July 2026

THE VOICE of ELIJAH

Restoring the hearts of the fathers to the children

He Knew They Speak Parabolically, But How?

Now, since we are upon the subject of Peter, and of the teachers of Christianity to the circumcision, I do not deem it out of place to quote a certain declaration of Jesus taken from the Gospel according to John, and to give the explanation of the same. For it is there related that Jesus said: "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth, is come, He will guide you into all the truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak."

And when we inquire what were the "many things" referred to in the passage which Jesus had to say to His disciples, but which they were not then able to bear, I have to observe that, probably because the apostles were Jews, and had been trained up according to the letter of the Mosaic law, He was unable to tell them what was the true law, and how the Jewish worship consisted in the pattern and shadow of certain heavenly things, and how future blessings were foreshadowed by the injunctions regarding meats and drinks, and festivals, and new moons, and sabbaths.

These were many of the subjects which He had to explain to them; but as He saw that it was a work of exceeding difficulty to root out of the mind opinions that have been almost born with a man, and amid which he has been brought up till he reached the period of maturity, and which have produced in those who have adopted them the belief that they are divine, and that it is an act of impiety to overthrow them; and to demonstrate by the superiority of Christian doctrine, that is, by the truth, in a manner to convince the hearers, that such opinions were but "loss and dung," He postponed such a task to a future season—to that, namely, which followed His passion and resurrection. For the bringing of aid unseasonably to those who were not yet capable of receiving it, might have overturned the idea which they had already formed of Jesus, as the Christ, and the Son of the living God.

And see if there is not some well-grounded reason for such a statement as this, "I have many things to say unto you, but ye cannot hear them now;" seeing there are many points in the law which require to be explained and cleared up in a spiritual sense, and these the disciples were in a manner unable to bear, having been born and brought up

Continued on back cover

Volume 37, Number 3

THE VOICE of ELIJAH

Published quarterly by
Voice of Elijah, Inc.

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Volume 37, Number 3
July 2026

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A Note From the Editor

I want to take a moment to say a heartfelt thank you to those of you who have financially supported the mission of ***The Voice of Elijah***® over the past three decades. From the early days of sending out mailers through the US Postal Service in the '90s, to reaching True Believers around the world through the internet today—none of it would have been possible without you, short of the Lord's intervention. Your generosity, whether a one-time gift or a monthly contribution, has been an essential part of carrying Larry's calling forward. We are truly grateful for every bit of your support—through both prayer and contributions.

Next month marks sixty years since Larry answered the divine call from "the Lord and God Almighty"—the life-changing experience he describes in his autobiography, *God Called; I Answered*. I met Larry fifteen years after that call, long before ***The Voice of Elijah***® newsletter, the ***Updates***, or any of his books were written. What that means is simple: I've had a front-row seat to the Lord's work for a very long time—and I know that many of you long-time learners have too.

So let me ask you—what has Larry's calling meant to you personally? What difference has God's work in these Last Days had in your life? How has the Truth changed the way you think, the way you live, the way you see the world around you? Think about it—because one man said yes to the Lord's calling, we have received the most tremendous treasure imaginable: The restoration of *The Apostolic Teaching* and *The Teaching of Moses*. What an incredible gift! Those of us who have been born again and believe what Larry has written see the Lord working through this ministry, and we are so grateful for His mercy in allowing us to be part of it. Without doubt!

[How] [appealing [on] [The Mountains] are]
[The Feet of] [One who carries information],
[One who causes [Peace] to be heard],
[One who carries good news about] [a Good Thing],
[One who causes [Salvation] to be heard],
[One who says] [to Zion], "[Your God] [will reign as king]!"
(Isaiah 52:7) —Larry's interim translation

God provided a Teacher in these Last Days to equip Believers for what is coming—and Larry has spent just shy of sixty years doing exactly that. Now is not the time for complacency. Now is the time to prepare. Look at what that sixty-year commitment to the Lord has produced for True Believers heading straight into the Last Contest of the Righteous:

What God Expects

God's only interest is knowledge for the sake of righteousness and holiness. In other words, ***where one has knowledge of the Truth, God expects action. He***

Continued on page 30

Seven Sometimes Seems So Sensible

Sixty years ago this August, God called this eighteen-year-old country bumpkin who grew up on a farm in the Oklahoma Panhandle. I have described some of the things you might want to know about his calling in a book titled *God Called; I Answered.* That young fellow has spent the intervening years since the day he was called trying to determine for what, for when, and for whom God called him. The first two of those three categories have now settled into an absolute certainty in his mind, but only you can answer whether you are a member of the third. So let's get started; I wouldn't want to waste your time, or mine, if you are not one of those "for whom" God called me.

Over the past thirty-seven years, I have been explaining various things into which I firmly believe God has granted me insight for the benefit of those who *choose* to believe what I believe. You may or may not be one of those who accept my beliefs in that regard—or any of the other things I have explained over that span of time—as true. That is precisely as God designed it: Everyone must ultimately answer for their own beliefs, not the beliefs of others. And nobody has the right to dictate to you or anyone else what they should or should not believe. It is, to my mind at least, your "inalienable right" to believe whatever you *choose* to believe. But that's just my opinion, which doesn't count for all that much. The Communists, the Muslims, and every other religious cult like them, appear to have a decidedly different opinion.

Since God called me for this particular time, place, and purpose, I am going to explain a few salient features of the things that I believe so you can quickly determine whether you are or are not one of those for whom God called me. If you aren't, it certainly will not offend me, I already know that most folks today will consider what I teach as "cultic," nevermind the fact that I do not assemble people to harangue them into some sort of "do this, but don't do that" idiocy. I merely present the things I firmly believe for their consideration, just like every other person who writes or records the things that they firmly believe are God's honest Truth. It's your *choice* as to whether or not you believe that what I believe is true.

The Purpose of the Scriptures

The first thing I firmly believe is this: The Christian Bible is exactly what it purports to be—revelation from God. But the contents of that literary creation are not revelation in "*The Way*" that the vast majority believe they are today; they are instead a divinely inspired *heilsgeschichte* (salvation history) that describes what very stupid folks have done with ***the promise*** that God ***handed down*** to Adam and Eve when He booted them out of His Garden after they decided not to believe Him. The vast majority of their descendants have been doing the very same thing for thousands of years, and it's your turn now, so I am going to provide all the evidence you need in the things I present over the next few years so you can decide for yourself whether you are one of the fools who hides from the Truth or one of the wise who welcomes it with open arms. Your *choice*.

The essence of ***the promise*** God ***handed down*** to Adam and Eve was this: "If you *choose* to believe Me, I will create you in My Own image and likeness." But God also told them to ***hand down the promise*** to their children as an ***inheritance*** conveyed in a ***blessing*** so that all of their descendants would have exactly the same opportunity He gave them. Unfortunately, most of those

who heard ***the promise*** did not *choose* to believe what God had ***promised***; so God used the Flood to "prune back" Adam's descendants to just the family of Noah—"*The Remnant*" who did believe. It was at that point that God changed direction and focused on a different approach. Moses puts it this way:

[1]*[Then [God]* **blessed***] [Noah] [and] [his Sons] [and said] [to them]: "[Bear fruit] [and become many], [and fill] [The Earth].* [2]*[And an Abject Fear of you] [and Trepidation of you] [will be] [on] [every] [Animal of] [The Earth] [and on] [every] [Thing That Flies] [{through} The Sea of Waters], [on everything] [that] [crawls] [on The Ground] [and on all] [{the} Fish of] [The Sea]. [They have been given] [into your Hand].* [3]*[Every] [Crawling Thing] [that] [is] [alive] [will become] [Foodstuff] [for you]. [Like {the} [verdant] Vegetation], [I have given] [everything] [to you].* [4]*[But] [you must [not] eat] [Flesh] [with its Soul]—[its Blood].* [5]*[But also] [I will diligently seek] [your Blood] [for your Souls]. [I will diligently seek {it}] [from {the} Hand] [of every] [Living Being]. [But from {the} Hand] [of The {Second} Adam]—[from {the} Hand] [of each] [of His Brothers]—[I will diligently seek] [{the} Soul] [of The {Second} Adam].*

[6][Anyone who pours out] [{the} Blood]
[of The {Second} Adam],
[His Blood] [will be poured out]
[by The {Second} Adam]
[When] [He makes]
[The {Second} Adam] [in {the} Image] [of God].
[7][But you] [must bear fruit] [and become many];
[You must reproduce abundantly] [on {the} Earth]
[and become many] [in it]."
(Genesis 9:1–7) —my interim translation

The reason I translated "the Adam" mentioned in that passage as "the {Second} Adam" was to let you, the reader, know that Moses was referring to Jesus Christ, the Second Adam that Paul describes in this passage:

[45]*(5)* ***It has even been written this way****:*

(a) "The first man—ADAM—WAS TURNED INTO A LIVING SOUL"; the last Adam, into a spirit that gives life.
[46]*(b)* ***But the spiritual {man is} not first, but the soulish {man}****, then the spiritual {man}.*

[47]*(i)* ***The first man {is} out of earth, made of dirt;***
(ii) ***the second Man {is} out of Heaven.***

[48](a) *The {man} made of dirt {is} of such a sort that those who are made of dirt {are} also like this one, and*
(b) *the {Man} in Heaven {is} of such a sort that those who are in Heaven {are} also like this one.* [49]*And*

(i) ***just as we have worn the image of the {man} made of dirt****,*
(ii) ***we will also wear the image of the {Man} in Heaven****.*
(1 Corinthians 15:45–49) —HSSB

It seems to me that when Paul contrasts the image of "the {man} made of dirt" with the image of "the {Man} in Heaven," he is implying our forefather was not created in the image and likeness of God. If that be true, it would *mean* everyone who believes we all bear the image and likeness of God are caught up in another monstrous lie of Satan that is foisted off on us to ensure we don't ***believe the promise***. That would make sense if the Second Coming of Jesus Christ is imminent and this passage describes the current condition of the world:

[7]*(4) Then there was war in Heaven—Michael and his messengers waging war with the sea serpent. And*

(a) the sea serpent and his messengers waged war, [8]*and*

(i) they did not have the ability {to win};
(ii) neither was a place found for them in Heaven any longer.

[9]*(b) So the sea serpent—*

(i) the great one,
(ii) the snake,
(iii) the ancient one,
(iv) the one that is called

(a) *"False Accuser" and*
(b) *"Satan,"*

(v) ***the one who is going to lead the entire civilized world astray****—was thrown down.*

(c) He was thrown down to the Earth, and
(d) his messengers were thrown down with him.
(Revelation 12:7–9) —HSSB

Let me state the uncomfortable Truth bluntly: Satan has already succeeded in getting "the entire civilized world" to believe a whole host of lies that should be painfully obvious and glaringly silly to anyone who has an opportunity to hear the Truth. But one of his foundational lies is the one that tells the ignorant our forefather "Adam" is "the Adam" in Genesis 1:27. I presented evidence that contradicts that fact more than thirty years ago in a free booklet titled *In the Image and Likeness of God*, which is available as an ebook on the *voiceofelijah.org* website. In that booklet, I explain why this next passage can only be referring to the Resurrection of Jesus Christ—and every other "male and female" Believer—in the image and likeness of God. It is, in fact, the very passage to which Paul is referring when he says, "It has even been written this way" in the passage above:

[26][Then [God] said], "[Let Us make] [Descendants of Adam] [in Our Image], [in accordance with Our Likeness], [so that they may exercise authority] [over {the} Fish of] [The Sea] [and over Things That Fly] [{through} The Sea of Waters] [and over {the} Beasts] [and over all] [The Earth] [and over all] [The Crawling Things] [that crawl] [on] [The Earth]." [27][And [God] will create] [The Adam] [in His Image]. ***[In {the} Image] [of God] [He will create] [Him]; [Male] [and Female] [He will create] [them].***
(Genesis 1:26–27) —my interim translation

I realize the things I just explained may present a bit of a mental overload for most folks, but the Truth is, the fact that the vast majority today think mankind was created in the image and likeness of God is just more evidence in support of the fact that they don't have any insight at all into the revelation contained in the message of the Scriptures. You see, that message is, at heart, a story of how every time God made a ***promise***, Satan used the ridiculous speculation of ignorant individuals to make sure that information got distorted as quickly as possible. As a result of their stupidity, God would pick someone to *restore* the Truth; and He would change the way He dealt with mankind. I explained those things over thirty years ago in a book titled *The Way, The Truth, The Life.* That book is currently available as a hardcopy. An ebook copy will be included in the Harper's Standardized Study Bible desktop App when it becomes available on the *voiceofelijah.org* website.

