I’ve quoted the following passage more times than I can count just to leave the extremely dimwitted who read what I have written no excuse at all for not accepting and believing the Truth. So, for their benefit (or should I say, detriment) I will point it out once again. Moses says this about God’s decision to create Jesus Christ in His Own image and likeness:

<sup>26</sup>[Then [God] said], “[Let Us make] [an Adam] [in Our Image], [in accordance with Our Likeness], [so that they may exercise authority] [over {the} Fish of] [The Sea] [and over {the} Flyer] [of The Sea of Waters] [and over {the} Beast] [and over all] [The Earth] [and over all] [The Crawling Thing] [that crawls] [on] [The Earth].” <sup>27</sup>[And [God] will create] [The Adam] [in His Image]. [In the Image] [of God] [He will create] [Him]; [Male] [and Female] [He will create] [them].

(Genesis 1:26–27) —my interim translation

As I have stated repeatedly over the years since the publication of the booklet titled *In the Image and Likeness of God*, there are two separate acts of creation mentioned in verse 27. The first is the Resurrection of Jesus Christ in the image and likeness of God, which occurred some two thousand years ago; the second is the Resurrection of “male and female” Believers in that same image and likeness at the End of the Age, which is what John had in mind when he wrote this:

<sup>1</sup>(1) [Take a look] [at [what sort of] Love] [The] [Father] [has given] [us]: [that] [we may be called] “[God’s] [Children]!” [And] [we are]! [For] [This Reason] [The] [World] [does [not] know] [us], [because] [it has [never] known] [Him]!

<sup>2</sup>(2) [Beloved Brothers], [we are] [God’s] [Children] [now], [and] [what] [we will be] [has [not yet] been made visible].

(a) [We are aware] [that] [when] [He becomes visible], [we will be] [just like] [Him], [because] [we will see] [Him] [just as] [He is].

(1 John 3:1–2) —HSSB

John is referring to God’s Creation of “male and female” Believers in His image and likeness when he says that. But maybe it hasn’t occurred to you that Paul is describing that same event when he talks about the “birth” of the Children of God in this passage:

<sup>1</sup>(1) [So then], {there is} [not any] [Verdict of Guilty] [now] [on those who are] [in] [The Anointed One], [Jesus]:

<sup>2</sup>(a) [For] [The] [Law] [of The] [Spirit] [of The] [Life] [in] [The Anointed One], [Jesus], [has freed] [You] [from] [The] [Law] [of The] [Sin] [and] [The] [Death];

<sup>3</sup>(b) [for] [The] [Inability] [of The] [Law] {was} [because] [it was weakened] [by] [The] [Flesh]. [The] [{Living} God], [after sending] [His] [Own] [Son] [in] [a Likeness] [of sinful] [Flesh] [and] [for] [Sin], [condemned] [The] [Sin] [in] [The] [Flesh], <sup>4</sup>[so that] [The] [Legal Requirement] [of The] [Law] [could be fulfilled] [by] [us]—[those who] [are [not] walking] [in agreement with] [Flesh], [but] [in agreement with] [Spirit];

<sup>5</sup>(i) [for] [those who] [are] [in agreement with] [Flesh] [have their mind set on] [the things] [of The] [Flesh], [but] [those who are] [in agreement

with] [Spirit], [The Things] [of The] [Spirit];

<sup>6</sup>(ii) [for] [The] [Mind-set] [of The] [Flesh] {is} [Death], [but] [The] [Mind-set] [of The] [Spirit] {is} [Life] [and] [Peace], <sup>7</sup>[because] [The] [Mind-set] [of The] [Flesh] {is} [Hostility] [toward] [God]; [for] [it is [not] submitted] [to The] [Law] [of The] [{Living} God], [for] [it can [not even] be {submitted}].

<sup>8</sup>(2) [So then], [those who] [are] [in] [Flesh] [can] [not] [please] [God].

<sup>9</sup>(a) [But] [you] [are] [not] [in] [Flesh] [but] [in] [Spirit]—[if indeed] [God’s] [Spirit] [is residing] [in] [you];

(b) [But] [if] [anyone] [does [not] have] [The Anointed One’s] [Spirit], [This Individual] [is] [not] [His];

<sup>10</sup>(c) [but] [if] [The Anointed One] {is} [in] [you],

(i) [on the one hand], [The] [Body] {is} [a Dead Man] [because of] [Sin]; [but

(ii) on the other hand], [The] [Spirit] {is} [Life] [because of] [a Declaration of Not Guilty].

<sup>11</sup>(d) [So] [if] [The] [Spirit] [of the One Who] [raised] [Jesus] [from] [Those Who Are Dead] [is residing] [in] [you], [the One Who] [raised] [The Anointed One] [from] [Those Who Are Dead] [will [also] give life to] [your] [mortal] [Bodies] [via] [His] [Spirit] [residing] [in] [you].

<sup>12</sup>(1) [So then], [therefore], [Brothers], [we are] [not] [obligated] [to The] [Flesh]—[to] [live] [in agreement with] [Flesh]:

<sup>13</sup>(a) [For]

(i) [if] [you live] [in agreement with] [Flesh], [you are going] [to die]; [but]

(ii) [if] [you are putting] [The] [Activities] [of your] [Body] [to death] [by {the} Spirit], [you will live];

<sup>14</sup>(b) [for] [as many as] [are being led] [by] [God’s] [Spirit], [These Individuals] [are] [God’s] [Sons];

<sup>15</sup>(c) [for]

(i) [you have [not] received] [a Spirit] [of Slavery] [again], [resulting in] [Fear]; [but]

(ii) [you have received] [a Spirit] [of Adoption], [by] [which] [we shout], “[Abba]! [Father]!”<sup>16</sup>[The] [Spirit] [Himself] [is testifying with] [our] [Spirit] [that] [we are] [God’s] [Children].

<sup>17</sup>(2) [So then], [if] {we are} [Children], {we are} [also] [Heirs],

(a) [on the one hand], [Heirs] [of God]; [but] (b) [on the other hand], [Joint Heirs with] [The Anointed One], [if indeed] [we suffer with {Him}] [so that] [we may [also] be glorified together with\* {Him}]:

<sup>18</sup>(i) [For] [I reckon] [that] [our] [Suffering] [during] [The] [present] [Time] {is} [not] [worthy] [of] [The] [Glory] [that is going] [to be revealed] [to] [us];

<sup>19</sup>(ii) [for] [The] [Ardent Longing] [of His] [Creation] [is eagerly looking forward to] [The] [Revelation] [of The] [Sons] [of The] [{Living} God];

<sup>20</sup>(a) [for] [His] [Creation] [was made to submit] [to] [Futility]—

- (i) [not] [voluntarily],
- (ii) [but only] [because of] [the One Who] [made {her} submit]—
- (iii) [with] [a Hope]<sup>21</sup>[that] [His] [Creation] [would [itself] [also] be freed] [from] [The] [Slavery] [of our] [Perishable Body] [into] [The] [Freedom] [of The] [Glory] [of The] [Children] [of The] [{Living} God];

<sup>22</sup>(b) [for] [we are aware] [that] [The] [whole] [Creation] [is groaning together\*] [and] [is in labor together\*] [until] [now];<sup>23</sup>[yet] [not] [only {this Creation}], [but] [also] [those who] [have] [The] [First Fruits] [of His] [Spirit]— [even] [we] [ourselves]—[are groaning] [within] [ourselves], [eagerly looking forward to] [Adoption]—[The] [Emancipation] [of] [our] [Body];

<sup>24</sup>(c) [for] [we have been saved] [by] [our] [Hope], [but] [a Hope] [that is seen] [is] [not] [Hope]. [For] [who] [hopes for] [what] [he sees]?

<sup>25</sup>(d) [So then], [if] [we hope for] [what] [we do] [not] see, [we eagerly look forward to {it}] [with] [Perseverance].<sup>26</sup>[And then], [in the same way], [His] [Spirit] [also] [takes up the effort with] [our] [Infirmity]; [for]

- (i) [we do] [not] know [what] [we should pray for]—[what is] [in accordance with whatever] [one should {pray for}]—[but]
- (ii) [The] [Spirit] [Himself] [files urgent petitions with\*] [unutterable\*] [Groanings].

<sup>27</sup>(1) [So then] [the One Who] [searches] [our] [Hearts] [is aware of] [what] [The] [Mind-set] [of His] [Spirit] is, [because] [He files petitions] [in agreement with] [God] [for the sake] [of Holy Ones].

<sup>28</sup>(a) [So then] [we are aware] [that] [He works] [everything] together [for] [good] [for those who] [love] [The] [{Living} God]—[those who] [are] [invited] [in accordance with] [{His} Plan].<sup>29</sup>[Because]:

- (i) [He knew beforehand] [and] [decided beforehand on] [those who] {would be} [in conformity with] [The] [Image] [of] [His] [Son], [so] [that] [He] [would be] [a Firstborn] [among] [many] [Brothers];<sup>30</sup>[and then]
- (ii) [He] [also] invited [These Individuals] [whom] [He decided on beforehand]; [and]
- (iii) [He] [also] acquitted [These Individuals] [whom] [He invited]; [and then]
- (iv) [He] [also] glorified [These Individuals] [whom] [He acquitted].

(Romans 8:1–30) —HSSB

In verse 29 Paul reveals he knew Jesus Christ was the Second Adam, the One created in the image and likeness of God in Genesis 1:26–27. He also knew “male and female” Believers would bear the same image and likeness that God imposed on Jesus Christ when He was resurrected. Paul makes that abundantly clear by what he says about it in 1 Corinthians 15:

<sup>31</sup>(1) [Brothers], [your own] [Boasting] {is} [most definitely\*] [the {same} one that] [I have] [in] [The Anointed One], [Jesus], [our] [Master]: “[I die] [each and every] [Day].”

<sup>32</sup>(a) [If] [I fought with wild beasts\*] [in] [Ephesus] [for] [a {mere} Man], [what is] [The] [Benefit] [for me]?  
 (b) [If] [Those Who Are Dead] [are [not] going to arise],  
 “[LET’S EAT] [AND] [DRINK], [FOR] [TOMORROW] [WE ARE GOING TO DIE].” <sup>33</sup>[Do [not] be led astray]: “[Awful] [Associates\*] [beguile] [really good] [Character\*].”

<sup>34</sup>(2) [Sober up\*] [as one should], [and] [do [not] sin]; [for] [some] [have] [an Ignorance] [of God]. [I am speaking] [to you] [about] [a Disgrace]. <sup>35</sup>[But] [someone] [will say],

(a) “[How] [are [The] [Dead] going to be raised?” [And then]  
 (b) “[In what kind of] [Body] [are they going to come]?” <sup>36</sup>[You] {are} [a Fool]!

(i) [What] [You sow] [is [not] going to be given life] [if] [it does [not] die! <sup>37</sup>[And]  
 (ii) [whatever] [You sow], [you do [not] sow] [The] [Body] [that] [will come to be], [but] [a [naked] Grain], [whether] [it obtains {the body}] [of Wheat] [or] [any] [of The] [Rest of {the seeds}].  
<sup>38</sup>[And then]  
 (iii) [The] [{Living} God] [gives] [it] [a Body] [just as] [He wants], [and] [to each] [of The] [Seeds] [its own] [Body].

<sup>39</sup>(3) [All] [Flesh] {is} [not] [The] [same] [Flesh]; [but]

(a) {there is}, [in fact],

(i) [one {flesh}] [of Men], [and then]  
 (ii) [another] [Flesh] [of Animals], [and then]  
 (iii) [another] [Flesh] [of winged {creatures}\*], [and then]  
 (iv) [another {flesh}] [of Fish].

<sup>40</sup>(b) {There are} [also]

(i) [Bodies] [in Heaven] [and]  
 (ii) [Bodies] [on Earth]. [But]

(a) [The] [Glory] [of the {bodies}] [in Heaven] {is}, [in fact], [different than {the glory of other bodies in Heaven}]; [and then]  
 (b) {their glory is} [different than] [the {glory}] [of the {bodies}] [on Earth].

<sup>41</sup>(c) {There is}

(i) [one] [Glory] [of {the} Sun], [and]  
 (ii) [another] [Glory] [of {the} Moon], [and]  
 (iii) [another] [Glory] [of {the} Stars]; [for] [{one} Star] [matters more than] [{another} Star] [in] [Glory].

<sup>42</sup>(4) [So] [also] [The] [Resurrection] [of The] [Dead {Body}]:

(a) [It is sown] [with] [a Perishable Body]; [it arises] [with] [an Imperishable Body];  
<sup>43</sup>(b) [it is sown] [with] [Dishonor]; [it arises] [with] [Glory];  
 (c) [it is sown] [with] [Infirmity]; [it arises] [with] [Supernatural Power];  
<sup>44</sup>(d) [it is sown] [a [soulish] Body]; [it arises] [a [spiritual] Body]. [If] [there is] [a [soulish] Body], [there is] [also] [a spiritual {body}].

<sup>45</sup>(5) [It has [even] been written] [this way]:

(a) “[THE] [FIRST] [MAN]—[ADAM]—[WAS TURNED] [INTO] [A [LIVING] SOUL]”; [The] [last] [Adam], [into] [a Spirit] [that gives life].  
<sup>46</sup>(b) [But] [the] [spiritual {Man}] {is} [not] [first], [but] [the] [soulish {man}], [then] [the] [spiritual {Man}].

<sup>47</sup>(i) [The] [first] [Man] {is} [out] [of Earth], [made of dirt];  
 (ii) [The] [second] [Man] {is} [out] [of Heaven].

<sup>48</sup>(a) [The {man}] [made of dirt] {is} [of such a sort that] [those who are] [made of dirt] {are} [also] [like this one], [and]  
 (b) [the {Man}] [in Heaven] {is} [of such a sort that] [those who are] [in Heaven] {are} [also] [like this One]. <sup>49</sup>[And]

(i) [just as] [we have worn] [The] [Image] [of the {man}] [made of dirt],  
 (ii) [we will [also] wear] [The] [Image] [of the {Man}] [in Heaven].

(1 Corinthians 15:31–49) —HSSB



Any dullard who reads that after reading what I wrote in the booklet titled *In the Image and Likeness of God* and goes on blindly believing our forefather Adam was created in the image and likeness of God has proven the very point Paul makes in this passage:

<sup>4</sup>(3) [So] [we have] [a Confidence] [like this] [before] [The] [Living} God] [through] [The] [Anointed One],  
<sup>5</sup>[not] [because] [we are] [worthy of consideration] [of] [ourselves], [to reckon] [anything] [as] [from] [ourselves]; [but] [our] [Consideration\*] {is} [from] [The] [Living} God], <sup>6</sup>[the One Who] [also] [made [us] worthy of consideration as] [Servants]

(a) [of a [new] Testament]—  
 (b) [not] [of Something That Has Been Written],  
 (c) [but] [of {the} Spirit]. [For]

(i) [The] [Thing That Has Been Written] [kills], [but]  
 (ii) [The] [Spirit] [gives life].