An Overview

The salvation history found in the Scriptures details how an angry, jealous God gave ***the promise*** found in Genesis 1:26–27 to Adam and Eve when He sent them out of the Garden—the Land of the Living—to finish out the on-going process of death here on Planet Earth—the Realm of the Dead. But within just a few hundred years, mankind had somehow lost ***the promise*** and been duped into thinking they could ***fulfill the promise*** themselves by hooking up with "the sons of God." That's when God changed the way He had been dealing with mankind. He chose the family of Noah to carry on with His plan and eliminated everyone else with the Flood.

It wasn't very long after the Flood that Noah and his descendants also failed to ***hand down the promise***. They made the mistake of once again hooking up with Satan's henchmen and trying to ***fulfill the promise*** themselves at the Tower of Babel. That's when God put in place circumstances that would result in war, knowing full well mankind would eventually develop nuclear weapons and wipe "the entire civilized world" off the face of the Earth, thereby bringing about the End of this Age. To do that, God simply gave each and every family unit a different language and sent them packing.

Men have stupidly been acting in accordance with God's plan ever since, continually devising bigger and better ways to kill each other. And all the while God has been secretly working to create the members of His "House"—His family—in His very Own image and likeness. That is the message of the Scriptures in a nutshell. But wait! There's more—a whole lot more!

After God rejected the majority of mankind at the Tower of Babel, He began working with a man named Terah, a man who was willing to do exactly what God wanted; he ***handed down the promise*** to his firstborn son, a man named Abram. So God worked with that man for a while; and he ***handed down the promise*** to his firstborn son, a man named Isaac. And God worked with that man for a while; but when that fellow was ready to ***hand down the promise*** to his firstborn son, God made sure he

handed down the promise to his younger son, Jacob. But when Jacob ***handed down the promise*** to his twelve sons, ***the promise*** got divided up into twelve parts.

The promise hung around in limbo for the next four hundred years, until God stepped in again and used a man named Moses to round up the twelve families who held title to the various parts of ***the promise*** and made a legal agreement with them. He had Moses create a fictitious entity that I call "*Corporate* Israel," the authors of the Scriptures call "all Israel," and God calls "My Firstborn Son." The purpose of that legal fiction was to hold title to ***the promise*** until Jesus Christ came along "in the fullness of the time" (Gal. 4:4) and:

1. became "*The Remnant*" of *Corporate* Israel when God "cut off" all the other Jews "from" *Corporate* Israel,

2. ***fulfilled the promise*** by:

a. being crucified under the terms of the Old Covenant,
b. being resurrected under the terms of the New Covenant,
c. ***handing down the promise*** under the terms of His Own *oral testament*,

3. ***received what was promised***—creation in the image and likeness of God—when He was "glorified," that is, resurrected in the image and likeness of God.

I have already explained the *significance* of what I just told you in a book titled *Not All Israel Is Israel*; and you guessed it, you can get your very own copy of it on the *voiceofelijah.org* website. The Apostle Paul also gives a brief summary of the same things in Galatians 3:1–4:31, but you won't really understand the *significance* of what he says there unless you first have quite a bit more insight into the things I just explained in a nutshell.

The Prophets Sealed Up the Scriptures

I have told you some of the things you need to know in bits and pieces, here and there, in what I have written and recorded over the past three decades; and you can also find that information on the *voiceofelijah.org* website. But I warn you at the outset, you will have to spend a lot of time putting all those things together in your mind, which is exactly as God planned it. He has made sure fools will never "waste" their time on such things, which is what Isaiah had in mind when he wrote the following *parabolic* description of the *restoration* of *The* (mental) *Way of Moses* here at the End of this Age, which is what is happening right now, right under the noses of scoffers and skeptics who will ignorantly insist it isn't so right up to the bitter End:

[1][A Wilderness] [and a Parched Area] [will be elated],
[And [a Desert Plain] will be happy];
[Then She will blossom] [like a Rose].
[2][She will [definitely] blossom];
[She will [definitely] be happy] [with Happiness]
[and shout joyfully].
[{The} Glory] [{of} Lebanon] [will be given] [to Her]—
[{The} Splendor] [{of} Carmel] [and The Plain of Sharon].
[They] [will see] [{the} Glory] [{of} His Majesty]—
[{The} Splendor] [{of} our God].
[3][Strengthen] [infirm] [Hands],
[And [make [stumbling] Knees] unyielding].
[4][Say] [to those {with} racing] [Heart]:
"[Be strong]! [You must [not] fear].
[Guess what!] [Your God] [will come] [{with} Vengeance];
[He {is}] [{the} One weaned by] [God];
[He will come], [and He will save you]."
[5][At that time], [{the} Eyes of] [those who are blind]
[will be opened];
[Even {the} Ears of] [those who are deaf] [will be opened].
[6][At that time], [One Who Is Lame] [will leap]
[like a Deer];
[And [{the} Tongue] [{of} One Who Is Mute]
will shout joyfully],
[Because] [Waters] [will be split open] [in the Wilderness];
[And Gullies], [in {the} Desert Plain].
[7][Then [an Intensely Hot Environment] will become]
[a Wetland];
[And a Thirsty Ground], [Sources of] [Water];
[A Place for Her to Lie Down] {is} [in {the} Habitat]
[of Jackals]—
[An Abode] [for Reeds] [and Rushes].
[8][But [a Highway]—[even {The} Way]—
will be] [there],
[And [it] [will be called] "{The} Way]
[of The Holy One]."
[One Who Is Unclean] [will [not] cross over on it],
[But it] {will be} [for him] [who is walking]

[{in The} Way],
[So Idiots] [will [not] wander around {on it}].
9*[A Lioness] [will [not] be] [there],*
[And a vicious] [Animal] [will [never] climb up {on it}];
[It will [not] be found] [there].
[But [those who are being redeemed] will walk {on it}];
10*[Those who are being ransomed by] [His Majesty]*
[will return],
[And they will enter] [Zion] [with Joyful Shouts]
[And [eternally burning] Joy] [on] [their Head].
[They will attain] [Elation] [and Joy],
[And [Sorrow] [and Moaning] will flee]!
(Isaiah 35:1–10) —my interim translation

Isaiah is speaking *parabolically* in that passage in terms of some very specific *parabolic imagery* related to "*The Way*," which is the second of the Seven Messages that Moses and all the other Prophets of Israel "sealed up" in the text of the Hebrew Scriptures by simply speaking *parabolically* in terms of the imagery embedded in the ancient Egyptian and Canaanite mythology that the majority believed in their day. In so doing, they were mocking the ignorance of all the vapid dimwits who have come along since, totally convinced they know the Truth yet having not a clue as to what the Truth actually is. Isaiah had his role in "sealing up" the Truth of those Seven "Sealed" Messages in mind when he wrote this:

9*[Wait around] [and express bewilderment]!*
[Blind yourselves] [and be blind]!
[Get drunk], [but not] [on] [Wine];
[Move to and fro], [but not] [{because of} Liquor];
10*[Because] [His Majesty] [has poured out a libation]*
[on you]—
[A Spirit] [{of} Deep Sleep]—
[And He has tightly shut] [your Eyes].
[He has completely covered {the* meaning *of}]
[The Prophets] [and your Heads], [The Seers].

11*[So [The [entire] Vision] has become] [for you]*
[like {the} Words of] [The [sealed up] Scroll] [that]
[they give] [to one who knows {how to read}] [a
Scroll], [saying], "[Read] [this], [please]!" [But he
will say], "[I am [not] able] [because] [it] [is sealed
up]." 12[Then [The Scroll] will be given] [to] [one
who] [does [not] know {how to read}] [a Scroll],
[saying], "[Read] [this], [please]!" [But he will say],
"[I do [not] know {how to read}] [a Scroll]."

13*[But [My Master] has said]:*

"[For the simple reason] [that] [This] [People]
[has come close] [with his Mouth],
[And they have glorified Me] [with his Lips],
[But his Heart] [has kept far away] [from Me],
[And [their fearing] [Me] has become]
[A Commandment of] [Men] [that has been learned],
14*[Therefore], [Guess what! I am] [going to continue]*
[To cause [This] [People] [total] incomprehension],
[and Something Incomprehensible].
[So [The Wisdom of] [his Wise Men] will go to Hell].
[And {the} Understanding of] [his understanding ones]
[will hide itself]."
(Isaiah 29:9–14) —my interim translation

The overwhelming problem mankind has faced since the very beginning is, we *choose* to believe the angry, jealous God of Israel doesn't *mean* what He says when He says it. So I warn you at this point: That would not be a smart move on your part here at the End. He *meant* what He said when He said it, and He is most certainly going to do exactly what He said He was going to do. He merely called me to explain it for you. If you don't believe me, that's your problem. This is how the Prophet Isaiah describes the circumstance you are currently facing:

11*[So] [this is what] [His Majesty] [said] [to me] [as soon as [{my} Hand] became strong]; [and He admonished me] [against walking] [in {the} Way] [of This] [People], [saying]:*

12*"[You must [not] say], '{It is} [Treachery]!'*
[Concerning everything] [that] [This] [People]
[calls] [Treachery].
[And [you must [not] be afraid] with] [his Abject Fear];
[And you must [not] be terrified].
13*[You must treat [His [Supreme] Majesty]—*
[Him {alone}]—as holy],
[So that He is] [your Abject Fear],
[So that He is] [what terrifies you].
14*[Then He will become] [a Sanctuary] {to some};*
[But a Stone] [for a Savage Strike] [and a Rock]
[That Will Cause them to Stumble]
[To {the} two] [Houses of] [Israel],
[Even a Trap] [and a Snare] [to {the} Inhabitant]
[of Jerusalem].

15[And [many] will stumble] [over them]
[So that they fall] [and are broken];
[Then they will be trapped] [and captured]."