<sup>7</sup>(4) [But] [if] [The] [Serving] [of] [Death] [in] [Something That Had Been Written]—[that had been engraved\*]— [on Stones] [came] [with] [Glory], [so] [The] [Sons] [of Israel] [could] [not] [stare] [at] [The] [Face] [of Moses] [because of] [The] [Glory] [of] [his] [Face], [which {glory}] [is going to be abrogated], <sup>8</sup>[how] [could [The] [Serving] [of The] [Spirit] [not] be] [with] [even more] [Glory]?

<sup>9</sup>(a) [For] [if] {there was} [Glory] [in The] [Serving] [of The] [Death Sentence], [The] [Serving] [of The] [Declaration of Not Guilty] [is going to exceed {that glory}] [with a lot] [more] [Glory].

<sup>10</sup>(b) [For] [even] [the {face} that] [had been glorified] [on] [This] [Part {of Israel}] [had] [not] {actually} [been glorified] [on account] [of The] [incredible] [Glory {of God}].

<sup>11</sup>(c) [For] [if] [the {face} that] [is going to be abrogated] {was} [with] [Glory], [the {face} that] [is going to remain] {is} [with] [a lot] [more] [Glory].

<sup>12</sup>(5) [Therefore], [we [who have] [a Hope] [like this] use] [a lot of] [Candor], <sup>13</sup>[and] {are} [not] [at all like] [Moses]. [He used to put [a Covering] down] [over] [his] [Face] [so that]

(a) [The] [Sons] [of Israel] [could] [not] [stare] [at] [The] [Consummation] [of the {face} that] [is going to be abrogated]. <sup>14</sup>[But]

(b) [their] [Thoughts] [were turned to stone];

(i) [for] [up to the time] [of] [Day] [Today], [at] [The] [Reading] [of The] [old] [Testament] [The] [same] [Covering]—[which has] [not] [been uncovered]—[remains], [because] [it is abrogated] [in] [The Anointed One].

<sup>15</sup>(ii) [But] [up to] [Today], [whenever] [it might be that] [Moses] [is read], [a Covering] [lies] [over] [their] [Hearts].

<sup>16</sup>(a) [Yet] [whenever] [it may be that] [one turns back] [to] [His Majesty], [The] [Covering] [is removed].

<sup>17</sup>(b) [Yet] [His Majesty] [is] [The] [Spirit], [so] [Freedom] {is} [wherever] [The] [Spirit] [of His Majesty] {is}.

<sup>18</sup>(c) [Yet] [we] [who are looking at a reflection of] [The] [Glory] [of His Majesty in a mirror\*] [with a Face] [that has been uncovered] [are] [all] [being transformed into] [The] [same] [Image] [from] [one} Glory] [into] [another} Glory], [even as] [from] [His Majesty's] [Spirit].

(2 Corinthians 3:4–18) —HSSB

The point Paul makes in verse 18 resides in the fact that the Truth Moses and the Prophets of Israel hid in the Hebrew Scriptures reveals the very Person and work of the One Who is the *Living* Word of God. But the full import and impact of that simple statement will be lost on those who have never submitted their will to the will of the Lord. The Truth is, the person who accepts and believes the things God called me to explain to this final generation of God's "Children" will gradually be transformed into the image and likeness of the *Living* Word carefully concealed in the pages of that holy text. *You can believe that if you care to; disbelieve it if you dare to; what you choose to believe is not my concern. I'm just doing what God called me to do. But those who accept and believe what I explain will most definitely experience the amazing, creative work of the Living Word of God that Paul mentions here:*

<sup>1</sup>(1) [Therefore], [I implore] [you], [Brothers], [via] [The] [Compassion] [of The] [Living} God],

(a) [to present] [your] [Bodies] [as a [living], [holy] Sacrifice], [well-pleasing] [to The] [Living} God]—[your] [logical] [Priestly Service]; <sup>2</sup>[and]  
 (b) [to [not] be shaped] [by] [This] [Current Age], [but]  
 (c) [to be transformed] [by The] [Renewing] [of your] [Mind], [so] [that] [you] [approve of] [what] [The] [Will] [of The] [Living} God] {is}—[which is]

- (i) [good] [and]
- (ii) [well-pleasing] [and]
- (iii) [complete].

(Romans 12:1–2) —HSSB

Since there may be some who are not aware of the significance of what I mean when I mention accepting and believing the things hidden in the Hebrew Scriptures, I should probably show you what John says about that:

<sup>1</sup>[In] [The Beginning], [there was] [The] [Word]; [and] [The] [Word] [was] [with] [The] [Living} God], [and] [The] [Word] [was] [God]. <sup>2</sup>[This Individual] [was] [with] [The] [Living} God] [in] [The Beginning]. <sup>3</sup>[Everything] [has come into being] [via] [Him], [and] [not even] [One Thing] [that] [has come into being] [has come into being] [apart from] [Him]. <sup>4</sup>[Life] [was] [in] [Him], [and] [His] [Life] [was] [The] [Light] [of] [Men]. <sup>5</sup>[So] [The] [Light] [appears] [in] [The] [Darkness], [yet] [The] [Darkness] [has never] [grasped] [it].

<sup>6</sup>[A Man] [who had been sent] [from] [God] [came]; [his] [Name] {was} [John]. <sup>7</sup>[This Individual] [came] [for] [a Testimony],

- (1) [so that] [he could provide testimony] [about] [The] [Light],
- (2) [so that] [everyone] [could believe God's promise] [via] [Him].

<sup>8</sup>[That Individual] [was] [not] [The] [Light], [but] {he came} [so that] [he could provide testimony] [about] [The] [Light].

<sup>9</sup>[The] [Light] [was] [the] [real {Light}], [the One Who] [provides light for] [every] [Man] [who comes] [into] [The] [World]. <sup>10</sup>[He was] [in] [The] [World], [and] [The] [World] [came into being] [via] [Him], [yet] [The] [World] [did not] [know] [Him]. <sup>11</sup>[He came] [to] [His] [Own], [and] [His] [Own] [did not] [take] [Him] [to themselves]. <sup>12</sup>[So then], [to as many as] [accepted] [Him],

[to them]—[to those who] [believe God's promise] [about] [His] [Name]—[He gave] [Authority] [to become] [God's] [Children]: <sup>13</sup>[those who] [were not] [engendered]

- (1) [by] [Blood] [or]
- (2) [by] [the} Will] [of Flesh] [or]
- (3) [by] [the} Will] [of Man],

[but {were} only] {engendered} [by {the will}] [of God].  
 (John 1:1–13) —HSSB

The Apostle John is referring to the fact that John the Baptist was called to preach *The Living Word of Truth* he saw hidden in the Hebrew Scriptures so that anyone who accepted and believed the Truth of that *Living Word* would be engendered by it and thereby begin their transformation into a fully formed “Child” of God. The Apostle Paul is *talking about* that same thing in the following passage, where he explains it in terms of the physical body as both an “old man” who has died and a “newly made man” who must be “renewed” to a “full knowledge of the truth”:

<sup>1</sup>(1) [Therefore], [if] [you have been raised up together with] [The] [Anointed One],

- (a) [seek] [the things that are] [above], [where] [The] [Anointed One] [is] [sitting] [at] [The] [Living} God's] [Right Hand].

<sup>2</sup>(b) [Have your mind set

- (i) on] [the things that are] [above],
- (ii) [not] [on the things that are] [on] [The] [Earth]. <sup>3</sup>[For]

- (a) [you have died], [and]
- (b) [The] [Life] [you have] [has been hidden] [in] [The] [Living} God], [along with] [The] [Anointed One]. <sup>4</sup>[When] [The] [Anointed One]—[The] [Life] [you have]—[is made visible], [then] [you] [will also] be made visible [in] [Glory] [together with] [Him].)

<sup>5</sup>(2) [Therefore], [deaden your] [Members] [that are] [on] [The] [Earth] to:

- (a) [Sexual Promiscuity],

(b) [Uncleaness]—[an Urge], [an [awful] Selfish Desire]—[and]

(c) [your] [Selfishness], [which] [is] [Idolatry].

<sup>6</sup>[Because of] [which {things}] [The] [Anger] [of The] [Living] God [is going to come] [upon] [The] [Sons] [of] [Apathy], <sup>7</sup>[among] [whom] [at one time] [you] [also] [walked]—[when] [you were living] [for] [These Things].

<sup>8</sup>(1) [But] [now],

(a) [Every Last One of] [you] [must [also] set aside] [from] [your] [Mouth]:

(i) [Anger],

(ii) [Rage],

(iii) [Awfulness],

(iv) [False Religious Claim],

(v) [Shameful Speech\*].

<sup>9</sup>(b) [You must [not] lie] [to] [one another]:

(i) [after completely stripping off] [The] [old] [Man] [along with] [his] [Activities] <sup>10</sup>[and]

(ii) [after slipping on]

(a) [the [newly made] {man}],

(b) [the one Who] [is being renewed]

[to] [a Full Knowledge of the Truth]

[corresponding to] [the] Image] [of the

One Who] [created] [Him].

(Colossians 3:1–10) —HSSB

The point of everything I have explained so far is this: Moses tells us in the very first chapter of the Book of Genesis that God planned to create Jesus Christ, the Second “Adam,” in His Own image and likeness on the sixth “day” of Creation. Make note of the “day” of Creation on which Christ was created in the image and likeness of God; you need to know that. But you also need to know that God also said He was going to create others, both “male and female,” in that same image and likeness on that same “day.” I showed you what Paul said about that to make the point that creation in the image and likeness of God will only be attained by those who honestly *receive* and *believe* the Truth that Moses and the other Prophets of Israel concealed in their writings. And now I tell you the first installment of

the Truth you need to know is precisely what I have already explained:

*Jesus Christ is “the Adam” that Moses describes in Genesis 1:26–27, and True Believers are described as the “male and female” participants in that creation event.*

In case some of the more dimwitted who read this have difficulty recognizing the *significance* of what I just stated, let me make it easy for them to understand: If you reject the Truth regarding Genesis 1:26–27, you will not be included in the Resurrection of the Righteous. *Believe it if you care to; disbelieve it if you dare to.* The purpose of *The Book* that Moses began writing, to which the Prophets and Apostles contributed their part, is a history of how God went about creating “*The Man*” Jesus Christ—and all His brothers and sisters—in His Own image and likeness. It has very little to nearly nothing at all to do with describing anything other than what is necessary for the reader to understand what is said in that regard. So if you are still looking to the Scriptures for something to soothe your wicked mind, you will not find it in the cold, hard Truth regarding the *Living God* that you can find recorded there—a Truth I am about to disclose for you.

## Genesis 3

I’m assuming you already know the basics with regard to the Adam and Eve fiasco. But just for the record, I first need to show you what God told them they were not supposed to do:

<sup>15</sup>[Then [His Majesty]—[God]—took] [The Adam] [and caused him to rest] [in {the} Garden] [of Eden] [to work it] [and to stand watch over it]. <sup>16</sup>[Then [His Majesty]—[God]—gave a command] [to] [The Adam] [saying], “[You may [certainly] eat] [from every] [Tree] [of The Garden], <sup>17</sup>[but You can [not] eat] [from the Tree] [of The Knowledge] [of good] [and bad] [because] [in {the} Day] [that You eat] [from it] [You will [definitely] die].”

(Genesis 2:15–17) —my interim translation

Now that you know what God prohibited, let me point out a few things you may not have considered about the fallout that ensued after their disobedience. This is what Moses tells us:



<sup>1</sup>[Now The Serpent] [was] [more intelligent] [than every] [Animal of] [The Field] [that] [His Majesty]—[God]—[had made]. [And he said] [to] [The Woman], “Did [God] [actually] say, ‘You can [not] eat [from any] [Tree] [of The Garden]?’”

<sup>2</sup>[So [The Woman] said] [to] [The Serpent], “We may eat [from {the} Fruit of] [{the} Trees] [of The Garden]; <sup>3</sup>[but from {the} Fruit of] [The Tree] [that] {is} [in the Middle of] [The Garden] [God] [said], ‘You can [not] eat [from him], [and you can [not] make contact with him] [so that] [you do [not] die].’”

<sup>4</sup>[Then [The Serpent] said] [to] [The Woman]: “You [certainly] will [not] die! <sup>5</sup>[Because] [God] [knows] [that] [your Eyes] [will be opened] [on {the} Day] [you eat] [from him], [and you will become] [like God], [knowing] [good] [and bad].”

<sup>6</sup>[When [The Woman] saw] [that] [The Tree] [was good] [for Food] [and that] [he] {was} [intensely desirable] [to The Eyes], [and The Tree] [was desirable] [for gaining insight], [then she took] [some of his Fruit] [and ate {it}] [and [also] gave {it}] [to her Man] [with her], [and he ate {it}]. <sup>7</sup>[Then [The Eyes of] [both of them] were opened], [and they knew] [that] [they] {were} [naked]. [So they sewed together] [{the} Foliage] [of a Fig Tree] [and made] [Loincloths] [for themselves].

<sup>8</sup>[Then they heard] [the Sound] [of His Majesty]—[God]—[walking back and forth] [in The Garden] [in the Spirit] [of The Day], [so The Adam] [and his Woman] [hid out] [from the Face of] [His Majesty]—[God]—[in the Midst of] [{the} Trees] [of The Garden]. <sup>9</sup>[Then [His Majesty]—[God]—called] [to] [The Adam] [and said] [to him], “[Where {are} You]?”

<sup>10</sup>[So he said]: “[I heard] [Your Voice] [in The Garden], [and I was afraid] [because] [I] {was} [naked]. [So I hid out].”

<sup>11</sup>[Then He said]: “[Who] [told] [You] [that] [You] {were} [naked]? [Have] [You eaten] [from] [The Tree] [that] [I commanded You] [to not] [eat] [from]?”

<sup>12</sup>[Then [The Adam] said], “[The Woman] [that] [You put] [with me], [she] [gave] [some of] [The Tree] [to me]; [and I ate].”

<sup>13</sup>[Then [His Majesty]—[God]—said] [to The Woman], “[What] {is} [this] [You have done]?”

[And [The Woman] said], “[The Serpent] [fooled me], [and I ate].”

<sup>14</sup>[Then [His Majesty]—[God]—said] [to] [The Serpent]:

“[Because] [You did] [this], [You] {are} [irrevocably cursed] [more than all] [The Beasts], [And more than all] [the Animals of] [The Field]! [You will walk] [on] [Your Underbelly], [And [You will eat] Dust] [All] [{the} Days of] [Your Life], <sup>15</sup>[But [I will put] a Mutual Hatred] [Between You] [and] [The Woman], [And between] [Your Seed] [and her Seed]; [He will bruise You] [{on the} Head], [But You] [will bruise Him] [{on the} Heel].”

<sup>16</sup>[To] [The Woman] [He said]:

“[I will [greatly] increase] [Your Pain] [and Your Childbearing]. [You will engender] [Sons] [in Pain], [And [Your Longing] {will be} for] [Your Man], [But he] [will have authority] [over You].”

<sup>17</sup>[But to {the} Adam] [He said], “[Because] [you listened] [to the Voice] [of Your Woman], [and You ate] [from] [The Tree] [that] [I commanded You], [saying]: ‘You can [not] eat [from it];’

[The Ground] {is} [irrevocably cursed] [on account of You]; [You will eat it] [in Pain] [All] [{the} Days of] [Your Life].

<sup>18</sup>[And [she will sprout] Weeds] [and Various Kinds of Thistles] [for You], [But You must eat] [the Vegetation] [of The Field].

<sup>19</sup>[You must eat] [Bread] {Obtained} [by the Sweat of] [Your Nose] [Until] [You return] [to] [The Ground], [Because] [you were taken] [from it]— [Because] [You] {are} [Dust], [And [You will return] to] [Dust].”

<sup>20</sup>[Then [The Adam] called] [his Woman’s] [Name] “[Eve],” [because] [she] [was] [The Mother] [of everyone] [living]. <sup>21</sup>[Then [His Majesty]—[God]—made] [Tunics] [of Leather] [for {the} Adam] [and his Woman], [and He clothed them]. <sup>22</sup>[Then [His Majesty]—[God]—said]: “[Guess what!] [The Adam] [has become] [like one] [of Us], [knowing] [good] [and bad]. [But now], [so that] [he does [not] [also] stretch out] [his Hand] [and take]



[some of {the} Tree] [of Those Who Are Living] [and eat] [and live] [for a Burning Eternity], <sup>23</sup>[His Majesty]—[God]—[must send him] [out of {the} Garden] [of Eden] [to work] [The Ground] [from] [where] [he was taken].”

<sup>24</sup>[So He drove [The Adam] away] [and caused [The Cherubim] [and the Flame\*] [of The [constantly turning] Sword] to take up residence] [away from Qedem] [at the Garden] [of Eden], [to stand watch over] [The Way] [{to the} Tree] [of Those Who Are Living].

(Genesis 3:1–24) —my interim translation

There is a variety of things one needs to know going in before they can fully understand the various nuances to the meaning and significance of things stated in that passage, but only a few of them pertain to what I am going to explain about the Living Word of God with Whom we will all deal at the Judgment:

1. Satan is a liar, so when he used the phrase “knowing good and bad,” he intentionally duped Eve into believing it would only be a good thing if she did what he wanted—that she would gain insight into things God had not told her. That part of what Satan meant by what he said was true, as the statement in verse 22 clearly reveals; she did gain insight into things that those in Heaven understand. But the whole Truth is, the Hebrew phrase “knowing good and bad” has both a literal and an idiomatic meaning. Literally, it means to have an ability to distinguish between what is good and what is bad; but idiomatically, it means to be sexually mature. And Satan knew full well that Eve would become sexually mature if she believed what he told her because at that point she was still an innocent twelve-year-old girl, but one who would immediately begin to die (think: “age”) as soon as she acted on his lie. Hence, the focus is on both of them “knowing” they were naked after doing what Satan enticed them to do, not to mention the part of the curse on Eve that has to do with women suffering in childbirth.

2. Since the curse on both Adam and Eve has to do with them continuing to suffer for their failure to believe what the Lord told them, anyone with a lick of common sense would naturally assume God intended suffering to be part and parcel of their existence after He booted them out of the Garden “to work the ground from where he was taken.”

3. Since we know Adam and Eve were already dying when they were ushered out of the Garden and everything

else down here is either already dead or in the process of dying, one can easily come to the conclusion that this place is the realm of the dead. That is especially the case since the realm from which they were excluded is where “those who are living” reside.

4. The curse on the Serpent mentions a mutual hatred between a “Seed” of the woman and a “seed” of the Serpent. Since the Church has, from the very beginning, taken the “Seed” of the woman to be Christ, we can be certain it is. But the significance of that statement resides in the knowledge that **the promise** was already in place when Adam and Eve left the Garden. That, in turn, explains why Eve would think the birth of Cain was **the fulfillment of the promise**:

[Then The Adam] [knew] [his Woman] [Eve], [and she got pregnant] [and engendered] [Cain]. [And she said], “[I have acquired] [a Man]—[His Majesty].”

(Genesis 4:1) —my interim translation

## Genesis 4

My only interest in what Moses wrote about “The Fall” of Adam and Eve is the background information it provides. That is, it tells every True Believer what they need to know about the time when two misguided misfits decided not to believe the One Who is the Living Word of God. That’s when everything suddenly went south and eventually resulted in God’s plans for the first Adam being completely abandoned in favor of His plans for the Second.

For my purposes here, you only need to know what Moses says later on about God’s creation of the One Who is the Living Word of God. That is, you need to know when God said He was done with His creation of mankind and made a definite decision to direct His attention to creating something far better—“The Man” described in Genesis 1:26–27, the One Who will forever “carry” the image and likeness of God Himself. But you can only understand what Moses wrote about that Second “Adam” if you accurately understand the significance of the following passage:

<sup>16</sup>[Then [Cain] went out] [from the presence of] [His Majesty]; [and he dwelled] [on {the} Earth], [moving back and forth] [East of] [Eden]. <sup>17</sup>[Then [Cain] knew] [his Woman], [and she got pregnant] [and engendered]

[Enoch]. [Then he was] [building] [a City] [and called] [The City] [Enoch], [like {the} Name] [of his Son].<sup>18</sup>[Then [Irad] was engendered] [for Enoch], [and Irad] [engendered] [Mehujael], [and Mehujael] [engendered] [Methushael], [and Methushael] [engendered] [Lamech].<sup>19</sup>[And [Lamech] took] [two] [Women] [for himself]: [{The} Name] [of the one] {was} [Adah], [and {the} Name] [of the second] {was} [Zillah].<sup>20</sup>[Then [Adah] engendered] [Jabal\*]; [he] [was] [{the} Father of] [one who dwelt in] [a Tent] [and {had} Livestock].<sup>21</sup>[And [his Brother's] Name] {was} [Jubal\*]; [he] [was] [{the} Father of] [all] [who took hold of] [Lyre] [and Wind Instrument].<sup>22</sup>[Then Zillah] [also], [she] [engendered] [Tubal-Cain], [who honed] [every] [Plow] [of Bronze] [and Iron]; [and [Naamah], {the} Sister of] [Tubal-Cain].<sup>23</sup>[Then [Lamech] said] [to his Women]:

“[Adah] [and Zillah],  
[Listen to] [my Voice].  
[Lamech's] [Women],  
[Give ear to] [my Statements],  
[Because] [I killed] [a Man] [for my Injury],  
[And a Boy] [for my Wound];  
<sup>24</sup>[Since] [Cain] [will have vengeance taken]  
[Seven Times],  
[Then Lamech], [Seventy] [and Seven].”

<sup>25</sup>[Then [Adam] knew] [his Woman] [again], [and she engendered] [a Son]. [And she called] [his Name] [Seth] [because], “[God] [has designated] [another] [Seed] [for me] [in place of] [Abel], [because] [Cain] [killed him].”<sup>26</sup>[And [a Son] [was also] engendered] for Seth] [himself], [and he called] [his Name] [Enosh]. [At that time], [to call] [in {the} Name] [of His Majesty] [was polluted].  
(Genesis 4:16–26) —my interim translation

If you get the impression the point of that passage has to do with mankind going completely sideways and slipping off into total stupidity, congratulations; you still have at least one brain cell working! The point Moses is making regarding Lamech has to do with the brainless bravado inherent in his macho, masculine machismo. Moses is putting Lamech forward as a prime example of the flippant attitude that prevailed in his day. So I ask you, How stupid does one have to be to confess they believe God cursed Cain for killing one man in one breath and then brag about killing seven in

the next? Think about it; then compare that mind-set to the vapidness so prevalent in our own day. Maybe then you will get some idea as to why the *Living Word* of God would do something much more malevolent to this generation than what He did to the one back then.

## Genesis 5

The final verse in Genesis 4 serves as a transition into what Moses tells us in Genesis 5, so you need to pay close attention to what it says:

[And [a Son] [was also] engendered] for Seth] [himself], [and he called] [his Name] [Enosh]. [At that time], [to call] [in {the} Name] [of His Majesty] [was polluted].  
(Genesis 4:26) —my interim translation

Moses is telling us that, after the birth of Enosh and during his lifetime (905 years), mankind gave up the Truth regarding how “*The Man*” Jesus Christ would one day *receive what was promised* by being created in the image and likeness of God; and they drifted off into the corrupt beliefs that resulted in God sending the Flood to destroy all but a *remnant* of eight in Noah’s generation. You can determine that fact for yourself if you take the numbers given in the following passage and use them “*The Way*” Moses intended. Should you choose to do that, you will find that he tells us Noah was born just sixteen years after Enosh died:

<sup>3</sup>[When [Adam] had lived] [a hundred and] [thirty] [Years], [he engendered] {a son} [in his Likeness]—[like his Image]—[and he called] [his Name] “[Seth].”<sup>4</sup>[And [Adam's] [Days] [after] [he engendered] [Seth] were] [eight] [Hundred] [Years], [and he engendered] [{other} Sons] [and Daughters].<sup>5</sup>[So [all] [{the} Days of] [Adam] [that] [he lived] were] [nine] [hundred] [and thirty] [Years], [and he died].

<sup>6</sup>[When [Seth] had lived] [a hundred and] [five] [Years], [he engendered] [Enosh].<sup>7</sup>[Then [Seth] lived] [eight] [hundred] [and] [seven] [Years] [after] [he engendered] [Enosh], [and he engendered] [{other} Sons] [and Daughters].<sup>8</sup>[So [all of] [Seth's] [Days] were] [nine] [hundred] [and] [twelve] [Years], [and he died].

<sup>9</sup>[When [Enosh] had lived] [ninety] [Years], [he engendered] [Kenan].<sup>10</sup>[Then [Enosh] lived] [eight] [hundred] [and] [fifteen] [Years] [after] [he engendered] [Kenan], [and he engendered] [{other} Sons] [and

Daughters]. <sup>11</sup>[So [all of] [Enosh's] [Days] were] [nine [hundred] and] [five] [Years], [and he died].  
(Genesis 5:3–11) —my interim translation

Now that you know the mention in Genesis 4:26 of how the Truth “was polluted” around the time Enosh was born is intended to be a transition to the Flood account in Genesis 6, the logical question to ask is, How does Genesis 5 fit in? The answer lies in the first two verses of the chapter, where Moses immediately switches everything up by plainly stating the purpose for which he wrote the “scroll” that Christians call the Pentateuch and Jews have, for several millennia, called the *Torah*. The Truth is, after telling his reader how the Truth “was corrupted” during the lifetime of Enosh, Moses tells us the “scroll” he wrote is all about the why’s and wherefore’s of God’s creation of “*The Man*” Jesus Christ in His Own image and likeness rather than a history of mankind in general:

<sup>1</sup>[This] {is} [{the} Scroll] [of Adam's] [Engenderings]:  
[In {the} Day] [when [God] creates] [Adam], [He will make] [Him] [in {the} Likeness] [of God]. <sup>2</sup>[He will create them] [Male] [and Female], [and He will bless] [them], [and He will call] [their Name] “[Adam]” [in {the} Day] [they] [are created].  
(Genesis 5:1–2) —my interim translation

Now, I know some fool is going to read this and immediately challenge the Truth I just explained, so I remind you of what I stated earlier:

*In case some of the more dimwitted who read this have difficulty recognizing the significance of what I just stated, let me make it easy for them to understand: If you reject the Truth regarding Genesis 1:26–27, you will not be included in the Resurrection of the Righteous.*

The point I am making is this: If you can “see” that Genesis 1:26–27 is describing the creation of Jesus Christ in the image and likeness of God, it logically follows that Genesis 5:1–2 is referring to exactly that same “Adam.” Believe it if you care to; disbelieve it if you dare to. The Truth is, the Pentateuch is nothing less than the first installment of the biblical history of how God went about creating “*The Man*”—the Second “Adam”—Jesus Christ in His very Own image and likeness. That is, Jesus knew what He was saying when He said this:

<sup>39</sup>“[You search] [The] [Scriptures] [because] [you] [assume] [that {you} have] [eternal] [Life] [in] [them], [and] [Those {Scriptures}] [are] [the ones that] [provide testimony] [about] [Me]! <sup>40</sup>[Yet] [you do] [not] [want] [to come] [to] [Me], [so that] [you may have] [Life]. <sup>41</sup>[I do] [not] [accept] [Glory] [from] [Men], <sup>42</sup>[but] [I know] [you]—[that] [you do] [not] [have] [The] [Love] [of The] [{Living} God] [in] [yourselves]. <sup>43</sup>[I] [have come] [in] [The] [Name] [of] [My] [Father], [and] [you are] [not] [accepting] [Me]. [If] [another] [were to come] [in] [his] [own] [Name], [you would accept] [That Individual]. <sup>44</sup>[How] [can] [you] [believe {Me}] [when {you} are accepting] [Glory] [from] [one another], [and] [you are] [not] [seeking] [The] [Glory] [that is] [from] [The] [only] [{Living} God]?

<sup>45</sup>[Do] [not] [assume] [that] [I] [will make an accusation against] [you] [to] [The] [Father]. [The one who] [is making an accusation against] [you] [is] [Moses], [in] [whom] [you] [have hoped]. <sup>46</sup>[For] [if] [you believed] [Moses], [you] [would] [believe] [Me]; [for] [That Individual] [wrote] [about] [Me]. <sup>47</sup>[But] [if] [you do] [not] [believe] [The] [Things] [That Individual] [Has Written], [how] [could you believe] [My] [Statements]?”  
(John 5:39–47) —HSSB

It should not make any difference at all to anyone but you what you choose to believe, but I can tell you something I know beyond a shadow of any doubt: My explanation of the things I am explaining here have heretofore been hidden in the writings of Moses; and my explanation of them is my small contribution to the works of God for which Paul issued the following ominous warning to the Jews in Pisidian Antioch:

<sup>38</sup>“[Therefore], [let it be] [known] [to you], [Men], [Brothers], [that] [Forgiveness] [of Sins] [is being proclaimed] [to you] [for] [This Reason]: [So that {you} may] [also] [be acquitted] [of] [everything] [in] [{the} Law] [of Moses] [that] [you could] [not] [do]. <sup>39</sup>[Anyone] [who] [believes God's promise] [is going to be acquitted] [by] [This Individual]; <sup>40</sup>[therefore], [watch out, so that] [what] [has been stated] [in] [The] [Prophets] [does] [not] [come upon] {you}]:

<sup>41</sup>[YOU] [WHO DESPISE OTHERS\*], [TAKE A LOOK]  
[AND] [BE AMAZED] [AND] [DISAPPEAR]!  
[BECAUSE] [I] [AM GOING TO DO] [A WORK]  
[IN] [YOUR] [DAYS],



[A WORK] [THAT] [YOU WOULD [DEFINITELY NOT] BELIEVE],

[EVEN IF] [SOMEONE] [DESCRIBED {it} TO [YOU] AT LENGTH AND IN DETAIL].”