16[Bind up] [{the} Attestation], [seal up] [{the} **Teaching*****] [in My Disciples]!*** *17[Then I will wait] [for His Majesty], [the One Who is hiding] [His Face] [from {the} House] [of Jacob]; [and I will wait expectantly] [for Him].* ***18[Guess what!]*** *[I] [and The Children] [that] [His Majesty] [has given] [to me] {are} [for Signs] [and for Harbingers] [in Israel] [from] [His [Supreme] Majesty]—[the One Who resides] [in Mount] [Zion].*

19[So when] [they say] [to you], "[Diligently seek {the truth}] [with] [The Mediums], [and with] [The Psychics]—[the ones who chirp] [and the ones who coo], {saying}, '[Should [a People] [not] diligently seek {the truth}] [with] [his Gods]—[with] [those who are dead]—[on behalf of] [the living]?'" 20[{Turn} to {the} **Teaching*****] [and to {the} Attestation]! [If] [they do [not] speak] [in accordance with [This] Word], {it is} [because] [he [does not] have] [a Dawn].***
(Isaiah 8:11–20) —my interim translation

The Seven Seals

Now that I have told you Moses and all the other Prophets of Israel intentionally "sealed up" the Seven Messages in the Hebrew Scriptures, let me explain what John is *talking about* in the Book of Revelation where he indicates the Scriptures would be "unsealed" immediately before the End of this Age. As you may already know, he describes a series of visions that *parabolically* depict various events leading up to the Second Coming of Christ at the End of this Age, but the following account of what he saw in one of those visions is one of the more intriguing. In a lengthy description of what is obviously a *parabolic* depiction of a *literal* unsealing of the Hebrew Scriptures at the End of this Age, John tells us he saw things that were to come about some two thousand years after he died. Some of those events have already occurred in our time, so if you have your sights set on Heaven, you had best pay attention to what is yet to come.

Revelation 4

1(1) After these things, I also saw, guess what!

(a) There was a door that had been opened in Heaven; and
(b) the voice—the first one, the one that I heard speaking with me like a trumpet—was saying, "Come up here, and I will show you what has to occur after these things."

2(2) Straight off I was in {the} Spirit, and guess what!

(a) A throne was laid out in Heaven, and

(i) {there was} One sitting on the throne. 3And
(ii) the one sitting {on the throne} {was} just like a jasper and sardius stone in visual appearance; and
(iii) {there was} a rainbow in a circle all around the throne, just like {something} made of emerald in visual appearance. 4And
(iv) {there were} twenty-four thrones in a circle all around the throne, and
(v) {there were} twenty-four elders wrapped in white overgarments sitting on the thrones, and
(vi) {there were} crowns made of gold on their heads. 5And

(b) flashes of lightning and voices and rolling thunder were coming out of the throne, and
(c) {there were} seven lanterns of fire burning before the throne—which are the seven Spirits of the {living} *God. 6And*
(d) {there was something} before the throne, like a sea made of glass, just like crystal; and
(e) {there were} four living creatures that were full of eyes in front and on the back in the midst of the throne and in a circle around the throne. 7And

(i) the living creature—the first one—{was} just like a lion, and
(ii) the second living creature {was} just like a calf, and
(iii) the third living creature {was} one that had the face like a man, and
(iv) the fourth living creature {was} just like a flying vulture. 8And

(f) the four living creatures—each and every one of them having six wings each—are full of eyes in a circle all around and on the inside. And they do not have {any} refreshment, saying day and night:

"Holy! Holy! Holy! His Majesty!
The {living} *God! The Almighty!*
The One Who was!
And the One Who is!
And the One Who is going to come!"

[9]*(g) And when the living creatures give glory and honor and thanksgiving to the One Who is sitting on the throne—to the One Who is going to live into the ages of the ages to come—*[10]*the twenty-four elders fall down before the One Who is sitting on the throne and pay homage to the One Who is going to live into the ages of the ages to come and throw their crowns down before the throne, saying,* [11]*"You—our Master and God—are worthy to* **receive**

(i) the glory and
(ii) the honor and
(iii) the supernatural power, because:

(a) *You created every last thing, and*
(b) *they were—and were created—because of Your will!"*

(Revelation 4:1–11) —HSSB

Revelation 5

[1]*(1) And in the right hand of the One Who was sitting on the throne,*

(a) ***I saw a scroll that had been written on the inside and on the back, securely sealed with seven seals.*** [2]*And*
(b) I saw a mighty messenger preaching in a loud voice, "Who is worthy to open the scroll and undo its seals?"

[3]*(2) And nobody in Heaven or on Earth or underneath the Earth could open the scroll or look at it.*
[4]*(3) And I was weeping a lot because nobody was found to be worthy to open the scroll or to look at it.*
[5]*(4) So one of the elders tells me: "Do not weep! Guess what!* ***The Lion—the One Who is from the tribe of Judah, the Root of David—has triumphed so as to open the scroll and its seven seals!"***
[6]*(5) And I saw—in the midst of the throne and the four living creatures, even in {the} midst of the elders—a Little Lamb standing like one who had been slaughtered, Who had*

(a) seven horns and
(b) seven eyes, which are the seven Spirits of the {living} *God that have been sent out into the whole Earth.*

[7]*(6) And He came and took {the scroll} out of the right hand of the One Who was sitting on the throne.*
[8]*(7) And when He took the scroll, the four living creatures and the twenty-four elders—who each had a harp and bowls made of gold that are full of incense offerings, which are the prayers of the holy ones—fell down before the Little Lamb.* [9]*And they were singing a new song, saying:*

"You are worthy to take the scroll
And open its seals,
Because You were slaughtered;
And by Your blood
You bought for the {living} *God*
Some of every tribe and tongue
And people and nation!
[10]*Then You made them a kingdom and priests*
For our God,
So they will be kings on the Earth!"

[11]*(8) Then I saw—and heard {the} sound of—many messengers in a circle around the throne and the living creatures and the elders—and the number of them was tens of thousands of tens of thousands and thousands of thousands—*[12]*saying in a loud voice, "The Little Lamb that has been slaughtered is worthy to* **receive**

(a) the supernatural power and
(b) wealth and
(c) wisdom and
(d) might and
(e) honor and
(f) glory and
(g) **blessing***!"*

[13]*(9) And I heard*

(a) every creature that {is}

(i) in Heaven and
(ii) on Earth and
(iii) underneath the Earth and
(iv) in the sea, and

(b) everything that is in them, saying:

*(i) "***The blessing** *and*
(ii) the honor and
(iii) the glory and
(iv) the power belong to the One Who is sitting on the throne, and to the Little Lamb, into the ages of the ages to come!"

[14]*(10) And the four living creatures were saying, "Without doubt!" And the elders fell down and paid homage {to Him}. (Revelation 5:1–14) —HSSB*

Revelation 6

[1]*(1)* ***Then I saw when the Little Lamb opened one of the seven seals.***

(a) And I heard one of the four living creatures saying—like {the} sound of rolling thunder—"Come!"
[2]*(b) And I also saw, guess what! There was a white horse; and the One Who was sitting on it {was} holding a bow.*
(c) And a crown was given to Him; and He came out triumphing, and so that He could triumph!

[3]*(2)* ***Then when He opened the seal—the second one—***

(a) I heard the second living creature, saying, "Come!"
[4]*(b) And another, a fiery red horse, came out;*
(c) and to him who was sitting on it, it was also given to take peace from the Earth, so that they would slaughter one another;
(d) and a large sword was given to him!

[5]*(3)* ***Then when He opened the seal—the third one—***

(a) I heard the third living creature, saying, "Come!"
(b) And I also saw, guess what! There was a black horse;
(c) and the one who was sitting on it {was} holding a yoke of slavery in his hand.
[6]*(d) And I heard {something} like a voice in the midst of the four living creatures saying:*

(i) "A dry measure of wheat for a 64-cent piece"; and
(ii) "Three dry measures of barley for a 64-cent piece"; and
(iii) "Do not harm the olive oil and the wine!"

[7]*(4)* ***Then when He opened the seal—the fourth one—***

(a) I heard the fourth living creature's voice, saying, "Come!"
[8]*(b) And I also saw, guess what! There was a green horse;*
(c) and the one who was sitting on it had a name: "The death."
(d) And the abode of the dead was following after him,
(e) and authority over the fourth {part} of the Earth was given to them—to kill {them}:

(i) with saber and
(ii) with famine and
(iii) with death and
(iv) by the beasts of the Earth.

[9]*(5)* ***Then when He opened the fifth seal,***

(a) I saw underneath the sacrificial altar the souls of those who had been slaughtered

(i) because of the word of the {living} *God and*
(ii) because of the testimony that they were holding on to.

[10]*(b) And they shouted in a loud voice, saying, "How long will You—the Slave Owner Who is holy and true—not judge and take vengeance for our blood from those who are dwelling on the Earth?"*
[11]*(c) And a long white robe was given to each one of them;*
(d) and they were told that they should rest a short span of time longer, until

(i) their fellow slaves have also been completely filled—even
(ii) their brothers, who are going to be killed even as they {were}.

[12]*(6)* ***Then when He opened the seal—the sixth one—*** *I also saw:*

(a) a tremendous earthquake occurred, and
(b) the sun became black like sackcloth made of hair, and
(c) the entire moon became like blood; [13]*and*
(d) the stars of Heaven fell to the Earth, like a fig tree that casts her unripe figs when being made to quake by a tremendous wind. [14]*And*

(e) Heaven was separated like a scroll that is being rolled up, and
(f) every mountain and island were moved out of their places, [15]*and*
(g) the kings of the Earth and the aristocrats and the commanders of a thousand and those who are wealthy and those who are mighty and every slave and free man hid themselves in the caves and in the rocks of the mountains. [16]*And*
(h) they tell the mountains and the rocks: "Fall on us and hide us:

(i) from {the} presence of the One Who is sitting on the throne and
(ii) from the anger of the Little Lamb, [17]***because the day of their anger—the most important day—has come****; so who is going to be able to stand?"*
(Revelation 6:1–17) —HSSB

Revelation 7

[1]*(1) After this, I saw four messengers*

(a) standing at the four corners of the Earth,
(b) holding onto the four winds of the Earth, so that wind could not blow

(i) on the Earth nor
(ii) on the sea nor
(iii) on any tree.

[2]*(2) And I saw another messenger, one who was holding {the} seal of {the} living God, coming up out of {the} sun's sunrise. And*

(a) he shouted in a loud voice to the four messengers to whom {the right} had been given to harm {the} Earth and the sea,
[3]*(b) saying,* ***"Do not harm the Earth nor the sea nor the trees until we have set a seal on the slaves of our God—on their foreheads."***

[4]*(3) And I heard the number of those who had been sealed: one hundred forty-four thousand—*

(a) those who had been sealed from every tribe of Israel's sons.
[5]*(b) Those who were sealed*

(i) from Judah's tribe, twelve thousand;
(ii) from Reuben's tribe, twelve thousand;
(iii) from Gad's tribe, twelve thousand;
[6]*(iv) from Asher's tribe, twelve thousand;*
(v) from Naphtali's tribe, twelve thousand;
(vi) from Manasseh's tribe, twelve thousand;
[7]*(vii) from Simeon's tribe, twelve thousand;*
(viii) from Levi's tribe, twelve thousand;
(ix) from Issachar's tribe, twelve thousand;
[8]*(x) from Zebulun's tribe, twelve thousand;*
(xi) from Joseph's tribe, twelve thousand;
(xii) from Benjamin's tribe, twelve thousand—those who had been sealed.

[9]*(4) After these things, I also saw, guess what!*

(a) There was a huge crowd

(i) from all

(a) *nations and*
(b) *tribes and*
(c) *peoples and*
(d) *tongues*

(ii) that nobody could number,
(iii) standing before the throne and before the Little Lamb,
(iv) wrapped in long white robes. And

(b) date palm branches {were} in their hands. [10]*And*
(c) they were shouting in a loud voice, saying, "Our salvation {is} in the {living} *God—the One Who is sitting on the throne—and in the Little Lamb!"*
[11]*(d) And all the messengers—and the elders and the four living creatures—were standing in a circle around the throne; and they fell down on their faces before the throne and paid homage to the* {living} *God,* [12]*saying, "Without doubt,*

(i) **the blessing** *and*
(ii) the glory and
(iii) the wisdom and
(iv) the thanksgiving and
(v) the honor and
(vi) the supernatural power and
(vii) the might belong to our God into the ages of the ages to come. Without doubt!"