(Acts 13:38–41) —HSSB

If you don't know what Old Testament Prophet Paul is quoting, never fear; I am going to show you. He is loosely quoting the Septuagint translation of what the Prophet Habakkuk said about events that are going to transpire at the very End of this Age:

<sup>1</sup>[The Oracle] [that] [The Prophet] [Habakkuk] [beheld]:

<sup>2</sup>[How long] [must I cry for help], [Your Majesty], [Yet You will [not] hear?]

[I cry out] [to You], “[Maliciousness]!”

[Yet You will [not] save].

<sup>3</sup>[Why] [would You show Me] [Contention]

[And [make Me look at] Misery?]

[Violence] [and Maliciousness] {are}

[right out in front of Me],

[So there is] [a Legal Case], [and Dispute] [carries on].

<sup>4</sup>[Therefore], [the] Teaching] [is numb];

[So [a [perpetual] Decision Based on the Truth] can [not] come out],

[Because] [One Who Is Guilty] [surrounds]

[The One Who Is Not Guilty].

[Therefore], [a Decision Based on the Truth]

[comes out] [bent out of shape].

<sup>5</sup>[Take a look] [at {the} Gentiles!]

[Then look at {your own situation}]

[and express [total] bewilderment]!

[Because] [I am going to do] [a Deed]

[in your Days]—

{One that} {You will [not] believe} [although]

[it is going to be recounted {to you}].”

(Habakkuk 1:1–5) —my interim translation

Why do you think Paul would quote Habakkuk to the Jews in Pisidian Antioch to warn them about something he knew was yet to come? Don't answer that! I don't want to be responsible for encouraging your ignorant speculation. The Truth is, Habakkuk goes on to talk about the appearance of the Antichrist and the nuclear holocaust that the Communists and that ignorant little fellow are going to bring down on over eight billion unsuspecting inhabitants of Planet Earth when

they decide to usher in the seventh “day” of Creation that Malachi describes this way:

<sup>1</sup>“[Because] [guess what!] [The Day] [is coming], [burning] [like an Oven]; [and all] [who are arrogant] [and all] [who are doing] [Something That Incurs Guilt] [will be] [Straw]. [And [The Day] [that is coming] will set [them] afire,” [says] [His [Supreme] Majesty], “[so that] [it does [not] leave] [Root] [nor Limb] [for them]. <sup>2</sup>[But [for you] [who fear] [My Name], [the] Sun] [of] a Declaration of Not Guilty] will rise] [with Healing] [in Her Wings]; [and you will go out] [and jump around] [like Calves] [from] a Stall. <sup>3</sup>[And you will tread on [Those Who Are Guilty] like grapes\*] [because] [they will be] [Ashes] [under] [the] Soles of] [your Feet] [on {the} Day] [that] [I] [am making],” [says] [His [Supreme] Majesty].

(Malachi 4:1–3) —my interim translation

## Genesis 6

If you really want to know the God Who is rather than the fictitious god of unconditional grace preached by the pulpit parrots in the Church today, there is no better place to begin than Genesis 6. This one chapter tells it like He really is rather than the way fools want Him to be. Listen closely to what Moses tells us:

<sup>1</sup>[So it was] [when] [The Descendants of Adam] [began] [to increase] [on] [the] Surface of] [The Ground], [and Daughters] [were engendered] [for them] <sup>2</sup>[that] [the] Sons of] [The {Living} God] saw] [the] Daughters of] [The Descendants of Adam]—[that] [they] {were} [good], [so they took] [Women] [for themselves] [from all] [that] [they chose]. <sup>3</sup>[So [His Majesty] said]: “[My Spirit] [will [not] adjudicate the case of] [The Descendants of Adam] [for a Burning Eternity]. [When they became intoxicated], [he] {became} [Flesh]; [so [his Days] will be] [a hundred] [and twenty] [Years].” <sup>4</sup>[The Nephilim] [were] [on {the} Earth] [in [those] Days] [and even] [after that]. [When] [the Sons of] [the] {Living} God] [entered] [the] Daughters of] [The Descendants of Adam], [they engendered {sons}] [for them]. [These] {were} [The Gibbors] [who] {were} [from a Burning Eternity]—[Men of] [The Name].

<sup>5</sup>[When [His Majesty] saw] [that] [the] Bad Behavior of] [The Descendants of Adam] {was} [more than enough] [on {the} Earth] [and every] [Thing



Formed in] [The Thoughts of] [his Heart] {was} [nothing but] [bad] [The [entire] Day], <sup>6</sup>[His Majesty] [was sorry] [that] [He had made] [The Adam] [on {the} Earth] [and was grieved] [to] [His Heart]. <sup>7</sup>[Then [His Majesty] said], “[I will wipe [The Descendants of Adam] [that] [I created] off] [of] [{the} Surface of] [The Ground]—[from {the} Descendants of Adam] [to] [Beast], [to] [Crawling Thing], [and to] [{the} Flyer] [of The Sea of Waters]—[because] [I am sorry] [that] [I made them].” <sup>8</sup>[But Noah] [found] [Favor] [in [His Majesty’s] Eyes].

<sup>9</sup>[These] {are} [Noah’s] [Engenderings]. [Noah] {was} [a Man] [{who was} not guilty]; [he was] [without defect] [in his Generations]. [Noah] [continually walked] [with] [God]. <sup>10</sup>[And [Noah] engendered] [three] [Sons]: [Shem], [Ham], [and] [Japheth].

<sup>11</sup>[Now [The Earth] was corrupt] [in the presence of] [His Majesty], [and [The Earth] was filled with] [Maliciousness]. <sup>12</sup>[And [God] looked at] [The Earth], [and guess what!] [It was corrupt] [because] [all] [Flesh] [had corrupted] [His Way] [on] [The Earth].

<sup>13</sup>[So [God] said] [to Noah]: “[The End] [of all] [Flesh] [has come] [before Me], [because] [The Earth] [is filled with] [Maliciousness] [because of them]. [So guess what! I] [am going to destroy them] [along with] [The Earth].”

(Genesis 6:1–13) —my interim translation

To understand the *significance* of what Moses says in those thirteen verses, you need to keep in mind the fact that he has already told us his purpose in writing the “scroll” he wrote; it is to tell us what we need to know about Jesus Christ, “The Man” God is going to create in His Own image and likeness. If you don’t keep that in mind, you are going to miss the point of everything else he tells us. So listen up.

The point Moses is making in Genesis 6 is this: God came to a point where He was fed up with dealing with fools who take the Truth and twist it so they can believe stupidity. If you stop to think in terms of the stupidity the Church believes today, you can easily get the picture. The God Who is does not take it lightly when folks “misrepresent” Who He is. And to their detriment, folks today have no understanding at all of the point Moses is making about God in Genesis 6.

You see, God *meant* it when He said He was sorry that He made us. He also *meant* it when He said He

was going to wipe us “off of {the} surface of the ground.” The problem is, as they do nearly everything in the Scriptures, “intelligent” “scholars” have always had a better idea; so they fail to accept what is plainly stated in the biblical text. The Truth is, God decided at that time that He was going to destroy the descendants of the first “Adam.” But before He did that, He planned to take a *Remnant* of that “Adam” and create that *Remnant* in His Own image and likeness. Now that the time is almost upon us for that happy event to occur, those who are destined to participate in it need to know what to expect over the next several years and why certain things are happening. So let me explain a bit about what they need to know about that. Here is the pertinent part of what Moses says:

<sup>11</sup>[Now [The Earth] was corrupt] [in the presence of] [His Majesty], [and [The Earth] was filled with] [Maliciousness]. <sup>12</sup>[And [God] looked at] [The Earth], [and guess what!] [It was corrupt] [because] [all] [Flesh] [had corrupted] [His Way] [on] [The Earth].

<sup>13</sup>[So [God] said] [to Noah]: “[The End] [of all] [Flesh] [has come] [before Me], [because] [The Earth] [is filled with] [Maliciousness] [because of them]. [So guess what! I] [am going to destroy them] [along with] [The Earth].”

(Genesis 6:11–13) —my interim translation

If you want to know what the Prophets after Moses are *talking about*, you have to pay close attention to the words they use. If they are referring to something a Prophet before them said, they will use the same words that Prophet used. In this case, the key word to focus on in what the Prophet Moses wrote is the one I have standardized as *maliciousness*. That word occurs fifty-nine times in the Old Testament; two of those fifty-nine occurrences are in Genesis 6 and five more are in Habakkuk. You have already seen two of those five in what I quoted from Habakkuk above, so let me show you the rest:

<sup>5</sup>“[Take a look] [at {the} Gentiles]!  
[Then look at {your own situation}]  
[and express [total] bewilderment]!  
[Because] [I am going to do] [a Deed] [in your Days]—  
{One that} [You will [not] believe] [although]  
[it is going to be recounted {to you}].

<sup>6</sup>[Because] [guess what! I am] [going to raise up]

[The Chaldeans],  
 [The [bitter] [and quickly moving] Nation]  
 [The one that is going to move]  
 [through Vast Expanses of] [The Earth]  
 [To take possession of] [Residences] {that are} [not] [his].  
 7[He is] [absolutely terrifying] [and fearsome];  
 [His Judgment]—[and his Grandeur]—  
 [comes] [from himself].  
 8[His Horses] [will be swifter] [than Leopards]  
 [And sharper] [than Wolves] [{at} Evening].  
 [But His Horsemen] [will jump around {things}],  
 [And His Horsemen] [will come]  
 [from a long ways away];  
 [They will fly] [like a Griffon-Vulture]  
 [moving quickly] [to consume].  
 9[All of him] [will come] [with **Maliciousness**].  
 [The Totality of\*] [their Faces] {will be} [eastward].  
 [He will round up] [Captives] [like Sand].  
 10[And he] [will poke fun] [at Kings],  
 [And Authorities] {will be} [a Laughing Matter]  
 [to him].  
 [He] [will laugh] [at every] [Fortress],  
 [Then pile up] [Dirt] [and capture it]."  
 (Habakkuk 1:5–10) —my interim translation

I have already told you Habakkuk is talking about the arrival of the Antichrist. He gets into that a bit more in the next chapter, where he uses the word translated “maliciousness” two more times:

2[Then [His Majesty] responded to me] [and said]:  
 “[Write down] [a Vision]  
 [And explain {it}] [on] [The Tablets]  
 [In order that] [one who reads] [it] [may run].  
 3[Because] [{the} Vision] {is} [yet]  
 [for an Appointed Time],  
**[He will disseminate {it}] [at {the} End];**  
**[And He will [not] lie].**  
 [If] [He waits around], [wait] [for Him];  
 [He will come]; [He will [not] delay].  
 4[Guess what! There is] [one who is foolhardy],  
 [Whose Soul] [is [not] upright] [in him];  
 [But One Who Is Not Guilty] [will live]  
 [because of {the} Truth He has]!  
 5[But by all means], [when] [The Wine]  
 [Betrays] [a [high-minded] **Gibbor**],  
 [So that he can [not] achieve his objective],  
 [When] [he enlarges] [his Soul] [like The Sea of El],

[So that he is] [like Death] [and can [not] be satisfied],  
 [Then he will round up] [all] [The Gentiles] [to himself],  
 [Then he will gather] [all] [The Peoples] [to himself].  
 6[Will not] [these]—[all of them]—  
 [Carry on] [{with} a Comparison] [against him]?  
 [Even a Mocking Poem] [of Riddles] [against him],  
 [And say]: ‘Woe to] [{the} one who increases himself]  
 [by what is [not] his],  
 [Even {the} one who makes himself glorious]  
 [with Obligations\*] [against himself]!  
 [How long will it be until {he comes}]?’  
 7[Will not] [those who put the bite on You]  
 [Rise up] [{in} The Blink of an Eye]?  
 [Then those who scare You] [will wake up],  
 [And You will become] [Loot] [for them].  
 8[When] [You] [have plundered] [many] [Nations],  
 [All] [That Is Left of] [{the} Peoples] [will plunder You],  
 [Because of {the} Shed Blood of] [Adam]  
 [and {the} **Maliciousness**] [of {the} Earth]—  
 [A Village] [and all] [who dwell] [in it].  
 9[Woe to] [one who pursues] [Ill-gotten Gain]  
 [for his House],  
 [To make] [his Nest] [on {the} Highest Point],  
 [To snatch {it}] [out of {the} Palm] [of One Who Is Bad]!  
 10[You planned] [a Shameful Thing] [for Your House]—  
 [Scraping off] [many] [Peoples]!  
 [But [Your Soul] is sinning]!  
 11[Because] [a Stone] [will cry out]  
 [from a Vertical Surface],  
 [And a Beam\*] [will respond to it] [from {the} Wood].  
 12[Woe to] [one who builds] [a City] [with Shed Blood],  
 [And prepares] [a Village] [on Something Devious]!  
 13[Guess what! Is it] [not]  
 [from] [His [Supreme] Majesty],  
 [That [Peoples] will get tired of]  
 [more than enough] [Fire],  
 [And Kinfolk] [grow weary for]  
 [more than enough] [Emptiness]?  
 14[Because] [{the} Earth] [will be filled]  
 [With {the} Knowledge] [of {the} Glory]  
 [of His Majesty],  
 [Like Waters] [cover] [over] [{the} Sea].  
 15[Woe to] [one who gives [his Neighbor] a drink]—  
 [One who makes {them} partake of] [Your Rage]  
 [By [getting {them} drunk on] Anger]—  
 [In order to] [look] [at] [their Private Parts\*]!  
 16[You have been satisfied with]  
 [Something Dishonorable] [rather than with Glory].

[You] [also] [must drink] [and expose Your foreskin]!  
 [The Cup] [in {the} Right Hand] [of His Majesty]  
 [will come around] [to You];  
 [And Total Dishonor], [to] [Your Glory]!  
<sup>17</sup>[So] [Lebanon's] [**Maliciousness**] [will cover You],  
 [And [You will be intimidated by] {the} Violence]  
 [of its Beasts],  
 [Because of {the} Shed Blood of] [Adam]  
 [and {the} **Maliciousness**] [of {the} Earth]—  
 [A Village] [and all] [who dwell] [in it]."  
 (Habakkuk 2:2–17) —my interim translation

If you want to know the Truth regarding the things Moses and the other Prophets of Israel wrote about Jesus Christ, you need to pay close attention to what Habakkuk is saying. He is explaining what is going to occur when God finally gets around to doing what He said He was going to do in Genesis 6:

[Then [His Majesty] said], "**[I will wipe [The Descendants of Adam] [that] [I created] off] [of] [the} Surface of] [The Ground]**—[from {the} Descendants of Adam] [to] [Beast], [to] [Crawling Thing], [and to] [the} Flyer] [of The Sea of Waters]— [because] [I am sorry] [that] [I made them]."  
 (Genesis 6:7) —my interim translation

The lie of Satan is, that statement pertains only to what God did at the time of the Flood. Nothing could be further from the Truth. The obvious Truth is, God did not fulfill that statement completely at the time of the Flood. To believe that He did is totally stupid. When all was said and done, Noah—not to mention all the animals and birds—was still hanging around on the surface of the Earth after the Flood; so it should be obvious to everyone but the morons among us that God did not do what He said He was going to do. Instead, He left a *Remnant* from which He would eventually take an "Adam" and create Him in His image and likeness before going on to create others—both male and female—in His image and likeness. Therefore, one can safely assume God was not planning to wipe the descendants of the first "Adam" off the face of the Earth until He had created that Second Adam in His image and likeness. The Prophet Zephaniah makes it clear that is true when he uses the word *maliciousness* and the phrase "surface of the ground" to describe what God has yet to do:

<sup>1</sup>{The} Word] [of His Majesty] [that] [came] [to] [Zephaniah], [Son] [of Cush], [Son] [of Gedaliah], [Son] [of Amariah], [Son] [of Hezekiah], [in {the} Days of] [Josiah], [Son] [of Amon], [King] [of Judah]:

<sup>2</sup>"[I will [most definitely] bring [everything] [Above] [the} Surface of] [The Ground] to an end],"  
 [Declares] [His Majesty].