[13]*(e) Then one of the elders responded, saying to me: "Who are these individuals who are wrapped in the long robes that are white? And where have they come from?"*
[14]*(f) So I said to him, "My Master, you know!"*
(g) Then he told me: "These individuals are those who are going to come out of the turmoil that is intense, and

(i) they have washed their long robes and made them white in the blood of the Little Lamb! [15]*For this reason*
(ii) they are before the throne of the {living} *God, and*
(iii) they are going to serve Him as priests day and night in His sanctuary, and
(iv) the One Who is sitting on the throne will camp out over them.
[16]*(v) They will not be hungry any longer; neither will they be thirsty any longer. Not even the sun, or any scorching heat, will fall on them;* [17]*because*

(a) *the Little Lamb that is in the middle of the throne will shepherd them and guide them over to {the} springs of {the} water of life, and*
(b) *the* {living} *God will wipe every tear out of their eyes."*

(Revelation 7:1–17) —HSSB

Revelation 8

[1]*(1)* ***Then when He opened the seal—the seventh one—*** *there was silence in Heaven about half an hour.*
[2]*(2) Then I saw the seven messengers who stand before the* {living} *God, and seven trumpets were given to them.*
[3]*(3) Then another messenger—one who held a censer made of gold—came and stood by the altar; and*

(a) a huge incense offering was given to him, so that he could put the prayers of all the holy ones on the altar

(i) that was made of gold
(ii) that was before the throne. And

[4]*(b) the smoke of the incense offerings in the prayers of the holy ones went up out of the messenger's hand before the* {living} *God.*

[5]*(4) Then the messenger*

(a) took the censer and
(b) filled it up with the fire of the sacrificial altar and
(c) threw {it} onto the Earth. And rolling thunder and voices and flashes of lightning and an earthquake occurred.

(Revelation 8:1–5) —HSSB

The Seven Sealed Messages

I realize that what I am going to explain in the remainder of this article will be rejected as complete rubbish by the vast majority who have opportunity to read or hear it. I also know I will be derided and ridiculed for what God called me to explain for the benefit of those few who have been granted the right to be called His Children (John 1:12). And I know full well those things will occur because I know people can be implacably stupid when they ignorantly decide to hold fast to a lie. All of us say and do ignorant things; it's who we are. But most are too mentally lazy to even consider the fact that what they believe may not be true. The Apostle Peter described some of the worst of us this way:

[1]*(1) Beloved brothers, I am already writing this second letter to you, by which I am {trying to} wake up your unalloyed understanding {of the truth} with a reminder* [2]*so that {you} would recall:*

(a) the statements that were made beforehand by the holy Prophets; and
(b) the commandment of your Master and Savior, {that was spoken} via your Apostles, [3]*knowing this, first of all, that* ***in the last days mockers will come with mockery—those who are***

(i) ***walking in accordance with their own selfish desires*** [4]***and***
(ii) ***saying: "Where is*** **the promise** ***of His coming? For ever since the fathers fell fast asleep—since the beginning of creation—everything continues to be the same."***

[5]*(2) For wanting this to be {true},* ***it has escaped their notice*** *that*

(a) {the} heavens were from long ago and
(b) {the} Earth stood up together with {them}

(i) out of water and
(ii) through water
(iii) by the word of the {living} *God,* [6]*by which the world at that time, which was flooded by water, was done away with.*

[7]*(3) So now the heavens and the Earth, which have been stored up by the same word, are being kept for a fire on {the} day of {the} sentencing and eternal damnation of depraved men.*
[8]*(4) So* ***do not let this one thing escape your notice****, beloved brothers, that with His Majesty one day {is} like one thousand years; and one thousand years {are} like one day.*

[9]*(a) His Majesty is not delaying* **the promise**—*as some deem a delay—but*
(b) He is being patient with you, determined

(i) that no one would be done away with, but
(ii) that everyone would make room for an apology.

[10]*(5)* ***So {the} day of His Majesty will come like a thief,*** *on which {day}*

(a) the heavens will pass away—whistling—and then
(b) elementary things, which are going to be incinerated, will be undone, and
(c) {the} Earth and the works {done} on her will be found to be {what they are}.
(2 Peter 3:1–10) —HSSB

When Peter says "{the} day of His Majesty," he is—as I have already explained in various articles I have written—referring to the seventh "day" of Creation, which is yet to come in the flames of the nuclear holocaust. That is so because, according to Genesis 1:26–27, the Second Adam, Jesus Christ, was created in God's image and likeness two thousand years ago, on the sixth "day" of Creation, which is this current Age. Therefore, the seventh "day" of Creation will begin immediately after all True Believers—both the living and the dead—experience ***the promise*** of that same transformation when they are taken up by the awesome nuclear pillar-and-cloud formations in which Christ will appear in His Glory at the End of this Age.

Do the fools who are already ridiculing and rejecting the Truth I am presenting here know anything at all about those things? None whatsoever. Every one of them will remain blithely ignorant of the Truth hidden in the Scriptures until they wake up terrified on the other side of the veil, trapped in the horror of an inescapable situation the Prophet Isaiah describes, all because they would not listen:

[9]***[To [whom] would He teach] [Knowledge]?***
[And to [whom] would He provide an understanding of] [a Message]?
[Those who have been weaned] [from Milk]!
[{Those} too mature] [for Breasts]!
[10]*[Because]:*

"[A Command] {refers} [to a Command];
[A Command] {refers} [to a Command].
[A Line] {refers} [to a Line];
[A Line] {refers} [to a Line].
[A Little Bit] {is} [here];
[A Little Bit] {is} [there]."

[11]*[Because]:*
[He will speak] [to] [This] [People]
[With a [sneering] Lip] [and in [another] Tongue],
[12]*[What] [He said] [to them]:*

"[This] {is} [The Resting Place]!
[You must give rest] [to {the} weary].
[And this] {is} [The Tranquility]!"

[But he was [not] willing] [to listen].
[13]*[So [The Word] [of His Majesty] [to them] will be]:*

"[A Command] {refers} [to a Command];
[A Command] {refers} [to a Command].
[A Line] {refers} [to a Line];
[A Line] {refers} [to a Line].
[A Little Bit] {is} [here];
[A Little Bit] {is} [there]."

[In order that] [they walk] [and stumble] [backwards]
[And are broken] [and trapped] [and captured].
[14]***[Therefore], [listen to] [The Word] [of His Majesty], [You [Scoffing] Mortal Men],***
[Who have control over] [This] [People] [Who] {is} [in Jerusalem],

[15]*[Because] [you have said]:*

"[We have cut] [a Legal Agreement] [with] [Mot].
[And [we have acted in accordance with] [a Vision] with]
[The Sea of El].
[When] [an [overflowing] Breaker] [passes over],
[it will [not] come to us],
[Because] [we have turned [a Lie] into] [our Shelter]
[And [we have hidden ourselves] in a Falsehood]!"

16[Therefore], [this is what] [My Master], [His Majesty],
[has said]:

"[Guess what! I am] [going to lay] [a Stone]
[in Zion]—[a [tested] Stone]!
[A [precious] Corner] [of a [solidly founded]
Foundation]!
[The one who believes] [will [not] make {it}
move quickly].
17[I will turn] [a Decision Based on the Truth]
[into a Line],
[And a Declaration of Not Guilty] [into a Level].
[Then Hail] [will sweep away] [{the} Shelter] [of a Lie],
[And Waters] [will overflow] [a Hiding Place].
18[Then [Your Legal Agreement] [with] [Mot]
will be covered up],
[And Your Vision] [with] [The Sea of El]
[will [not] stand].
[When] [an [overflowing] Breaker] [passes over],
[Then you will become] [What Is Trampled] [by Him].
19[Whenever] [He passes over], [He will take] [you].
[He will pass over] [each and every Morning],
[During {the} Day] [and during {the} Night],
[To provide an understanding of] [a Message]
{that is} [nothing but] [Sheer Terror]!"
(Isaiah 28:9–19) —my interim translation

The First Message: "The House"

It should be obvious to anyone but a complete idiot that Isaiah makes some fairly incomprehensible statements in the passage above. The Truth is, he did that intentionally, as did all the other Prophets. He is stating things *parabolically* in terms of a Canaanite myth to mock those fools among us who ignorantly think they know what the God of the Hebrew Scriptures has planned, but don't. The ridiculous Canaanite myth that Isaiah is mocking is but one of the many stupid concoctions that the sons of Israel firmly believed at the time when Isaiah was prophesying. That myth details the role that a fictitious goddess known as the Virgin Anat played in "building a house" for the equally fictitious god Baal; and that is precisely why Isaiah tells us God said this about "*The House*" He was planning to "build":

16[Therefore], [this is what] [My Master], [His Majesty],
[has said]:

"[Guess what! I am] [going to lay] [a Stone] [in Zion]—
[a [tested] Stone]!
[A [precious] Corner] [of a [solidly founded] Foundation]!
[The one who believes] [will [not] make {it} move quickly].
17[I will turn] [a Decision Based on the Truth] [into a Line],
[And a Declaration of Not Guilty] [into a Level].
[Then Hail] [will sweep away] [{the} Shelter] [of a Lie],
[And Waters] [will overflow] [a Hiding Place]."
(Isaiah 28:16–17) —my interim translation

The point of those two verses is—for the benefit of those who are too obtuse to arrive at an accurate conclusion on their own—God had been planning to "build a house" for Himself all along, and He finally decided to do so when "the fullness of the time" (Gal. 4:4) arrived. That is why the only "capital" crime that the dimwitted leaders of the Jews could pin on Jesus was what He said in the passage below. I have already shown you where He stated His intentions early on. But just for the record, I should point out the fact that Moses uses the phrase "likeness" and "image" elsewhere to refer specifically to the engendering of children (Gen. 5:3), which is precisely the point of Genesis 1:26–27, Sherlock:

> *13Now the Passover of the Jews was near, so Jesus went up to Jerusalem. 14And He found those who were selling cows and sheep and doves—even the coin changers—sitting in the temple. 15So, after making a whip out of ropes, He threw everything out of the temple, both the sheep and the cows; and He poured out the coins of the money-changers and overturned their tables; 16and He told those who were selling the doves, "Take these things away from here; do not make My Father's house a market house!"*
>
> *17His disciples recalled that it is written, "THE ZEAL FOR YOUR HOUSE WILL DEVOUR ME."*
>
> *18Therefore, the Jews responded and said to Him, "What sign are You going to show us {as the reason} that You are doing these things?"*
>
> *19**Jesus responded and told them, "Undo this sanctuary, and I will raise it up in three days."***

[20]*Therefore, the Jews said, "This sanctuary was being built {for} forty-six years, and You will raise it up in three days?"* [21]***But That Individual was talking about the sanctuary of His body.*** [22]*Therefore, when He arose from those who are dead, His disciples recalled that this is what He had been saying; and they believed the Scripture and the word that Jesus had spoken.*
(John 2:13–22) —HSSB

In what Jesus said about how He was going to "build a house"—that is, start a family—for God at the time of His Resurrection, He was referring to what Nathan told King David when David mistakenly decided he wanted to "build a house" for God:

[8]*"[But now] [this is what] [You must say] [to My Slave], [to David], '[This is what] [His [Supreme] Majesty] [said]: "[I] [took You] [from] [The Habitat], [from following] [The Flock], [to be] [a Leader] [over] [My People], [over] [Israel].* [9]*[And I have been] [with You] [every] [where] [You have gone], [and I have cut off] [all] [Your Enemies] [from before You]. [So I will make] [a [great] Name] [for You], [like {the} Name] [of The Great Ones] [who are] [on {the} Earth].* [10]*[Then I will assign] [a Place] [for My People], [for Israel]; [and I will plant Him], [and He will reside] [in His place] [and [not] be disturbed] [again]. [And [{the} Sons] [of Deviance] will [not] continue] [to humiliate Him] [just as] [earlier]—*
[11]*[even from] [The Day] [when] [I gave a command to] [Judges] [over] [My People] [Israel].*

[So I will give [You] rest] [from all] [Your Enemies]. [But [His Majesty] must tell] [You] [that] [His Majesty] [will make] [a House] [for You]. [12]*[When] [Your Days] [are fulfilled] [and You lie down] [with] [Your Fathers], [then I will raise up] [Your* Seed*] [after You]—[Who] [will come out] [of Your Abdomen]—[and I will prepare] [His Kingdom].* [13]***[He] [will build] [a House] [for My Name]**, [and I will prepare] [{the} Throne] [of His Kingdom] [as long as] [a Burning Eternity]."""*
(2 Samuel 7:8–13) —my interim translation

If you have been thinking that passage refers to Solomon in any way, shape, or form, that is only because Satan has you just as duped as every other "Christian" in our time. That lie is not true; never has been; never will be. Satan foisted it off on the Church for one very specific purpose and for that one purpose alone. The Liar did it so that ignorant folks at the End of this Age would be duped into believing the Antichrist is Jesus Christ when he rebuilds the Temple in Jerusalem. That is but one of the many reasons why God called me to *restore* the Truth. He did that so that you would have one last opportunity to accept the Truth that the leaders of the Church lost centuries ago—so that you would be prepared when Satan is finally booted out of Heaven and ends up here on Earth, which metaphysical event is already well under way:

[7]*(4) Then there was war in Heaven—Michael and his messengers waging war with the sea serpent. And*

(a) the sea serpent and his messengers waged war,
[8]*and*

(i) they did not have the ability {to win};
(ii) neither was a place found for them in Heaven any longer.

[9]*(b) So the sea serpent—*

(i) the great one,
(ii) the snake,
(iii) the ancient one,
(iv) the one that is called

(a) *"False Accuser" and*
(b) *"Satan,"*

(v) ***the one who is going to lead the entire civilized world astray****—was thrown down.*
(Revelation 12:7–9a) —HSSB

Now that you know what Nathan told David about Jesus "building a house" for God and what Jesus said to confirm it, I am going to get to the point of this article. "*The House*" is the title of the first of the Seven Sealed Messages that Jesus Christ has just recently unsealed so that God's Children may be given the insight they will need here at the End of this Age, just as the Prophet Daniel said:

[1]***"[At [that] Time], [Michael], [The [great] Commanding Officer] [who stands] [over] [{the} Sons of] [Your People], [will stand up]; [and there will be] [a Time] [of Distress] [that] [has [not] been] [since there was] [a Gentile People] [until] [that] [Time].***

[And at [that] Time], [Your People]—[everyone] [who is found] [written] [in {the} Scroll]—[will escape]. 2[Then many] [of those who are sleeping] [{in the} [dusty] Ground] [will wake up]. [These]? [To an [eternally burning] Life]! [But these]? [To {the} Disgrace] [of an [eternally burning] Repulsion]. 3[And those who have insight] [will—[like {the} Brightness] [of The Expanse]—enlighten {others}], [and those who declare [The Many] not guilty]—[like {the} Stars]—[for a Burning Eternity] [and Forever]. 4[But You], [Daniel], [must plug up] [The Words] [and seal up] [The Scroll] [until] [an [End] Time]. [Many] [will go out looking {for the Truth}], [so [The Knowledge {of the Truth}] will increase]."
(Daniel 12:1–4) —my interim translation

Daniel is referring to the insight needed to understand the Seven distinct Messages that Moses and the Prophets of Israel "sealed up" in the Hebrew Scriptures in such a "Way" that a reprobate mind would never be able to understand them. What that *means* is this: Anyone who is so inclined here at the End of this Age will now be able to read the biblical text and understand the things stated in those Seven Sealed Messages, provided they possess the ability to read the Hebrew text for themselves. But in addition, they will also need a basic understanding of the *parabolic imagery* embodied in the Egyptian and Canaanite myths that Moses and the Prophets of Israel were mocking when they wrote what they wrote. Without the second of those two essential qualifications, even the most adept reader of the biblical text won't be able to understand what the text *means* simply because that text has been "sealed."

The Truth is, every translation from the original biblical text is, in one way or another, just a misleading *interpretation* created by a translator who could not fully understand the *significance* of the things he did his best to translate accurately. And what that *means* is this: God has you cornered; you have no excuse at all if you *choose* not to believe the Truth when you hear it explained by someone who does understand. So here goes: "*The House*" message does not begin with the excerpt from the prophecy of Nathan that I showed you above. That initial kernel of Truth can be found very simply stated in the passage I have pointed to time and time again:

*26[Then [God] said], "[Let Us make] [Descendants of Adam] **[in Our Image], [in accordance with Our Likeness]**, [so that they may exercise authority] [over {the} Fish of] [The Sea] [and over Things That Fly] [{through} The Sea of Waters] [and over {the} Beasts] [and over all] [The Earth] [and over all] [The Crawling Things] [that crawl] [on] [The Earth]." 27[And [God] will create] [The Adam] [in His Image]. [In {the} Image] [of God] [He will create] [Him]; [Male] [and Female] [He will create] [them].*
(Genesis 1:26–27) —my interim translation

From there, Moses goes on to explain, in just two verses in Genesis 5, that everything he writes from that point on has to do with how God planned to create the Second Adam in His Own image and likeness:

1[This is] [{the} Scroll] [of {the Second} Adam's] [Engenderings]:** [In {the} Day] [when [God] creates] [{the Second} Adam], [He will make] [Him] [in {the} Likeness] [of God]. 2[He will create them] [Male] [and Female], [and He will* **bless] [them], [and He will call] [their Name] [Adam] [in {the} Day] [they] [are created].*
(Genesis 5:1–2) —my interim translation

If you have never been able to understand what Jesus *meant* when He said the following, now you know. Moses described it in terms of *parabolic imagery* and cryptic statements over a span of forty years. So you can count on it; there is a whole lot more insight to come over the next few years:

*45"[Do [not] assume] [that] [I] [will make an accusation against] [you] [to] [The] [Father]. [The one who] [is making an accusation against] [you] [is] [Moses], [in] [whom] [you] [have hoped]. 46**[For] [if] [you believed] [Moses], [you [would] believe] [Me]; [for] [That Individual] [wrote] [about] [Me].** 47[But] [if] [you do [not] believe] [The] [Things [That Individual] Has Written], [how] [could you believe] [My] [Statements]?"*
(John 5:45–47) —HSSB

Moses goes on to explain—in the most cryptic "Way" possible—how God rejected the descendants of the first Adam at the time of the Flood because they tossed ***the promise*** aside and joined up with "the sons of God" in their feeble attempt at ***fulfilling the promise*** themselves:

[1]*[So it was] [when] [The Descendants of Adam] [began] [to increase] [on] [{the} Surface of] [The Ground], [and Daughters] [were engendered] [for them],* [2]*[that [{the} Sons of] [The* {living} *God] saw] [{the} Daughters of] [The Descendants of Adam]—[that] [they were] [good]—[so they took] [Women] [for themselves] [from all] [that] [they chose].* [3]*[So [His Majesty] said]: "[My Spirit Wind] [will [not] adjudicate the case of] [The Descendants of Adam] [for a Burning Eternity]. [He is {just}] [Flesh] [when they are intoxicated]; [so [his Days] will be] [a hundred] [and twenty] [Years]."* [4]*[The* **Nephilim***] [were] [on {the} Earth] [in [those] Days] [and even] [after] [that].* ***[When] [{the} Sons of] [{the}*** **{living}** ***God] [went in] [to] [{the} Daughters of] [The Descendants of Adam], [they engendered*** **{sons}** ***] [for them]. [These were] [The*** Gibbors***] [who were] [from a Burning Eternity]—[Men of]*** **[The Name].**

[5]*[When [His Majesty] saw] [that] [{the} Bad Behavior of] [The Descendants of Adam]* {was} *[more than enough] [on {the} Earth] [and every] [Thing Formed in] [The Thoughts of] [his Heart]* {was} *[nothing but] [bad] [The [entire] Day],* [6]*[His Majesty] [was sorry] [that] [He had made] [The Adam] [on {the} Earth] [and was grieved] [to] [His Heart].* [7]***[Then [His Majesty] said], "[I will wipe [The Descendants of Adam] [that] [I created] off] [of] [{the} Surface of] [The Ground]—[from Descendant of Adam] [up to] [Beast], [up to] [Crawling Thing], [and up to] [Things That Fly] [The Sea of Waters]—[because] [I am sorry] [that] [I made them].***"* [8]*[But Noah] [found] [Favor] [in [His Majesty's] Eyes]. (Genesis 6:1–8) —my interim translation*

Have I told you that God *means* what He says when He says it? If not, I am telling you now. He may, and usually does, take His sweet time in ***fulfilling*** every ***promise***; but He eventually gets around to it. So don't think He relented after He said He was going to "wipe the descendants of Adam that I created off of {the} surface of the ground." He didn't. Moses just stated things in a "Way" that was intended to mislead those who have not heard the Truth regarding the Second Adam. As for what God told Noah about never bringing another Flood on the Earth, He hasn't. But if you carefully read the biblical text, you will find it doesn't say anything at all about refraining from the nuclear holocaust that Zephaniah describes. But I digress.

The next outcropping on "*The Way*" to wrapping your mind around what Moses told the sons of Israel about "*The House*" that God was going to "build" for Himself comes in a very inconspicuous place. But it all makes perfect sense when you know the *written* ***Torah*** merely describes the rituals that God instituted to remind the sons of Israel of the things that Moses gave them in the *oral* ***Torah***. If you didn't know that was what was happening, you can find it explained here and there in the things I have written and recorded over the past few decades. Maybe you can get a sense of it from what I explain here about the *significance* of this passage:

[1]*[So they set out on a trek] [from Elim]; [and [{the} [entire] Assembly of] [{the} Sons of] [Israel] came in] [to] [{the} Wilderness] [of Sin], [which is] [between] [Elim] [and] [Sinai],* ***[on {the} fifteenth] [Day] [of [the second] New Moon] [after they came out] [of {the} Land] [of Egypt]****.* [2]*[Then [{the} [entire] Assembly of] [{the} Sons of] [Israel] grumbled] [against] [Moses] [and against] [Aaron] [in {the} Wilderness].* [3]*[And [{the} Sons of] [Israel] said] [to them]: "[Why] [would he let] [us die] [by {the} Hand] [of His Majesty] [in {the} Land] [of Egypt], [when we sat] [beside] [a Pot] [of Meat], [when we ate] [Bread] [to Satisfaction]? [You have [definitely] brought [us] out] [into] [This] [Wilderness] [to put [This] [entire] [Congregation] to death] [with Hunger]!"*

[4]*[So [His Majesty] told] [Moses]: "****[Guess what! I am] [going to cause [Bread] to fall like rain] [out of] [The Sea of Waters] [for you] [so [The People] may go out] [and pick up] [{the} Word] [of a Day] [in its Day], [so that] [I may test him]: [Will he walk] [in My*** **Teaching** ***] [or] [not]?*** [5]*[So [on [the sixth] Day] it will be] [that they must prepare] [what] [they bring in], [but it must be] [twice as much] [over] [what] [they pick up] [Every {other} Day]."*

[6]*[So [Moses] [and Aaron] said] [to] [all] [{the} Sons of] [Israel]: "[{Come} Evening] [and you will know] [that] [His Majesty] [brought [you] out] [of {the} Land] [of Egypt];* [7]*[but {come} Morning], [and you will see] [{the} Glory] [of His Majesty], [because He has heard] [your Grumbling] [against] [His Majesty]. [But [what are] we] [that] [you would grumble] [against us]?"*

[8]*[Then [Moses] said]: "[Since [His Majesty] is going to give] [you] [Meat] [to eat] [to Satisfaction] [in {the} Evening] [and Bread] [in {the} Morning] [because [His Majesty] has heard] [your Grumbling] [that] [you]*

[have been grumbling] [against Him], [then [what are] we]? [Your Grumbling] {is} [not] [against us]! {It is} [definitely] [against] [His Majesty]!"