<sup>3</sup>"**[I will bring [the} Descendants of Adam] [and {the} Beast] to an end];**  
**[I will bring [the} Flyer] [of The Sea of Waters] to an end]**

**[As well as The Fish of] [The Sea],**  
**[Even The Stumbling-Blocks] [along with]**  
**[Those Who Are Guilty];**  
**[And I will cut off] [The Descendants of Adam]**  
**[Above] [the} Surface of] [The Ground],"**  
**[Declares] [His Majesty].**

<sup>4</sup>"[But I will stretch out] [My Hand] [over] [Judah] [And over] [all] [the} Inhabitants of] [Jerusalem]. [Then I will cut off] [from] [this] [Place] [The} Remnant] [of its Owner]— [The Name] [of The Idolatrous Priests] [along with] [The Priests].

<sup>5</sup>[Both] [those who are prostrating themselves] [on] [The Roofs]

[To {the} Army] [of The Sea of Waters], [And] [those who are prostrating themselves], [swearing an oath] [to His Majesty]

[But swearing an oath] [by their King],

<sup>6</sup>[Both] [those who have pulled back] [from following] [His Majesty],

[And {those} who] [have [not] sought] [His Majesty] [Or have [not] diligently sought Him]."

<sup>7</sup>[Keep quiet] [in the presence of] [My Master], [His Majesty]!

[Because] [The Day] [of His Majesty] {is} [near], [Because] [His Majesty] [will prepare] [a Communal Sacrifice],

[He will make [those He called {to the feast}] holy].

<sup>8</sup>"[And it will be] [on {the} Day] [of His Majesty's] [Communal Sacrifice]

[That I will levy] [against] [The Princes]— [against] [the} Sons of] [The King]—

[And against] [all] [who clothe themselves with] [a [foreign] Garment].

<sup>9</sup>[Then I will levy] [against] [all] [who leap] [over] [The Threshold] [on [that] Day]—



[Those who fill [the] House] [of their Master] with  
[Maliciousness] [and Deceit].

<sup>10</sup>[And [on [that] Day],” [declares] [His Majesty],  
“There will be] [the] Sound] [of an Outcry]  
[from [The Fish] Gate],

[A Wailing] [from] [the second {gate}],  
[And [great] Brokenness] [from The Hills].

<sup>11</sup>[The] Inhabitants of] [The Grinder\*] [will wail],  
[Because] [all] [the] People] [of Canaan]  
[will be put to sleep];

[All] [who are] laden with\*] [Silver] [will be cut off].

<sup>12</sup>[And it will be [at [that] Time] that]

[I will search] [Jerusalem] [with Lamps],

[And I will levy] [against] [The Men]

[Who become solid] [on] [the] Dregs],

[Who say] [in their Heart],

‘[His Majesty] [will [not] do good things],

[And He will [not] do bad things]!’

<sup>13</sup>[But [their Entourage] will become] [Loot];

[And their Houses], [a Desolate Area];

[So they may build] [Houses],

[But they will [not] dwell in {them}],

[And they will plant] [Vineyards],

[But they will [not] drink] [their Wine].”

<sup>14</sup>[The] [great] Day] [of His Majesty] {is} [near],

[Near], [and moving [very] quickly];

[The Sound] [of {the} Day] [of His Majesty] {is} [bitter]!

[A **Gibbor**] [will sound a war-cry] [there].

<sup>15</sup>[That] [Day] {is} [A Day] [of Unbounded Rage],

[A Day] [of Distress] [and a Reason for Anxiety],

[A Day] [of a Devastating Storm]

[and Total Devastation],

[A Day] [of Darkness] [and Nether Gloom],

[A Day] [of Cloud] [and Dense Fog],

<sup>16</sup>[A Day] [of Trumpet] [and **Teruah**]

[Against] [The [enclosed] Cities]

[And against] [The [high] Corners].

<sup>17</sup>[Then I will be hostile]

[to {the} Descendants of Adam];

[And they will walk] [like those who are blind],

[Because] [they sinned] [against His Majesty];

[So their Blood] [will be poured out] [like Dust]

[And their Bowels] [like Dung].

<sup>18</sup>[Neither] [their Silver] [nor] [their Gold]

[Will be able] [to snatch them away]

[On {the} Day] [{of the} Unbounded Rage]

[of His Majesty],

[When [The [entire] Earth] [will be consumed]

by {the} Fire] [of His Jealousy];  
[Because] [He will make] [a Complete End]—  
[One that is [definitely] frightening]—  
[Of all] [the Inhabitants of] [The Earth].  
(Zephaniah 1:1–18) —my interim translation

I know full well some dimwit who reads this is going to contradict my assertion that Zephaniah is describing how God is eventually going to fulfill what He said at the time of the Flood. So much for simpletons who can't see past the end of their noses. The Truth is, what such ignorant folk *choose* to believe is not my concern; I am merely introducing you to the *Living* Word of God, the God Who is a God of unmitigated wrath, One Who has withheld His wrath for an extremely long time, just waiting until the Earth was once again completely filled with “maliciousness.” It should be obvious to even the most contentious among us that the term *malicious* aptly describes this generation, so what can you expect going forward?

## Genesis 11

The tripwire that the *Living* God set in place to determine the time when He would wipe mankind off “{the} surface of the whole Earth” reveals His essential character. That is, He lets those who are destined for perdition stupidly determine their own destiny. The Church today worships “*The Man*” Jesus Christ as He was under the Law when He walked the dusty trails of Palestine two thousand years ago. They fail to realize that Fellow ceased to exist when He died, and the *Living* Word of God He was when He arose from the Pit is not in any way constrained by the limitations God placed on the descendants of Adam. Therefore, those who love the fantasy Satan has woven will not accept what I am going to tell you now. What I tell you is true, nonetheless; and the stark reality of Who God is sits right out in full view in the text of Genesis 11:

<sup>1</sup>[Now [The [whole] Earth] was] [one] [Language] [and [one] Vocabulary]. <sup>2</sup>[And it happened], [while they were journeying] [away from Qedem], [that they found] [a Broad Valley] [in {the} Land] [of Shinar] [and dwelled] [there]. <sup>3</sup>[Then [Each One] said] [to] [his Neighbor]: “[Come on!] [Let’s make] [Bricks] [and burn {them} thoroughly] [by burning {them}].” [So [The Brick] became] [Stone] [for them], [and The Tar] [became] [Clay] [for them].



<sup>4</sup>[Then they said]: “[Come on!] [Let’s build] [a City] [and a Tower] [for ourselves]. [Its Top] {will be} [in {the} Sea of Waters]! [And let’s make] [a Name] [for ourselves], [lest] [we be dispersed] [over] [{the} Surface of] [The [whole] Earth].” <sup>5</sup>[Then [His Majesty] came down] [to look at] [The City] [and] [The Tower] [that] [{the} Sons of] [The Adam] [had built].

<sup>6</sup>[And [His Majesty] said]: “[Guess what!] [All of them have] [one] [People] [and [one] Language]. [But [doing] this] [has polluted them], [and now] [nothing] [that] [they intend] [to do] [will be withheld] [from them]. <sup>7</sup>[Come on!] [Let’s go down] [there] [and mix up] [their Language] [so that] [Each One] [can [not] hear] [{the} Language of] [his Neighbor].”

<sup>8</sup>[So [His Majesty] dispersed] [them] [from there] [over] [{the} Surface of] [The [whole] Earth], [and they quit] [building] [The City]. <sup>9</sup>[Therefore], [its Name] [is called] “[Babylon]” [because] [His Majesty] [mixed up] [{the} Language of] [The [whole] Earth] [there], [and from there] [His Majesty] [dispersed them] [over] [{the} Surface of] [The [whole] Earth].

(Genesis 11:1–9) —my interim translation

I won’t get into the goofiness of “proof texting”; I am simply going to point out the obvious. The text tells us that prior to those folks building the Tower of Babel:

1. They all lived in the same place.
2. They were all one people.
3. They all spoke the same language.
4. They were all in agreement.

In other words, those folks were living in a simple Utopia where they looked after one another. Compare that initial state with the state the Lord left them in:

1. They all lived in different places.
2. They were no longer one people.
3. They all spoke different languages.
4. They were no longer in perfect agreement.

Anyone who can put a smidge of reason together with nothing more than an ounce of logic should be able to see the Living Word of God put in place the ideal conditions for war. You may disagree with that assessment; but the Truth is, that is precisely what He did; and Moses states the reason why God became the author of war plainly enough that even a moron

should be able to see the reason for the season “when kings go out to war,” as the ancient chroniclers were wont to put it. So take the test:

<sup>6</sup>[And [His Majesty] said]: “[Guess what!] [All of them have] [one] [People] [and [one] Language]. [But [doing] this] [has polluted them], [and now] [nothing] [that] [they intend] [to do] [will be withheld] [from them]. <sup>7</sup>[Come on!] [Let’s go down] [there] [and mix up] [their Language] [so that] [Each One] [can [not] hear] [{the} Language of] [his Neighbor].”

(Genesis 11:6–7) —my interim translation

The point is, God put in place the circumstances conducive for war so that mankind would be prevented from ever attaining the Utopia they were striving to attain. So guess what! All this talk about the grandiose potential of Artificial Super Intelligence today is just that—talk. When the fools who *think* they can put God in a box and keep Him there are *thinking* their stupid Utopia here on Earth is finally within reach, the depravity of man is going to rear its ugly head in a nuclear war and prevent them, just as Jesus said:

<sup>3</sup>[And then], [while [He] was sitting] [on] [The] [Mount] [of] [Olives], [His] [Disciples] [approached] [by] [themselves], [saying]: “[Tell] [us]! [When] [will] [These Things] be? [And] [what is] [The] [Sign] [of] [Your] [Coming], [and] [{the} Consummation] [of The] [Current Age]?”

<sup>4</sup>[So], [in response], [Jesus] [told] [them]: “[Watch out, so that] [no] [one] [leads] [you] astray. <sup>5</sup>[For] [Many] [will come] [on the basis of] [My] [Name], [saying], ‘[I] [am] [The] [Anointed One],’ [and] [they will lead] [Many] astray. <sup>6</sup>[And then] [you are going] [to hear about] [Wars] [and] [News Reports] [about Wars]. [See to it that] [you are [not] alarmed], [for] [it has] [to occur]. [But] [The] [Consummation] [is] [not yet]. <sup>7</sup>[For] [Nation] [will rise up] [against] [Nation], [and] [Kingdom] [against] [Kingdom], [and] [there will be] [Famines] [and] [Earthquakes] [in various] [Places]. <sup>8</sup>[But] [all] [These Things] {are just} [The Beginning] [of Birth Pangs].

<sup>9</sup>[At that time], [they will hand] [you] over [to] [Turmoil] [and] [kill] [you]; [and] [you will be] [hated] [by] [all] [The] [Gentiles] [because of] [My] [Name]. <sup>10</sup>[And] [at that time], [Many] [will be offended] [and] [hand] [one another] over [and] [hate] [one another]. <sup>11</sup>[And] [many] [False Prophets] [will arise] [and] [lead] [Many] astray.

<sup>12</sup>[And] [because of] [The] [Lawless Deed] [having been increased], [The] [Love] [of The] [Many] [will grow cold\*].  
<sup>13</sup>[But] [the one who] [has continued on [to] [The Consummation] under harsh circumstances]? [This Individual] [will be saved].  
<sup>14</sup>[And] [This] [Good News of **the Fulfillment of the Promise**] [of The] [Kingdom] [will be preached] [in] [The] [entire] [Civilized World] [as] [a Testimony] [to all] [The] [Gentiles]. [And] [then] [The] [Consummation] [will come].

<sup>15</sup>[Therefore], [when] [you see] [The] [ABOMINATION] [OF] [DESOLATION]—[the] [statement that was made] [via] [The] [Prophet] [Daniel\*]—[standing] [in] [a [holy] Place] ([let [the one who] [is reading] understand)),  
<sup>16</sup>[at that time] [those who are] [in] [Judea] [must flee] [into] [The] [Mountains].  
<sup>17</sup>[The one who is] [on top] [of his] [Domicile] [must [not] go down] [to take] [The Things] [out] [of] [his] [House],  
<sup>18</sup>[and] [the one who is] [in] [The] [Field] [must [not] turn] [back] [to pick up] [his] [Overgarment].

<sup>19</sup>[But] [Woe] [to those who] [have] [a Baby [in] their Tummy] [and] [those who] [are nursing] [in] [Those] [Days]!  
<sup>20</sup>[So then], [pray] [that] [your] [Flight\*] [does [not] occur] [during Bad Weather] [or] [on a Sabbath];  
<sup>21</sup>[for] [at that time], [there will be] [intense] [Turmoil] [of such a sort as] [has [not] occurred] [since] [The Beginning] [of The World] [until] [now], [and never ever] [should occur].  
<sup>22</sup>[And] [if] [Those] [Days] [had [not] been shortened], [there [would] [not] be [any] [Flesh] saved. [But] [because of] [The] [Chosen Ones] [Those] [Days] [will be shortened].

<sup>23</sup>[At that time], [if] [anyone] [tells] [you]: ‘[Guess what!] [The] [Anointed One] {is} [here]!’ [or] ‘{He is} [here]!’ [do [not] believe {it}].  
<sup>24</sup>[For] [False Anointed Ones] [and] [False Prophets] [will arise] [and] [give {you}] [tremendous] [Signs] [and] [Wonders], [so as] [to, [if] [possible], lead astray] [even] [The] [Chosen Ones].