[9][Then [Moses] said] [to] [Aaron], "[Say] [to] [{the} [entire] Assembly of] [{the} Sons of] [Israel], '[You must come near], [in front of] [His Majesty], [because] [He has heard] [your Grumbling].'" [10][Then it happened] [as [Aaron] was speaking] [to] [{the} entire] [Assembly of] [{the} Sons of] [Israel], [that they faced] [towards] [The Wilderness], [and guess what!] [His Majesty's] [Glory] [appeared] [in {the} Cloud].

[11][Then [His Majesty] spoke] [to] [Moses], [saying], [12]"[I have heard] [{the} Grumbling of] [{the} Sons of] [Israel]; [speak] [to them], [saying], '[At] [Twilight] [you may eat] [Meat], [but in {the} Morning] [you will be satisfied with] [Bread] [and know] [that] [I am] [His Majesty], [your God].'"

[13][Then it happened] [in {the} Evening] [that [The Quail] came up] [and covered] [The Camp], [and in {the} Morning] [there was] [an Emission of] [The Dew] [round about] [{the} Camp]. [14][Then [{the} Emission of] [The Dew] ascended], [and guess what! There was] [a [fine] Crispy Substance] [on] [{the} Surface of] [The Wilderness], [as [fine] as Hoarfrost] [on] [The Earth]. [15][When [{the} Sons of] [Israel] saw {it}], [Each One] [said] [to] [his Brother], "[What is] [it]?" [because] [they did [not] know] [what] [it was].

[So [Moses] said] [to them]: "[It is] [The Bread] [that] [His Majesty] [has given] [you] [for Something to Eat]. [16][This is] [The Word] [that] [His Majesty] [has commanded {you}], '[You must pick up] [some of it], [Each One] [in accordance with what] [he can eat], [Each One of] [you must take] [an Omer] [apiece] [for [{the} Number of] [Souls] that are] [in his Tent].'" [17][So [that is what] [{the} Sons of] [Israel] did], [and [the one who was many] [and the one who was few] picked {it} up]. [18][And they measured {it}] [by {the} Omer], [yet [the one who was many] did [not] have a surplus] [and the one who was few] [did [not] lack]; [they picked {it} up] [Each One] [in accordance with what] [he could eat].

[19][Then [Moses] said] [to them], "[Do [not] let [Anyone] leave a remnant *[of it] [until] [Morning]." [20][But they did [not] listen] [to] [Moses], [and [{some} Men] left a* remnant *[of it] [until] [Morning], [and it raised up] [Crimson Worms] [and became a stench], [so [Moses] was filled with wrath] [against them]. [21][So they picked [it] up] [each and every Morning], [Each One] [in accordance with what] [he could eat]; [then [The Sun] would warm {it} up], [and it would melt].*

[22][But it was] [on [the sixth] Day] [that they would pick up] [twice as much] [Bread], [two of] [The Omers] [for Each One]. [So [all] [{the} Carriers of] [The Assembly] came] [and told] [Moses], [23][and he said] [to them]: "[That is] [what] [His Majesty] [was talking about]: [Tomorrow] {is} [a Special Sabbath], [a [holy] Sabbath] [to His Majesty]. [Bake] [what] [you can bake] [and] [cook] [what] [you can cook], [but] [make [The [entire] Surplus] rest] [with you] [for Guarding] [until] [The Morning]."

[24][So they made [it] rest] [until] [The Morning] [just as] [Moses] [commanded], [and it did [not] become a stench], [and [there was] [no] Maggot] [in it]. [25][Then [Moses] said]: "[Eat it] [Today] [because] [Today] {is} [a Sabbath] [to His Majesty]; [you will [not] find it] [in {the} Field] [Today]. [26][You must pick it up] [six] [Days], [but on [the seventh] Day]—[{the} Sabbath]—[there will [not] be {any}]."

[27][But it happened [on [the seventh] Day] that] [some of] [The People] [went out] [to pick {it} up], [but [they found] none]. [28][Then [His Majesty] said] [to] [Moses]: "[How long] [will you refuse] [to keep [My Commandments] [and My Teachings*] in mind]? [29][Look]! [Since] [His Majesty] [has given] [you] [The Sabbath], [He] [is, [therefore], going to give] [you] [Bread] [{enough for} two Days] [on [the sixth] Day]. [Each One] [must stay] [in his place]; [do [not] let [Anyone] go out] [from his Place] [on [the seventh] Day]." [30][So [The People] kept Sabbath] [on [the seventh] Day]. [31][Now [{the} House] [of Israel] called] [its Name] [Manna], [but it was] [white] [like [Coriander] Seed], [and its Taste] {was} [like Flat Bread] [with Honey].*

[32][Then [Moses] said], "[This is] [The Word] [that] [His Majesty] [commanded], '[Fill [The Omer] full] [of it] [for Guarding] [throughout your Generations] [so that] [they may see] [The Bread] [that] [I made [you] eat] [in {the} Wilderness], [when I brought [you] out] [of {the} Land] [of Egypt].'" [33][So [Moses] said] [to] [Aaron], "[Take] [one] [Jar] [and put] [{the} Fullness] [of The Omer] [of Manna] [there] [and make [it] rest] [in {the} Presence of] [His Majesty] [for Guarding] [throughout your Generations]."

[34]*[And [Aaron] made it rest] [in {the} Presence of] [The Testimonies] [for Guarding] [just as] [His Majesty] [had commanded] [Moses].* [35]*[So {the} Sons of] [Israel] [ate] [The Manna] [forty] [Years], [until] [they came] [to] [an [inhabited] Land]; [they ate] [The Manna] [until] [they came] [to] [{the} Outskirts] [of {the} Land] [of Canaan].* [36]*([Now The Omer] [is] [a tenth of] [The* **Ephah***].)*
(Exodus 16:1–36) —my interim translation

That passage is describing a *parabolic pantomime*. But if you can't see what two things are being compared in the *parabolic pantomime*, let me give you a clue. God clearly set up the *parabolic pantomime* so Moses could explain the *meaning* and *significance* of the Feast of Unleavened Bread and the Sabbath for our benefit, since it obviously went over the heads of those dimwits:

[1]*(2) For I do not want you to not understand, brothers, that*

(a) all our fathers were under the cloud, and
(b) all passed through the sea; [2]*and*
(c) all were baptized into Moses

(i) in the cloud and
(ii) in the sea. [3]*And*

(d) all ate the same spiritual food; [4]*and*
(e) all drank the same spiritual beverage, for they were drinking from a spiritual Rock that followed {them}. Yet the Rock was the Anointed One. [5]*But the* {living} *God was not delighted with the majority of them, for*
(f) they were strewn about in the desert.

[6]*(3) So these things {are} our patterns. They occurred so that we would not be those who desire awful things just as those individuals also desired {awful things}.*

[7]*(a) You must not be idolaters {either}, just as some of them {were}; indeed, just as it has been written, "*THE PEOPLE SAT DOWN TO EAT AND DRINK, AND GOT UP TO PLAY.*"*
[8]*(b) We should not be sexually promiscuous {either}, just as some of them were sexually promiscuous; and twenty-three thousand fell on one day.*

[9]*(c) We should not put the Anointed One to the test {either}, just as some of them tested {Him} and were done away with by the snakes.*
[10]*(d) You must not grumble, even as some of them grumbled and were done away with by the destroyer.*

[11]*(4) But these things happened to those individuals as a pattern {for us}, and then it was written down for our admonition, those on whom the consummation of the past ages has come down.*

[12]*(a) So then the one who assumes that {he} stands must watch out, so that he does not fall.*
[13]*(b) No test has overtaken you except a human {one}. But*

(i) the {living} *God—Who will not allow you to be tested more than what you can {stand}—{is} trustworthy. On the contrary,*
(ii) along with the test He will also act in accordance with the {desired} result, so that {you} can bear up under {the test}.
(1 Corinthians 10:1–13) —HSSB

Let me lay out the *parabolic imagery* regarding the *meaning* and *significance* of the manna so that those who are the Redeemed of the Lord can see what is being depicted. It is at the heart of what Jesus had in mind when He said the following after He fed the five thousand with just five loaves of bread and two small fish:

[26]*Jesus responded to them and said: "Without doubt! Without doubt I tell you, you look for Me, not because you saw signs, but only because you ate some of the bread and were satiated.* [27]*Do not work for the meal that is going to be done away with, but only for the meal that is going to continue on into eternal life—the {life} that the Son of The Man will give you. For My Father, the* {living} *God, has set His seal on this individual."*
[28]*Therefore, they said to Him, "What should we do, so that we may do the works of the* {living} *God?"*
[29]*Jesus responded and told them,* ***"This is the work of the*** **{living}** ***God: that you*** believe God's promise ***about the One that That Individual sent."***
[30]*Therefore, they said to Him: "Therefore, what sign are You going to do, so that we may see {it} and believe You? What work are You going to do?* [31]*Our fathers ate the manna in the desert just as it is written: 'HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.'"*
[32]*Therefore, Jesus told them: "Without doubt!*

Without doubt I tell you, Moses did not give you the bread out of Heaven, but My Father is going to give you the bread out of Heaven that is real. 33For the bread of the {living} *God is the One Who comes down out of Heaven and gives life to the world."*

34Therefore, they said to Him, "Your Majesty, always give us this bread!"

35Jesus told them: "I AM the bread of life. The one who comes to Me will definitely not be hungry, and the one who **believes God's promise** *about Me will definitely not ever be thirsty. 36But I have* {*already*} *told you that you have both seen Me and do not* **believe God's promise**. *37Anyone that the Father gives Me will come to Me, and I will definitely not throw out the one who comes to Me, 38because I have not come down from Heaven so that I may act in accordance with My Own will, but only the will of the One Who sent Me. 39Yet this is the will of the One Who sent Me: that all that He has given Me I not lose any of it, but* ***raise it up on the last day***. *40For this is the will of My Father: that anyone who observes the Son and* **believes God's promise** *about Him may have eternal life, and* ***I will raise him up on the last day***."
(John 6:26–40) —HSSB

When Jesus says "raise it/him up on the last day," He is not referring to the Resurrection of the Righteous; He is referring to what is commonly called "the Rapture." That event occurs at the very beginning of "the last day"—the seventh "day"—of Creation, after the Creation of the male and female Believers (all the members of "*The House*" of God) have been created in the image and likeness of God at the very end of the sixth "day" of Creation. But you wouldn't know that is what Jesus had in mind were it not for His reference to the *parabolic pantomime* of the manna in Exodus 16. So let me get on with an explanation of that.

Most folks believe Jesus Christ appeared in this Creation when He was born in the manger. That is not so. According to the *parabolic imagery* of the Passover Parable that Moses explained to the sons of Israel way back then, Jesus "died"—that is, "emptied" Himself of all that He was before He "died" (Phil. 2:7)—when His Glory appeared as nothing more than a manifestation of the Word of God on the first "day" of Creation:

1[In {*the*} *Beginning], [God] [created] [The Sea of Waters] [and] [The Earth]. 2[Now The Earth] [was] [a Wasteland], [and Emptiness] [and Darkness] {were} [over] [*{*the*} *Surface of] [The Deep]. [But* {*the*} *Spirit Wind] [of God] [was hovering] [over] [*{*the*} *Surface of] [The Waters].*

3[Then [God] said], "[Let there be] [Light]." [And there was] [Light].
(Genesis 1:1–3) —my interim translation

"*The Light*" is the title of the third message that Moses and the Prophets of Israel sealed up in the Scriptures, so I will explain the *parabolic imagery* related to that message when the time comes. For now, it is enough that you know Moses was explaining the *oral* ***Torah*** related to "*The House*" message when God began providing the manna on which the sons of Israel were forced to survive for the next forty years. Suffice it to say, the *parabolic imagery* by which the death and Resurrection of Jesus Christ is depicted in that *parabolic* message is all wrapped up in the Passover and the Feast of Unleavened Bread. And the *parabolic pantomime* into which those two cultic rituals are interwoven actually begins with the statement God made regarding His Son, *Corporate* Israel—that is, regarding "*The House*" He was planning to "build" in His Own image and likeness:

21[Then [His Majesty] said] [to] [Moses]: "[When You go] [to return] [to Egypt], [take a look at] [all] [of The Harbingers] [that] [I have put] [in Your Hand] [and do them] [in {*the*} *Presence of] [Pharaoh]. [But I] [will make [his Heart] resolute], [and he will [not] let [The People] go]. 22[But You must say] [to] [Pharaoh]: '[This is what] [His Majesty] [has said]: "****[Israel]*** {***is***} ***[My Son], [My Firstborn].*** *23[Since I said] [to You], '[Let [My Son] go] [so that He may do physical labor for Me],' [and You refused] [to let Him go], [guess what!] [I] [am going to kill] [Your Son], [Your Firstborn]."'"*
(Exodus 4:21–23) —my interim translation

The amount of information you need to know to fully comprehend the message that God conveyed to Pharaoh by the one simple statement "Israel {is} My Son, My Firstborn," is HUGE. Everything God said is encompassed in the *parabolic imagery* found in the ancient Egyptian royal myth that purports to describe the successful trek of every deceased Pharaoh through the Realm of the Dead, and thereby ensures his resurrection to eternal life as the sun. Knowing that, it should not be all that difficult for anyone with half a brain and

one eye open to see why God might find that specious myth to be a useful way to *parabolically* describe—you know, as in a "this IS LIKE that" sort of "Way"—the death and Resurrection of Jesus Christ, the Firstborn Son of God. But you would never be aware of that message if you were not willing to look at things from God's point of view. That is why I have been explaining "*The Way*" He sees things in bits and pieces over the past two decades, and I can hardly be expected to explain all that in this short space. But I have repeatedly put the following passage in front of your eyes just so you know what God expects of you:

1"[Woe!] [Everyone] [who is thirsty], [come]
[for {the} Water];
[And whoever] [has] [no] [Silver], [come {for the water}].
[Buy grain] [and eat], [and come {for the water}].
[Buy grain] [with no] [Silver],
[And [Wine] [and Milk] with nothing] [of Market Value].
2[Why] [would you weigh out] [Silver]
[for {what is} not] [Bread]—
[Your Production] [for {what has} no] [Satisfaction]?
[Listen] [carefully] [to Me] [and eat] [a Good Thing],
[So that your Soul] [may take delight] [in {the} Grease].
3[Cup] [your Ear] [and come] [to Me];
[Listen], [so that [your Soul] may live].
[Then I will cut] [an [eternally burning]
Legal Agreement] [for you]—
[Those who believe] [{the} Loving-kindnesses of]
[David].
4[Guess what!] [Kinfolk have] [a Witness].
[I will make Him] [a Leader] [and one who gives
commands to] [Kinfolk].
5[Guess what!] [You will call] [a Gentile People]
[You do [not] know],
[And a Gentile People]—[they will [not] know You]—
[will run] [to You]
[For the sake of] [His Majesty], [Your God],
[And to [Israel's] Holy One],
[When] [He has made You beautiful]."
6[Diligently seek] [His Majesty]
[while He can be found];
[Call out to Him] [while He is] [near].
7[Let [a guilty {man}] abandon] [his Way];
[And a [contentious] Man], [his Thoughts],
[So that he may return] [to] [His Majesty],
[So that He may have compassion on him],
[And to] [our God]:

(1) [Because] [He will [forgive] much].
8(2) "[Because] [My Thoughts] {are} [not]
[your Thoughts],
[And your Ways] {are} [not] [My Ways],"
[declares] [His Majesty].
9(3) "[Because] [{the} Sea of Waters] [are higher]
[than {the} Earth],
[So also] [My Ways] [are higher] [than your Ways];
[And My Thoughts], [than your Thoughts].
10(4) [Because],

(a) [just as] [The Rainfall] [and The Snow]
[Comes down] [from] [The Sea of Waters],
[And [he does [not] return] there]
[Unless]:

(i) [He satisfies the thirst of] [The] [Earth],
(ii) [And causes her to engender]
(iii) [And causes her to sprout],
(iv) [And gives] [Seed]
[for {the} one who is sowing]
[And Bread] [for {the} one who is eating].

11(b) [So also] [My Word] [will be]
[One Who] [goes out] [of My Mouth];
[He will [not] return] [to Me] [without {doing}
anything]
[Unless]:

(i) [He does] [what] [I want],
(ii) [And makes [what] [I sent Him {for}]
successful]."
(Isaiah 55:1–11) —my interim translation

The point of what Isaiah tells us in that chapter is simple: All anyone has to do to make it out of this hell-hole alive is listen to "the Word" of God and become one of those who comply with what He says—that is, become one of "***those who believe the loving-kindnesses of David***" (v. 3). You most likely passed over that phrase without a second thought when you read it. If so, it was only because you were not aware of its *significance*. That is, you did not know the Prophets used the phrase "***the loving-kindnesses of David"*** as a sort of code word to refer to what Nathan said to David in this passage:

1[Now it happened] [when] [The King] [was sitting]
[in his House] [and His Majesty] [had given [him] rest]

[from all] [his Enemies] [round about], 2[that [The King] said] [to] [Nathan] [The Prophet]: "[Please] [look at {me}]! [I] [am sitting] [in a House] [of Cedar], [but {the} Coffin] [of The {living} *God] [is sitting] [in The Midst of] [The Tent Curtains]!" 3[So [Nathan] said] [to] [The King]: "[Go]! [You must do] [everything] [that] {is} [in Your Heart], [because] [His Majesty] {is} [with You]!"*

4[But it happened] [during [that] Night] [that [{the} Word] [of His Majesty] occurred] [to] [Nathan], [saying], 5"[Go] [and say] [to] [My Slave], [to] [David], '[This is what] [His Majesty] [has said]: "[Would [You] build] [a House] [for Me] [to sit in], 6[when] [I have [not] sat] [in a House] [from {the} Day] [I brought [{the} Sons] [of Israel] up] [from Egypt] [even up to] [this] [Day]? [But I have been] [moving about] [in a Tent] [and in a Residence]. 7[During all {the time}] [that] [I moved about] [among all] [{the} Sons] [of Israel], [have I spoken] [a Word] [with] [one] [of {the} Branches] [of Israel] [that] [I gave a command] [to shepherd] [My People] [Israel], [saying], '[Why] [have you [not] built] [a House] [of Cedar] [for Me]?'""

*8[But now] [this is what] [You must say] [to My Slave], [to David], '[This is what] [His [Supreme] Majesty] [said]: "[I] [took You] [from] [The Habitat], [from following] [The Flock], [to be] [a Leader] [over] [My People], [over] [Israel]. 9[And I have been] [with You] [every] [where] [You have gone], [and I have cut off] [all] [Your Enemies] [from before You]. **[So I will make] [a [great] Name] [for You]**, [like {the} Name] [of The Great Ones] [who are] [on {the} Earth]. 10[Then I will assign] [a Place] [for My People], [for Israel]; [and I will plant Him], [and He will reside] [in His place] [and [not] be disturbed] [again]. [And [{the} Sons] [of Deviance] will [not] continue] [to humiliate Him] [just as] [earlier]—11[even from] [The Day] [when] [I gave a command to] [Judges] [over] [My People] [Israel].*

*[So I will give [You] rest] [from all] [Your Enemies]. [But [His Majesty] must tell] [You] [that] **[His Majesty] [will make] [a House] [for You]**. 12[When] [Your Days] [are fulfilled] [and You lie down] [with] [Your Fathers], [then **I will raise up] [Your** Seed**] [after You]**—[Who] [will come out] [of Your Abdomen]—[and I will prepare] [His Kingdom]. 13**[He] [will build] [a House] [for My Name]**, [and I will prepare] [{the} Throne] [of His Kingdom] [as long as] [a Burning Eternity]. 14**[I] [will be] [to Him] [as a Father], [and He] [will be] [to Me] [as a Son].** [When] [He does wrong], [I will correct Him] [with a Branch] [of Men] [and with a Beating] [of The Sons] [of Adam]. 15[But My Loving-kindness] [will [not] be removed] [from Him], [just as] [I removed {it}] [from] [Saul], [whom] [I removed] [from before You]. 16[But [Your House] [and Your Kingdom] will prove worthy of belief] [as long as] [a Burning Eternity]. [Your Throne] [will be] [prepared] [as long as] [a Burning Eternity] [because of You]."""*
(2 Samuel 7:1–16) —my interim translation

That passage is the mother lode of information regarding "*The House*" message and what the Prophets say about Jesus Christ as the Second Adam. It speaks in terms of three Hebrew idioms that import all of the *parabolic imagery* that anyone needs to understand what God said to David that day. For those of you who don't already know, the three idioms are:

"build a house"
"raise up a seed"
"make a name"

Anyone who tries to explain what God said to David without insight into the *meaning* and *significance* of those three idioms and the one I am going to show you later in this article is merely a squawking idiot who is content to go on believing a lie. But for the benefit of those who still have ears to hear, I must tell you I have already explained the *meaning* and *significance* of those three idioms several times over the past three decades, so they are not my focus here. Instead, I want to show you how the Prophets covered their tracks by using tongue-in-cheek references to what God said to David and what David said in his response to ***the promise*** God made:

*17[In accordance with all] [these] [Words] [and in accordance with all] [this] [Vision], [so [Nathan] also] [spoke] [to] [David]. 18[Then [The King], [David], went in] [and sat] [before] [His Majesty] [and said]: "[Who] {am} [I], [My Master], [Your Majesty]? [And what] {is} [my House], [that] [You have brought me] [as far as] [this point]? 19**[Yet [this] was [still] insignificant] [in Your Sight], [My Master], [Your Majesty]; [so You have [also] spoken] [concerning] [{the} House] [of Your Slave] [a long way away]! [But this is] [{the}** Teaching**] [about The** {Second} **Adam], [My Master], [Your Majesty]!** 20[So why] [would [David] go on] [to speak] [to You] [any longer]? [You also] [know] [Your Slave], [My Master], [Your Majesty]. 21**[On account of] [Your Word] [and in accordance with Your Heart], [You have done] [all] [this] [Great Thing] [to let [Your***

Slave] know]! [22]*[Therefore], [You are great], [My Master], [Your Majesty], [because] [there is nobody] [like You]; [and there is not any] [God] [except You], [by all] [that] [we have heard] [with our Ears]!* [23]*[And who] {is} [like Your People], [like Israel]—[{the} [one] Gentile People] [on the Earth] [that] [God] [has come] [to ransom] [as a People] [for Himself], [to put in place] [a Name] [for Himself] [and to do] [The Great Thing] [for Yourself], [and fearsome {things}] [for Your Land], [because of] [Your People] [whom] [You ransomed] [for Yourself] [from [Gentile] Egyptians] [and his Gods]?* [24]*[So You will prepare] [Your People] [Israel] [for Yourself]—[for Yourself] [as a People] [as long as] [a Burning Eternity]—[and You], [Your Majesty], [will become] [their] [God].* [25]***[But now], [Your Majesty], [God], [confirm] [The Word] [that] [You have spoken] [concerning] [Your Slave] [and concerning] [His House] [as long as] [a Burning Eternity] [and do] [just as] [You have spoken]****;* [26]*[and*

(1) [Your Name] will grow] [as long as] [a Burning Eternity], [saying], '[His [Supreme] Majesty] {is} [God] [over] [Israel]'; [and

(2) {the} House] [of Your Slave], [David], [will be] [prepared] [because of You].