<sup>25</sup>[Guess what!] [I have told] [you] [beforehand]!  
<sup>26</sup>[Therefore], [if] [they tell] [you]: ‘[Guess what!] [He is] [in] [The] [Desert],’ [do [not] go out {there}]. ‘[Guess what! He is] [in] [The] [Storerooms],’ [do [not] believe {it}].  
<sup>27</sup>[For] [**indeed, just as] [The] [Flash of Light] [comes out] [at] [Sunrise] [and] [is seen] [until] [Sunset], [The] [Coming] [of The] [Son] [of The] [Man] [will be] [like this].**  
<sup>28</sup>[Wherever] [it may be that] [The] [Corpse] [is], [The] [Vultures] [will be gathered] [there].

<sup>29</sup>[But then] [after] [The] [Turmoil] [of Those] [Days], [THE] [SUN] [WILL] [STRAIGHT OFF] [BE DARKENED], [AND] [THE] [MOON] [WILL] [NOT] [GIVE] {you} [HER] [GLEAM],

[AND] [THE] [STARS] [WILL FALL] [out] [of The] [Heavens], [and] [The] [Supernatural Powers] [of The] [Heavens] [will be shaken].  
<sup>30</sup>[And] [at that time], [The] [Sign] [of The] [Son] [of The] [Man] [will appear] [in] [Heaven], [and] [then] [all] [The] [Tribes] [of The] [Earth] [will cut themselves], [and] [**they will see] [THE] [SON] [OF THE] [MAN] [COMING] [ON] [THE] [CLOUDS] [OF] [HEAVEN] [with] [Supernatural Power] [and] [a Lot] [of Glory].**  
<sup>31</sup>[And] [He will send] [His] [Messengers] [with] [A [LOUD] TRUMPET], [and] [THEY WILL GATHER TOGETHER] [His] [Chosen Ones] [out] [of The] [four] [Winds]—[from] [{the} Tips] [of {the} Heavens] [up to] [their] [Tips].

<sup>32</sup>[So] [learn] [The] [Comparison] [from] [The] [Fig Tree]: [When] [its] [Branch] [has [already] become] [tender] [and] [is putting on new] [Leaves], [you know] [that] [Summer] {is} [near].  
<sup>33</sup>[So] [also] [you], [when] [you see] [all] [These Things], [know] [that] [it is] [near]—[at] [{the} Door].  
<sup>34</sup>[Without doubt], [I tell] [you] [that] [This] [Generation] [will [definitely not] pass away] [until] [the time comes when] [all] [These Things] [occur].  
<sup>35</sup>[Heaven] [and] [Earth] [will pass away], [but] [My] [Words] [will [definitely not] pass away].

<sup>36</sup>[But] [nobody] [is aware of] {anything} [with regard to] [That] [Day] [and] [Hour]—[neither] [The] [Messengers] [of The] [Heavens] [nor] [The] [Son]—[except] [The] [Father] [alone].  
<sup>37</sup>[For] [indeed, just as] [The] [Days] [of] [Noah], [The] [Coming] [of The] [Son] [of The] [Man] [will be] [like this].  
<sup>38</sup>[For] [like] [they were] [in] [Those] [Days] [that were] [before] [The] [Flood]—[chowing down] [and] [drinking], [marrying] [and] [giving in marriage], [up to] [{the} Day] [when] [Noah] [came in] [to] [The] [Box];  
<sup>39</sup>[and] [they did [not] find out] [until] [The] [Flood] [came] [and] [took [everyone] away]—[The] [Coming] [of The] [Son] [of The] [Man] [will [also] be] [like that].

<sup>40</sup>[At that time], [there will be] [Two] [in] [The] [Field]; [One] [taken by himself], [and] [One] [left].  
<sup>41</sup>[Two] [grinding] [at] [The] [Millstone]; [One] [taken by herself], [and] [One] [left].  
<sup>42</sup>[Therefore], [stay awake], [because] [you are [not] aware of] [which] [Day] [your] [Master] [is going to come back].  
<sup>43</sup>[But] [you do know] [That]—[that] [if] [The] [Owner of the House] [had been aware of] [{the} Guard Watch] [in which] [The] [Thief] [was going to come], [he [would] have stayed awake]; [and] [he [would] [not] have allowed] [a wall of [his] [House] to be dug through].  
<sup>44</sup>[For] [This Reason] [you] [must [also] be] [ready], [because] [The] [Son] [of The] [Man] [is going to come back] [at an Hour] [that] [you do [not] assume] {He will}].

<sup>45</sup>[So then] [who] [is] [The] [trustworthy] [and] [sensible] [Slave] [whom] [The] [Master] [appointed] [over] [His] [Household Slaves\*] [to] [give] [them] [Something to Eat] [on] [Time]? <sup>46</sup>[That] [Slave] [whom] [his] [Master] [finds] [so] [doing] [when {He} comes back] [is fortunate]. <sup>47</sup>[Without doubt], [I tell] [you] [that] [He will appoint] [him] [over] [all] [His] [Possessions]. <sup>48</sup>[But] [if] [That] [awful] [Slave] [says] [in] [his] [Heart], ‘[My] [Master] [is taking His time],’ <sup>49</sup>[and] [begins] [to hit] [his] [Fellow Slaves] [and then] [eat] [and] [drink] [with] [those who] [are intoxicated], <sup>50</sup>[The] [Master] [of That] [Slave] [will come] [on] [a Day] [on which] [he is [not] expecting {Him}] [and] [at] [an Hour] [that] [he does [not] know], <sup>51</sup>[and] [He will cut [him] in two], [and] [He will put [his] [Part] down] [with] [The] [Hypocrites]. [The] [Weeping] [and] [The] [Gritting] [of The] [Teeth] [will be] [there].”  
(Matthew 24:3–51) —HSSB

The nuclear “clouds of Heaven” in which the Lord returns in all His “glory” are certainly going to be a sight to see. I’m looking forward to it. Multiplied thousands of simultaneous detonations going off all around the world will unleash the incredible power by which God created the universe and produce a much more awesome sight than that single nuclear pillar and cloud in which He revealed Himself in the wilderness.

It really is too bad the nuclear inferno created by the initial salvo of intercontinental ballistic missiles is going to abruptly halt the efforts of the abject idiots who are counting on their ignorant garbage-in-garbage-out AI to solve the obvious issue of the depravity of mankind and fulfill their ardent longing for a *Utopia* here on Earth. They have no idea that God started the countdown way back at the Tower of Babel when He established the circumstances that have led to almost continual war ever since. For that reason they are going to pull the trigger once again and annihilate more than eight billion people in one day just as John the Revelator said they would:

<sup>15</sup>(4) [Then] [he tells] [me]:

(a) “[The] [Waters] [that] [You saw]—[where] [The] [Prostitute] [is sitting]—[are]

- (i) [Peoples] [and]
- (ii) [Crowds] [and]

(iii) [Nations] [and]  
(iv) [Tongues]. <sup>16</sup>[And]

(b) [The] [ten] [Horns] [and] [The] [Beast] [that] [You saw]?

(i) [These Individuals] [will hate] [The] [Prostitute]; [so]  
(ii) [they will make] [her]

(a) [deserted] [and]  
(b) [naked], [and]

(iii) [they will]

(a) [eat] [her] [Flesh] [and]  
(b) [burn [her] up] [in] [a Fire].

<sup>17</sup>(c) [For] [The] [{Living} God] [has put {it}] [in] [their] [Hearts]

(i) [to act in accordance with] [His] [Opinion]—[even]  
(ii) [to act in accordance with] [one] [Opinion]—[and]  
(iii) [to give] [their] [Kingdom] [to The] [Beast] [up to the time when] [The] [Words] [of The] [{Living} God] [are completed].”

(Revelation 17:15–17) —HSSB

## Romans 1

Now I am going to show you why the *Living Word* of God reacted the way He did at the Tower of Babel. That is, I am going to let the Apostle Paul tell you why God put war in place to limit the efforts of men who have long been trying to fabricate a *Utopia* by which they could cast off the restraints God had placed on them previously. They did it by stupidly deciding the *Living Word* of God Who is did not suit their fancy:

<sup>15</sup>(3) [So], [as for] [me, I] [am [also] [eager] to proclaim the good news of **the fulfillment of the promise**] [to you] [who are] [in] [Rome]:

<sup>16</sup>(a) [For] [I am [not] ashamed of] [The] [Good News of **the Fulfillment of the Promise**];



(i) [for] [it is] [God's] [Supernatural Power] [for] [Salvation] [in anyone] [who] **believes God's promise**—[in both] [Jew], [first], [and] [Greek];  
<sup>17</sup>(ii) [for] [God's] [Declaration of Not Guilty] [is being revealed] [by] [it]—[on the basis] [of] {His} **Belief in God's Promise** [resulting in] {our} **Belief in God's Promise**—[just as] [it has been written], “[AND THEN] [THE] [ONE WHO IS BLAMELESS] [WILL LIVE] [ON THE BASIS] [OF BELIEF IN GOD'S PROMISE]”;

<sup>18</sup>(b) [for] [God's] [Anger] [is going to be revealed] [from] [Heaven] [against] [all] [the] Depravity [and] [Injustice] [of Men] [who] [hold] [The] [Truth] [fast] [in] [Injustice], <sup>19</sup>[because] [what is] [known about] [The] {Living} God [is] [well-known] [with-in] [them], [for] [The] {Living} God [has made] {it} well-known [to them];

<sup>20</sup>(c) [for] [since] [the] Creation [of The World] [His] [invisible] {characteristics}—[both] [His] [everlasting] [Supernatural Power] [and] [Divine Nature\*], [which are understood] [by The] [Things] {He} Made—[have been plainly seen\*] [so] [that] [they] [are] [without excuse]; <sup>21</sup>[because],

(i) [when] {they} knew [The] {Living} God, [they did not] glorify {Him} [as] [God] [or] [give thanks], [but] [became futile\*] [in] [their] [Speculations]; [and] [their] [Heart], [lacking insight], [was darkened].

<sup>22</sup>(ii) [Alleging] [that] {they} were [wise], [they became stupid] <sup>23</sup>[and] [exchanged] [The] [Glory] [of The] [imperishable] [God] [for] [the] Likeness [of an Image] [of a] [perishable] Man [and] [of Winged Creatures] [and] [of Quadrupeds] [and] [of Reptiles].

<sup>24</sup>(1) [Wherefore], [The] {Living} God [handed them] over [to] [Uncleanliness] [through] [The] [Selfish Desires] [of] [their] [Hearts], [so that] [their] [Bodies] [would be dishonored] [by] [them]—<sup>25</sup>[those who]:

(a) [exchanged] [The] [Truth] [of The] {Living} God [for] [The] [Lie] [and] [were in awe of] {it}\* [and]  
 (b) [served] [The] [Creation] as priest [rather than] [the One Who] [created] {it}, [the One Who] [is going to be] **blessed** [for] [The] [Ages to Come]. [Without doubt]!

<sup>26</sup>(2) [For] [This Reason] [The] {Living} God [handed them] over [to] [an Urge] [for Dishonor]. [For] [their] [Females] [as well] [exchanged] [their] [natural] [Use] [for] [the one that is] [contrary to] [Nature]; <sup>27</sup>[and then] [The] [Males], [likewise], [after letting go of] [The] [natural] [Use] [of The] [Female], [were] [also] set afire\* [in] [their] [Craving\*] [for] [one another]—[Males] [in] [Males] [bringing about] [their] [Unseemly Behavior] [and] [getting back] [within] [themselves] [The] [Requital] [that] [has to do] [with] [their] [Deception].

<sup>28</sup>(3) [And] [just as] [they did not] approve of [The] {Living} God—[to hold on to] {approval} [through] [Full Knowledge of the Truth]—[The] {Living} God [handed them] over [to] [a] [rejected] Mind, [to do] [the things that] [are not] right. <sup>29</sup>[Being completely filled] [with all]:

(a) [Injustice],  
 (b) [Evil Intention],  
 (c) [Selfishness],  
 (d) [Awfulness]—[full] [of]

(i) Envy,  
 (ii) [Murder],  
 (iii) [Contentiousness],  
 (iv) [Chicanery],  
 (v) [Awful Morals\*]—{they are}

(a) [Gossipmongers\*],  
<sup>30</sup>(b) [Those Who Disparage Others\*],  
 (c) [God-haters\*],  
 (d) [Proud Individuals],  
 (e) [arrogant] [Braggarts],  
 (f) [Contrivers\*] [of Awful Things]:

(i) [disobedient] [to Parents],  
<sup>31</sup>(ii) [lacking insight],  
 (iii) [treacherous\*],  
 (iv) [without natural affection],  
 (v) [unmerciful\*];

<sup>32</sup>(g) [those who], [after realizing that] [The] [Legal Requirement] [of The] {Living} God [is true]—[that] [those who] [are involved in] [Such Things] [are] [worthy] [of Death]—[not] [only] [do] [them] {themselves}, [but] [are also] delighted with [those who] [are involved in] {them}].

(Romans 1:15–32) —HSSB



It isn't obvious to the casual reader, but the Truth is, Paul is describing what happened at the Tower of Babel. As a result of men giving up on *the promise*, God gave them up and started all over with Abram. But He also created the conditions for war to make sure mankind would never be able to achieve the *Utopia* for which they have long been assiduously inventing one "modern convenience" after another.

## 2 Peter

The Apostle Peter was aware of what is going to come down on this generation, and he describes God's *coup de grâce* this way:

<sup>1</sup>(1) [Beloved Brothers], [I am [already] writing] [This] [second] [Letter] [to you], [by] [which] [I am {trying to} wake up] [your] [unalloyed] [Understanding {of the truth}] [with] [a Reminder] <sup>2</sup>[so that {you} would recall]:

(a) [The] [Statements] [that were made beforehand] [by] [The] [holy] [Prophets]; [and]  
(b) [The] [Commandment] [of your] [Master] [and] [Savior], {that was spoken} [via your] [Apostles],  
<sup>3</sup>[knowing] [This], [first of all], [that] [in] [The] [last] [Days] [Mockers] [will come] [with] [Mockery\*]— [those who are

(i) walking] [in accordance with] [their] [own] [Selfish Desires] <sup>4</sup>[and]  
(ii) [saying]: "[Where] [is] [The] [Promise] [of] [His] [Coming]? [For] [ever since] [The] [Fathers] [fell fast asleep]—[since] [The Beginning] [of] [Creation]—[everything] [continues to be] [the same]."

<sup>5</sup>(2) [For] [wanting] [This] [to be {true}], [it has escaped] [their] [notice] [that]

(a) [{the} Heavens] [were] [from long ago] [and]  
(b) [{the} Earth] [stood up together with {them}]

(i) [out] [of Water] [and]  
(ii) [through] [Water]  
(iii) [by The] [Word] [of The] [{Living} God],  
<sup>6</sup>[by] [which] [The] [World] [at that time], [which] [was flooded by\*] [Water], [was done away with].

<sup>7</sup>(3) [So] [now] [The] [Heavens] [and] [The] [Earth], [which have been stored up] [by The] [same] [Word], [are] [being kept] [for a Fire] [on] [{the} Day] [of {the} Sentencing] [and] [Eternal Damnation] [of] [depraved] [Men].

<sup>8</sup>(4) [So] [do [not] let [this] [One Thing] escape [your] notice], [Beloved Brothers], [that] [with] [His Majesty] [one] [Day] {is} [like] [one thousand] [Years]; [and] [one thousand] [Years] {are} [like] [one] [Day].

<sup>9</sup>(a) [His Majesty] [is [not] delaying] [The] [Promise]—[as] [some] [deem] [a Delay\*]—[but]  
(b) [He is being patient] [with] [you], [determined]

(i) [that [no] [one] would be done away with], [but]  
(ii) [that [everyone] would make room] [for] [an Apology].

<sup>10</sup>(5) [So] [{the} Day] [of His Majesty] [will come] [like] [a Thief], [on] [which {day}]

(a) [The] [Heavens] [will pass away]—[whistling\*]— [and then]  
(b) [Elementary Things], [which are going to be incinerated], [will be undone], [and]  
(c) [{the} Earth] [and] [The] [Works] {done} [on] [her] [will be found to be {what they are}].

<sup>11</sup>(1) [Since [all] [These Things] are going to be undone] [like this], [what sort of {person}] [should] [you] [be] [in] [holy] [Behavior] [and] [Godliness], <sup>12</sup>[while expecting] [and] [hurrying] [The] [Arrival] [of The] [Day] [of The] [{Living} God], [because of] [which {day}]

(a) [{the} Heavens] [will be undone] [by being burned], [and]  
(b) [Elementary Things] [is going to be melted\*] [by being incinerated]?

<sup>13</sup>(2) [But] [in accordance with] [The] [Thing That [He] Promised], [we are expecting]

(a) [new] [Heavens] [and]  
(b) [a [new] Earth] [in] [which] [a Declaration of Not Guilty] [dwells].

<sup>14</sup>(3) [Wherefore], [Beloved Brothers], [you] [who are expecting] [These Things], must

(a) *make every effort* [to be found] [in Him]—  
[unstained] [and] [without blemish\*] [in] [Peace].  
<sup>15</sup>[And]

(b) [deem [The] [Patience] [of] [our] [Master] to be] [Salvation], [just as] [Paul], [our] [beloved] [Brother], [also] [wrote] [to you] [in accordance with] [The] [Wisdom] [that was given] [to him], <sup>16</sup>[as] [also] [in] [all] [his] Letters—[talking] [about] [These Things] [in] [them]—[in] [which] {letters} [there is] [some] [hard to understand\*] things [that] [the] [unlearned\*] [and] [unsettled] [twist\*] [to] [their] [own] [Eternal Damnation]—[like] {they twist} [The] Rest of] [The] [Scriptures] [also].

<sup>17</sup>(1) [Therefore], [you] [Beloved Brothers] [who know] {the Truth} beforehand],

(a) [be on guard] [so that] [you do [not] fall away from] [your] [own] [Resoluteness\*], [after being carried away] [by The] [Deception] [of those who are] [morally corrupted]. <sup>18</sup>[And then],  
(b) [grow] [in]

(i) [the] Favor] [and]  
(ii) [Knowledge of the Truth] [concerning] [our] [Master] [and] [Savior], [Jesus], [The Anointed One].

(2) [The] [Glory] {is} [His], [both] [now] [and] [in] [the] Day] [of] [the] Age to Come]. [Without doubt]!  
(2 Peter 3:1–18) —HSSB

Take a look at how many times Peter mentions the seventh “day” of Creation and how he describes it:

(3) [So] [now] [The] [Heavens] [and] [The] [Earth], [which have been stored up] [by The] [same] [Word], [are] [being kept] [for a Fire] [on] [the] Day] [of] [the] Sentencing] [and] [Eternal Damnation] [of] [depraved] [Men].  
(2 Peter 3:7) —HSSB

<sup>10</sup>(5) [So] [the] Day] [of His Majesty] [will come] [like] [a Thief], [on] [which] {day}]

(a) [The] [Heavens] [will pass away]—[whistling\*]—  
[and then]  
(b) [Elementary Things], [which are going to be incinerated], [will be undone], [and]

(c) [the] Earth] [and] [The] [Works] {done} [on] [her] [will be found to be] {what they are}].

<sup>11</sup>(1) [Since [all] [These Things] are going to be undone] [like this], [what sort of] {person} [should] [you] [be] [in] [holy] [Behavior] [and] [Godliness], <sup>12</sup>[while expecting] [and] [hurrying] [The] [Arrival] [of The] [Day] [of The] [Living] God], [because of] [which] {day}]

(a) [the] Heavens] [will be undone] [by being burned], [and]  
(b) [Elementary Things] [is going to be melted\*] [by being incinerated]?

(2 Peter 3:10–12) —HSSB

Every time Peter mentions the seventh “day” of Creation he also mentions the fire that is going to burn on that “day.” He got what he knew about that “day” from the Prophets Zephaniah and Malachi.

## Zephaniah & Malachi

Zephaniah clearly defines what “day” he is describing. It is what the Prophets call “the day of the Lord”—that is, the seventh “day” of Creation:

<sup>14</sup>[The] [great] Day] [of His Majesty] {is} [near], [Near], [and moving] [very] quickly]; [The Sound] [of] {the} Day] [of His Majesty] {is} [bitter]! [A Gibbor] [will sound a war-cry] [there].  
<sup>15</sup>[That] [Day] {is} [A Day] [of Unbounded Rage], [A Day] [of Distress] [and a Reason for Anxiety], [A Day] [of a Devastating Storm] [and Total Devastation], [A Day] [of Darkness] [and Nether Gloom], [A Day] [of Cloud] [and Dense Fog],  
<sup>16</sup>[A Day] [of Trumpet] [and Teruah] [Against] [The] [enclosed] Cities] [And against] [The] [high] Corners].  
<sup>17</sup>[Then I will be hostile] [to] {the} Descendants of Adam]; [And they will walk] [like those who are blind], [Because] [they sinned] [against His Majesty]; [So their Blood] [will be poured out] [like Dust] [And their Bowels] [like Dung].  
<sup>18</sup>[Neither] [their Silver] [nor] [their Gold] [Will be able] [to snatch them away] [On] {the} Day] [of the] Unbounded Rage]

[of His Majesty],  
 [When [The [entire] Earth] [will be consumed]  
 by {the} Fire] [of His Jealousy];  
 [Because] [He will make] [a Complete End]—  
 [One that is [definitely] frightening]—  
 [Of all] [the Inhabitants of] [The Earth].  
 (Zephaniah 1:14–18) —my interim translation

Zephaniah concludes his prophecy of hellfire and brimstone with a diatribe against “the city” that John the Revelator calls “Mystery Babylon”—in a dig at the fools who thought the Tower of Babel was a good idea:

<sup>1</sup>[Woe to] [{the} one who is rebellious] [and defiled]—  
 [The [cheating] City]!  
<sup>2</sup>[She would [not] listen] [to a Voice];  
 [She would [not] accept] [Admonishment].  
 [She would [not] put her trust] [in His Majesty];  
 [She would [not] come near] [to] [her God].  
<sup>3</sup>[Her Officials] {are} [Lions] [roaring] [within her],  
 [Her Judges] {are} [Eoening] [Wolves];  
 [They will [not] chew on {anything}] [until Morning].  
<sup>4</sup>[Her Prophets] {are} [insolent]—[Men of] [Treachery\*];  
 [Her Priests] [polluted] [a Holy Thing]—  
 [They mistreated] [{the} Teaching].  
<sup>5</sup>[His Majesty] {is} [One Who is Not Guilty] [within her];  
 [He will [not] do] [Anything Deviant].  
 [Each and every Morning]  
 [He will turn] [His Decision Based on the Truth]  
 [into Light].  
 [It will [not] be missing];  
 [But a Deviant] [does [not] know] [Shame].  
<sup>6</sup>“[I will cut off] [Gentiles];  
 [Their Corners] [will be devastated].  
 [I will dry up] [their Streets],  
 [Without anyone] [passing through];  
 [Their Cities] [will be laid waste],  
 [Without] [Anyone]—  
 [Without any] [Inhabitant].  
<sup>7</sup>[I said], ‘[You must [definitely] fear] [Me],  
 [Accept] [Admonishment],  
 [So that [her Haven] will [not] be cut off]  
 [{By} all] [that] [I levy] [against her].’  
 [They [most definitely] got up early];  
 [They corrupted] [all] [their Deeds].  
<sup>8</sup>[Therefore], [wait] [for Me],”  
 [declares] [His Majesty],  
 “[For {the} Day] [when I rise up] [as a Witness].

[Because] [My Decision Based on the Truth] {is}  
 [to round up] [Gentiles],  
 [To gather] [Kingdoms],  
 [To pour out] [My Fury] [on them]—  
 [All] [My [burning] Anger];  
 [Because] [all] [The Earth] [will be consumed]  
 [In The Fire] [of My Jealousy].  
<sup>9</sup>[Because] [at that time] [I will turn over]  
 [A [purified] Lip] [to] [Peoples]  
 [For [all of them] to call] [on {the} Name]  
 [of His Majesty],  
 [To be His slaves] [{with} one] [Shoulder].  
<sup>10</sup>[From {the} Area Beyond] [{the} Rivers of] [Cush],  
 [The Daughter] [of My dispersed ones]  
 [Will bring] [My Fragrance]—[My Cereal Offering].  
<sup>11</sup>[On [that] Day], [You will [not] be ashamed]  
 [Because of all] [Your Deeds]  
 [{By} which] [You transgressed] [against Me];  
 [Because] [at that time] [I will remove] [from within You]  
 [{Those who are} jubilant about] [Your Pride],  
 [And You will [no] [longer] continue] [to be exalted]  
 [In {the} Mountain] [of My Holiness].  
<sup>12</sup>[But I will leave] [within You]  
 [A [humble] [and destitute] People]—  
 [And they will take refuge] [in {the} Name]  
 [of His Majesty].  
<sup>13</sup>[The Remnant] [of Israel]  
 [Will [not] do] [a Deviant Thing],  
 [And they will [not] speak] [a Lie],  
 [And a Tongue] [{speaking} a Misleading Belief]  
 [Will [not] be found] [in their Mouth];  
 [Because] [they will be shepherded] [and lie down],  
 [And there will not be anything]  
 [that causes {them} to tremble].”  
<sup>14</sup>[Shout joyfully], [Daughter] [of Zion]!  
 [Sound a **teruah**], [Israel]!  
 [Rejoice] [and be jubilant] [with all] [{Your} Heart],  
 [Daughter] [of Jerusalem]!  
<sup>15</sup>[His Majesty] [will remove]  
 [{the} Judgments against You];  
 [Your Enemy] [will do an about face].  
 [The King] [of Israel]—[His Majesty]—  
 {will be} [within You];  
 [You will [never] [again] fear] [{any} Bad Thing].  
<sup>16</sup>[On [that] Day], [He will say] [to Jerusalem]:  
 “[Do [not] fear], [Zion];  
 [Do [not] let [Your Hands] slack off].  
<sup>17</sup>[His Majesty] {is} [Your God],



[A **Gibbor**] [Who saves] {is} [within You].  
 [He will be elated] [over You] [with Joy];  
 [He will say nothing] [in His Love];  
 [He will be happy] [over You] [with Joyful Shout].

<sup>18</sup>[I will round up] [those who are sorrowful]  
 [at {the} Appointed Time];

[They will come] [out of You].  
 [{The} Contingent] [against her] {is} [a Disgrace].

<sup>19</sup>[Guess what! **At [that] Time**,  
 I {am}] [going to deal] [with] [all] [who humiliated You];  
 [But I will save] [the one who is limping],  
 [And I will gather] [the one who was banished].  
 [And I will turn them] [into Praise],  
 [And their Shame] [into a Name] [in all] [The Earth].

<sup>20</sup>**At [That] Time**, [I will bring {you} in],  
 [Even at {the} Time] [when I gather] {you};  
 [Because] [I will turn {you} into] [a Name] [and Praise]  
 [Among all] [The Peoples of] [The Earth],  
 [When I bring you back from] [Captivity]  
 [before your Eyes],”

[Says] [His Majesty].  
 (Zephaniah 3:1–20) —my interim translation

As I showed you above, Malachi says the following about the nuclear inferno that will announce the seventh “day” of Creation:

<sup>1</sup>“[Because] [guess what!] **[The Day] [is coming], [burning] [like an Oven];** [and all] [who are arrogant] [and all] [who are doing] [Something That Incurs Guilt] [will be] [Straw]. [And **[The Day] [that is coming] will set [them] afire,**” [says] [His [Supreme] Majesty], “[so that] [it does [not] leave] [Root] [nor Limb] [for them].  
<sup>2</sup>[But [for you] [who fear] [My Name], [{the} Sun] [{of} a Declaration of Not Guilty] will rise] [with Healing] [in Her Wings]; [and you will go out] [and jump around] [like Calves] [{from} a Stall]. <sup>3</sup>[And you will tread on [Those Who Are Guilty] like grapes\*] [because] [they will be] [Ashes] [under] [{the} Soles of] [your Feet] **[on {the} Day] [that] [I] [am making],**” [says] [His [Supreme] Majesty].

<sup>4</sup>“[You must remember] [The Teaching of] [My Slave] [Moses]—[{the} Statutes] [and Decisions Based on the Truth] [for] [all] [Israel] [that] [I commanded] [him] [in Horeb].

<sup>5</sup>[Guess what!] [I] [am going to send] [The Prophet] [Elijah] [to you] [before] **[The [great] [and fearsome] Day] [of His Majesty] [comes].** <sup>6</sup>[And he will restore]

[{the} Heart] [{of} Fathers] [to] [Sons] [and {the} Heart] [{of} Sons] [to] [their Fathers], [so that I do [not] come] [and viciously attack] [The Earth] [{as} Someone Under the Ban].”

(Malachi 4:1–6) —my interim translation

You might want to carefully consider what Malachi says about that fellow he *parabolically* calls “Elijah” when he mentions the *restoration* of *The Teaching of Moses*. Just a thought. Most folks would say it’s not possible for anything like that to happen, but the smart ones would never put anything past the *Living Word of God*. He did, after all, create the vast universe of stars and such, not to mention all the little particles that went in to making those things what they are. But hats off to the super-intelligent “scholars” like Stephen Hawking; he somehow managed to prove there is no God, never mind the fact that absence of presence is not the same as non-existence.

## Exodus 20

Now I am going to show you the Truth with regard to the character of the *Living Word of God* Who is soon to come riding on those beautiful nuclear clouds of “glory” when He is unleashed to accomplish exactly what He said He would at the time of the Flood. You will find He clearly explains Who He is in what are normally called the “Ten Commandments.” That designation is actually a misnomer; the Truth is, in the biblical text they are simply called the “Ten Words,” and God Himself inscribed them on two stone tablets. Therefore, you will be hard put to find a more trustworthy description of the God Who is rather than the fictitious god that fools want Him to be:

<sup>15</sup>[Then [Moses] did an about face] [and went down] [from] [The Mountain] [with {the} two] [Tablets of] [The Testimonies] [in his Hand]—[Tablets] [that were written] [on both of] [their Sides]; [they] [were written] [some on this side] [and some on that side]. <sup>16</sup>[Now The Tablets] [were] [What [God] Made], [and The Writing] [was] [God’s] [Writing]—[engraved] [on] [The Tablets].  
 (Exodus 32:15–16) —my interim translation

The *Living Word of God* wrote the following “Ten Words” on those two stone tablets, so pay close attention to what He says about Himself:

<sup>1</sup>[Then [God] spoke] [all] [these] [Words], [saying]:  
<sup>2</sup>“[I {am}] [His Majesty], [Your God], [Who] [brought  
 You out] [of The Land] [of Egypt]—[out of a House] [of  
 Slaves].

<sup>3</sup>[You] [will [not] have {any}] [other] [Gods] [before  
 Me].

<sup>4</sup>[You will [not] make] [for Yourself] [a Graven Image]  
 [or any] [Shape]—[what] {is} [in The Sea of Waters]  
 [above] [or what] {is} [in The Earth] [below] [or what]  
 {is} [in The Water] [under] [The Earth]. <sup>5</sup>[You will  
 [not] prostrate Yourself] [to them], [and You will [not]  
 be their slave]; [because] [I], [His Majesty], [Your  
 God], {am} [a [jealous] God], [One Who levies]  
 [{the} Reprehensible Activity] [of Fathers] [on]  
 [Sons]—[on] [the third] [and on] [the fourth {gen-  
 eration}]—[of those who hate Me], <sup>6</sup>[but One Who  
 does] [an Act of Loving-kindness] [for Thousands],  
 [for those who love Me] [and for those who stand  
 watch over] [My Commandments].

<sup>7</sup>[You will [not] carry] [The Name] [of His Majesty],  
 [Your God], [{as} a Deception], [because] [His  
 Majesty] [will [not] acquit] [the] [one who] [carries]  
 [His Name] [{as} a Deception].

<sup>8</sup>[Remember] [The] [Day] [of The Sabbath]—[to treat  
 it as holy]. <sup>9</sup>[You must work] [six] [Days] [and do]  
 [all] [Your Work]; <sup>10</sup>[but [the seventh] Day] {is} [a  
 Sabbath] [for His Majesty], [Your God]; [You will  
 [not] do] [any] [Work]—[You] [or Your Son] [or Your  
 Daughter], [Your Male Slave] [or Your Female Slave]  
 [or Your Beast] [or Your Temporary Resident] [who]  
 {is} [within Your Gates]. <sup>11</sup>[Because] [His Majesty]  
 [is going to make] [The Sea of Waters] [and The  
 Earth], [The Sea] [and] [everything] [that] {is} [in  
 them] [{in} six] [Days]. [Then He will rest] [on [the  
 seventh] Day]; [therefore], [His Majesty] [will **ble**s  
 s] [The Sabbath] [Day] [and make it holy].

<sup>12</sup>[Honor] [Your Father] [and] [Your Mother], [so  
 that] [Your Days] [may be extended] [on] [The  
 Ground] [that] [His Majesty], [Your God], [is going  
 to give] [to You].

<sup>13</sup>[You will [not] murder].

<sup>14</sup>[You will [not] commit adultery].

<sup>15</sup>[You will [not] steal].

<sup>16</sup>[You will [not] respond] [against Your Neighbor]  
 [{as} a [false] Witness].

<sup>17</sup>[You will [not] desire] [The House] [of Your  
 Neighbor]; [You will [not] desire] [Your Neighbor’s]  
 [Woman] [or his Male Slave] [or his Female Slave] [or  
 his Ox] [or his Jackass] [or anything] [that] [belongs  
 to Your Neighbor].”

(Exodus 20:1–17) —my interim translation

Did you see what the *Living* Word of God said  
 about Himself? His words do not bode well for those  
 who fawn all over their fictitious namby-pamby god  
 who wouldn’t hurt a flea:

“[I], [His Majesty], [Your God], {am} [a [jealous] God],  
 [One Who levies] [{the} Reprehensible Activity] [of  
 Fathers] [on] [Sons]—[on] [the third] [and on] [the  
 fourth {generation}]—[of those who hate Me], <sup>6</sup>[but  
 One Who does] [an Act of Loving Kindness] [for  
 Thousands], [for those who love Me] [and for those who  
 stand watch over] [My Commandments].”

(Exodus 20:5b–6) —my interim translation

Let’s get one thing straight from the outset: The  
 God Who is does not change. If He did, He would be a  
 capricious god, and not the immutable God He is.  
 Therefore, we can be certain that God still *makes a firm  
 distinction between* those who love Him and those who  
 hate Him. Remember that. The fools who tell you God  
 hates the sin but loves the sinner, are just that: Fools.  
 Moses confirms the fact that the God he served is  
 exactly the same God He said He was:

<sup>9</sup>“[So You know] [that] [His Majesty], [Your God],  
 [is] [The {Living} God], [The God] [Who has proven wor-  
 thy of belief], [Who keeps] [His Legal Agreement] [and His  
 Loving-kindness] [for a Thousand] [Generations] [for  
 those who love Him] [and for those who keep] [His  
 Commandments]; <sup>10</sup>[but He is going to repay] [those  
 who hate Him] [face to face], [to send him to Hell].  
 [He will [not] linger] [over {anyone} who hates Him];  
 [He will repay] [him] [face to face].”

(Deuteronomy 7:9–10) —my interim translation

In “*The Song of Moses*,” Moses says pretty much the same thing about the God Who is:

<sup>39</sup>[See] [now] [that] [I]—[I]!—[am] [He],  
[And there is not any] [God] [with Me]!  
[I] [put to death], [and I keep alive];  
[I strike with a perfect blow], [and I] [heal],  
[And there is not anyone] [who can snatch {anyone}]  
[out of My Hand].

<sup>40</sup>[Because] [I will raise up] [My Hand]  
[to] [the] Sea of Waters

[And I will say]: ‘[I swear on [My] life]  
[for a Burning Eternity]!’

<sup>41</sup>[If] [I sharpen] [the] Lightning Flashes]  
[of My Sword],

[And [My Hand] takes hold of]  
[a Decision Based on the Truth],

[I will pay back] [Vengeance] [to My Adversaries];  
[And [I will settle up by paying a vow]  
[against those who hate Me].

<sup>42</sup>[I will get [My Arrows] drunk]  
[on {their} Blood]—

[And My Sword] [will consume] [their] Flesh.”  
(Deuteronomy 32:39–42a) —my interim translation

If you want to hold on to your sin and refuse to apologize to God, you have already made your choice; that is, you have *decided* to remain part of a group of dimwits the psalmist describes this way:

<sup>5</sup>[His Majesty] [tests] [One Who Is Not Guilty]  
[and One Who Is Guilty];

[His Soul] [hates] [anyone who loves]  
[Maliciousness].

<sup>6</sup>[He will cause [Traps] to fall like rain]  
[on] [Those Who Are Guilty];

[The] Portion of] [their Cup]  
[Is] [Fire] [and Molten Rock] [and a Spirit’s]  
[Burning Rage].

<sup>7</sup>[Because] [His Majesty] {is} [impartial],  
[He loves] [those who are not guilty];  
[The] one who is upright] [will gaze at] [His Face].  
(Psalm 11:5–7) —my interim translation

Did you see what the psalmist said about “maliciousness”? He is pointing back to Genesis 6, where God said what He *meant* and *meant* what He said. Moreover, that God has described for us exactly what

the result will be after ten idiots come to power and unleash the “clouds of glory” that demonstrate the awesome power of the wrath of God:

<sup>11</sup>(vi) [Then] [The] [Merchants] [of The] [Earth]  
[are going to

(a) weep] [and]

(b) [mourn] [over] [her], [because] [nobody]  
[is going to buy] [their] [Cargo] [any  
longer]—<sup>12</sup>[a Cargo] [of

(i) Gold] [and]

(ii) [Silver] [and]

(iii) [valuable] [Stone] [and]

(iv) [Pearls] [and]

(v) [things] made of fine linen] [and]

(vi) [Purple Cloth] [and]

(vii) [Silk\*] [and]

(viii) [scarlet] [and]

(ix) [anything] [made of citron\*] [Wood]  
[and]

(x) [every] [Container] [made of ivory\*]  
[and]

(xi) [every] [Container] [of] [valuable]  
[Wood] [and]

(xii) [Copper] [and]

(xiii) [Iron\*] [and]

(xiv) [Marble\*] <sup>13</sup>[and]

(xv) [Cinnamon\*] [and]

(xvi) [Spice\*] [and]

(xvii) [Incense Offerings] [and]

(xviii) [Perfume] [and]

(xix) [Frankincense] [and]

(xx) [Wine] [and]

(xxi) [Olive Oil] [and]

(xxii) [Fine Flour\*] [and]

(xxiii) [Wheat] [and]

(xxiv) [Animals] [and]

(xxv) [Sheep] [and]

(xxvi) [Horses] [and]

(xxvii) [Wagons\*] [and]

(xxviii) [Bodies] [and]

(xxix) [Souls] [of Men].

<sup>14</sup>(vii) [Even] [Your] [Ripe Fruit\*], [which is]  
[Your] [Soul’s] [Selfish Desire], [has gone away]  
[from] [You]. [Everything] [from] [You]—[The



[sleek\*] Things] [and] [The [splendid] Things]—  
[has [also] been done away with], [and] [they will  
[definitely not] find] [them] [any longer].  
<sup>15</sup>(viii) [The] [Merchants] [of These Things]—  
[those who] [became wealthy] [because] [of her]—  
[will stand] [at a distance away] [from {her}],  
[weeping] [and] [mourning] [because of] [their]  
[Fear] [of] [her] [Torment], <sup>16</sup>[saying], ‘Woe!  
[Woe to] [The] [City]—[The] [Great One], [the  
one who] [was wrapped in {something}] [made of

- (a) fine linen] [and]
- (b) purple] [and]
- (c) scarlet] [and]
- (d) gilded] [with]

- (i) Gold] [and]
- (ii) valuable] [Stone] [and]
- (iii) Pearls]—<sup>17</sup>[because] [in [one] Hour]  
[so much] [Wealth] [has been deserted]!’

(ix) [Then]

- (a) every] [Captain] [and]
- (b) everyone] [who] [sails] [over to] [a  
Place]—[even]
- (c) Sailors] [and]
- (d) as many as] [work] [The] [Sea]—[stood]  
[at a distance away] [from {her}].

<sup>18</sup>(x) [And] [those who saw] [The] [Smoke] [of]  
[her] [Burning] [were shouting], [saying], ‘What  
is] [just like] [The] [City]—[The] [Great One]?’

<sup>19</sup>(xi) [And] [they threw] [a Heap of Dirt] [onto]  
[their] [Heads] [and] [were

- (a) shouting],
- (b) weeping] [and]
- (c) mourning],
- (d) saying], ‘Woe! [Woe to] [The] [City]—  
[The] [Great One]—[in] [which] [all] [who]  
[had] [their] [Boats] [in] [The] [Sea] [became  
wealthy] [from] [her] [Natural Resources\*],  
[because] [in [one] Hour] [she has been desert-  
ed]!’

<sup>20</sup>(xii) [Heaven]—[as well as]

- (a) you] [Holy Ones] [and]
- (b) you] [Apostles] [and]
- (c) you] [Prophets]—[must celebrate] [over]  
[her], [because] [The] [Living} God] [has  
decided] [His] [Judgment] [of you] [on the  
basis] [of her]!’

<sup>21</sup>(3) [Then] [one] [mighty] [Messenger]

- (a) picked up] [a Stone] [like] [a [large] Millstone\*]  
[and]
- (b) threw {it}] [into] [The] [Sea], [saying]:

- (i) “[Babylon]—[The] [great] [City]—[will be  
thrown down] [in a Violent Assault\*] [like this],  
[and]
- (ii) she will [definitely not] be found] [any  
longer]. <sup>22</sup>[And]
- (iii) {the} Sound] [of

- (a) Harpists] [and]
- (b) Musicians\*] [and]
- (c) Flute Players] [and]
- (d) Trumpeters\*] [will [definitely not] be  
heard] [in] [You] [any longer]. [And]

(iv) every] [Craftsman] [of [every] Craft] [will  
definitely not] be found] [in] [You] [any longer].  
[And]

(v) {the} Sound] [of a Millstone] [will [definitely  
not] be heard] [in] [You] [any longer]. <sup>23</sup>[And]

(vi) {the} Light] [of a Lamp] [will [definitely not]  
be seen] [in] [You] [any longer]; [and]

(vii) {the} Voice] [of a Bridegroom] [and] [a  
Bride] [will [definitely not] be heard] [in] [You]  
[any longer],

- (a) because] [Your] [Merchants] [were] [The]  
[Aristocrats] [of The] [Earth],
- (b) because]

- (i) all] [The] [Gentiles] [were led astray]  
[by] [Your] [Drug Dealing], <sup>24</sup>[and]
- (ii) {the} Blood] [of Prophets] [and] [Holy  
Ones] [and] [all] [who] [had been slaugh-  
tered] [on] [The] [Earth] [was found] [in]  
[her]!’

(Revelation 18:11–24) —HSSB ■

Continued from front cover

measured by equality of love, He is called righteous. "He will judge," He says, "a man according to his works,"—a good balance, even God having made known to us the face of righteousness in the person of Jesus, by whom also, as by even scales, we know God. Of this also the book of Wisdom plainly says, "For mercy and wrath are with Him, for He alone is Lord of both," Lord of propitiations, and pouring forth wrath according to the abundance of His mercy. "So also is His reproof." For the aim of mercy and of reproof is the salvation of those who are reprobated.

Now, that the God and Father of our Lord Jesus is good, the Word Himself will again avouch: "For He is kind to the unthankful and the evil;" and further, when He says, "Be merciful, as your Father is merciful." Still further also He plainly says, "None is good, but My Father, who is in heaven." In addition to these, again He says, "My Father makes His sun to shine on all." Here it is to be noted that He proclaims His Father to be good, and to be the Creator. And that the Creator is just, is not disputed. And again he says, "My Father sends rain on the just, and on the unjust." In respect of His sending rain, He is the Creator of the waters, and of the clouds. And in respect of His doing so on all, He holds an even balance justly and rightly. And as being good, He does so on just and unjust alike.

Very clearly, then, we conclude Him to be one and the same God, thus. For the Holy Spirit has sung, "I will look to the heavens, the works of Thy hands;" and, "He who created the heavens dwells in the heavens;" and, "Heaven is Thy throne." And the Lord says in His prayer, "Our Father, who art in heaven." And the heavens belong to Him, who created the world. It is indisputable, then, that the Lord is the Son of the Creator.

Clement of Alexandria, "The Instructor," Book i, Chap. viii, in Roberts and Donaldson (Eds.), *The Ante-Nicene Fathers* (1885), Vol. 2, pp. 227–228.

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