[27]*[Because]* ***[You], [Your [Supreme] Majesty], [God] [of Israel], [have uncovered] [{the} Ear] [of Your Slave], [by saying], '[I will build] [a House] [for You].'*** *[Therefore], [Your Slave] [has found] [his] [Heart] [to pray] [This] [Prayer] [to You].* [28]*[So now], [My Master], [Your Majesty], [You] [are] [The* {living} *God]; [and Your Words] [are] [true], [and You have spoken] [This] [Good One] [to] [Your Slave].* [29]*[So now] [be pleased] [and* **bless***] [{the} House] [of Your Slave], [so that it may be] [before You] [for a Burning Eternity]; [because] [You], [My Master], [Your Majesty], [have spoken], [and Your* ***Blessing****] [will* ***bless****] [{the} House] [of Your Slave] [for a Burning Eternity]."*
(2 Samuel 7:17–29) —my interim translation

You need to pay attention to David referring to what God said as His "Word." That is not by accident; neither is John's use of that rubric to refer to Christ in the first chapter of his Gospel. Both of them understood *The Teaching of Moses*. David got it from the Prophet Samuel; John directly from Jesus Himself. So I am going to show you where you can get the same scoop from the Prophets, unless you want to go on believing Satan's lies in that regard. Let's start with the Scripture I showed you before ***the promise*** God made to David:

[8]*(2) "[Because] [My Thoughts] {are} [not] [your Thoughts],*
[And your Ways] {are} [not] [My Ways]," [declares] [His Majesty].
[9]*(3) "[Because] [{the} Sea of Waters] [are higher] [than {the} Earth],*
[So also] [My Ways] [are higher] [than your Ways];
[And My Thoughts], [than your Thoughts].
[10]*(4) [Because],*

(a) [just as] [The Rainfall] [and The Snow] [Comes down] [from] [The Sea of Waters], [And [he does [not] return] there] [Unless]:

(i) [He satisfies the thirst of] [The] [Earth],
(ii) [And causes her to engender]
(iii) [And causes her to sprout],
(iv) [And gives] [Seed] *[for {the} one who is sowing]*
[And Bread] [for {the} one who is eating].

[11]***(b) [So also] [My Word] [will be] [One Who] [goes out] [of My Mouth]; [He will [not] return] [to Me] [without {doing} anything] [Unless]:***

(i) [He does] [what] [I want],
(ii) [And makes [what] [I sent Him {for}] successful]."
(Isaiah 55:8–11) —my interim translation

You have probably never before seen that text as a reference to ***the fulfillment of the promise*** God made to David regarding the Incarnation and Resurrection of Jesus. The leaders of the Early Church knew it was pointing to Christ, but they lost that Truth; therefore, we have never—until now—had the opportunity to "see" what they "saw" in what the Prophets say about Jesus Christ as "the Word" of God that Nathan gave to David. Isaiah revealed he had that in mind when he said, "those who believe the loving-kindnesses of David" just a few verses earlier:

3*"**[Cup] [your Ear] [and come] [to Me];***
[Listen], [so that [your Soul] may live].
[Then I will cut] [an [eternally burning]
Legal Agreement] [for you]—
[Those who believe] [{the} Loving-kindnesses of]
[David].
4*[Guess what!] [Kinfolk have] [a Witness].*
[I will make Him] [a Leader] [and one who gives
commands to] [Kinfolk]."
(Isaiah 55:3–4) —my interim translation

When the Prophet Isaiah says, "those who believe {the} loving-kindnesses of David," he is referring to those who believe the Prophet Nathan was describing the Virgin Birth of Jesus Christ in 2 Samuel 7. That is, those who believe God was ***promising*** David that He would step in and "build a house" for David if David ever needed a Redeemer. David knew that full well at the time Nathan said it, but Jeremiah tells us he forgot it later on. But in the psalms that have been attributed to him, David makes it clear he considered it an "act of loving-kindness"—beginning with 2 Samuel 22:

47*"[{I swear on the} Life] [of His Majesty]*
[that [My Rock] is **blessed***],*
[And [{the} God of] [{the} Rock] [of My Salvation]
will rise up].
48*[O God], [The One Who is going to grant]*
[Vengeance] [for Me]
[And bring [Peoples] down] [under Me],
49*[And bring Me out] [from {among} My Enemies],*
[And [You will raise Me up higher]
than those who stand up against Me];
[You will snatch Me away] [from Each One]
[of Those Who Are Malicious].
50***[Therefore], [I will thank You]***
[for {the} Gentile Peoples], [Your Majesty];
[And [I will sing a melody] about Your Name].
51***[His King]** {is} **[a Tower] [of Saving Power],***
[And One Who acts in accordance with]
[Loving-kindness] [for His Anointed One]—
[For {Messianic} David], [and for His* Seed*]—
[as long as] [a Burning Eternity]."
(2 Samuel 22:47–51) —my interim translation

Just so you know: "*The Name*" of God is Jesus Christ; He has been ever since He was given "*The Name*" as Paul says in Philippians (Phil. 2:9). So now that you know that, let me show you where David uses the Hebrew code word I have standardized as "loving-kindness" to refer to ***the promise of God*** regarding Jesus Christ in some of the other psalms that have been attributed to him:

[But as for me], [I will come into] [Your House]
[Because of {the} Large Amount]
[of Your Loving-kindness].
[I will fall prostrate] [in] [Your holy] [Temple]
[in Fear of You].
(Psalm 5:7) —my interim translation

4*[Come back], [Your Majesty]; [arm [my Soul] for war];*
[Save me] [on account of] [Your Loving-kindness],
5*[Because] [there is not any] [Memory of You] [in Death].*
[Who] [will give thanks] [to You] [in The Sea of El]?
(Psalm 6:4–5) —my interim translation

[Because] [The King] [will trust] [in His Majesty];
[And [He will [never] be made to slip] because of
The Loving-kindness] [of The Most High God].
(Psalm 21:7) —my interim translation

[Goodness] [and Loving-kindness]
[will [definitely] pursue me]
[All] [{the} Days of] [my Life];
[And I will dwell] [in {the} House of]
[His Majesty] [Forever].
(Psalm 23:6) —my interim translation

[{The} Pains] [of One Who Is Guilty] {are} [many],
[But [Loving-kindness] [will surround]
the one who trusts] [in His Majesty].
(Psalm 32:10) —my interim translation

10***[I will [not] conceal] [Your Declaration of***
Not Guilty] [in The Midst of] [My Heart];
[I will speak] [Your Truth] [and Your Salvation];
[I will [not] hold back the truth about]
[Your Loving-kindness]
[And Your Truth] [from {the} Congregation]
[of more than enough].
11*[You], [Your Majesty], [will [not] hold back the truth*
about] [Your Compassion] [from Me];
[Your Loving-kindness] [and Your Truth]
[will [continually] guard Me].
(Psalm 40:10–11) —my interim translation

[Rise up] [as a Helper] [for us]!
[And ransom us] [on account of]
[Your Loving-kindness]!
(Psalm 44:26) —my interim translation

2*[I will call out] [to God],* **[Elyon]***,*
[To a God] [Who is going to bring {them}
to an end] [for Me].
3*[He will send {them}] [out of {the} Sea of Waters],*
[but He will save Me];
[He will challenge] [anyone who hyperventilates
over Me]. [Selah].
[God] [will send] [His Loving-kindness]
[and His Truth].
(Psalm 57:2–3) —my interim translation

9*[I will give thanks to You] [among {the} Peoples],*
[My Master]!
[I will sing You a melody], [without] [{the} Kinfolk],
10***[Because] [Your Loving-kindness] {is} [great],***
[up to] [{the} Sea of Waters],
[And [Your Truth], as high as] [a Dust Cloud].
(Psalm 57:9–10) —my interim translation

16*[But I] [will sing about] [Your Strength];*
[And I will shout joyfully over]
[Your Loving-kindness] [toward Morning],
[Because] [You have been] [My] [Bulwark]
[And a Place to Flee] [in {the} Day] [of My] [Distress].
17*[I will sing a melody [to You] about] [My Strength]*
[Because] [God], [{the} God of]
[My Loving-kindness], {is} [My Bulwark].
(Psalm 59:16–17) —my interim translation

There are a whole lot more examples I could show you, but you can find those yourself by searching for specific Strong's numbers. My point is, the Hebrew word I translate as "loving-kindness" is a code word for ***the promise*** God made David regarding Jesus Christ. But one would not be aware of that if one did not know that the focus of Isaiah in Isaiah 40–66 is on God's ***fulfillment of the promise*** in Genesis 1:26–27. Those two verses tell us God ***promised*** He would create the Second Adam in His Own image and likeness, which is precisely what He ***promised*** David. David discloses he knew that when he says the following about *The Teaching of Moses*:

17*[In accordance with all] [these] [Words] [and in accordance with all] [this] [Vision], [so [Nathan] also] [spoke] [to] [David].* 18*[Then [The King], [David], went in] [and sat] [before] [His Majesty] [and said]: "[Who] {am} [I], [My Master], [Your Majesty]? [And what] {is} [my House], [that] [You have brought me] [as far as] [this point]?* 19*[Yet [this] was [still] insignificant] [in Your Sight], [My Master], [Your Majesty]; [so* ***You have [also] spoken] [concerning] [{the} House] [of Your Slave] [a long way away]! [But this is] [{the}*** **Teaching*****] [about The {Second} Adam], [My Master], [Your Majesty]!*** 20*[So why] [would [David] go on] [to speak] [to You] [any longer]? [You also] [know] [Your Slave], [My Master], [Your Majesty].* 21*[On account of] [Your Word] [and in accordance with Your Heart], [You have done] [all] [this] [Great Thing] [to let [Your Slave] know]!* 22*[Therefore], [You are great], [My Master], [Your Majesty], [because] [there is nobody] [like You]; [and there is not any] [God] [except You], [by all] [that] [we have heard] [with our Ears]!"*
(2 Samuel 7:17–22) —my interim translation

Now that you know what David said about ***the promise*** God made via the Prophet Nathan, let me show you where I got all that information. It has been securely hidden right out in the open, in a phrase Isaiah uses to depict God *parabolically* as the Redeemer Who was going to do precisely what He ***promised*** David He would do. That is, He ***promised*** David He would "take" "*The Woman*" from David's lineage to "raise up a seed" for David, and that "*Seed*" (Jesus Christ) would then "build a house" for Jacob, Judah, David, and God Himself:

"[Do [not] fear], [Worm of] [Jacob],
[Adult Males of] [Israel]!
[I] [will help You]," [declares] [His Majesty]—
[Even ***Your Redeemer], [Israel's] [Holy One]****.*
(Isaiah 41:14) —my interim translation

14***[This is what] [His Majesty] [has said]—***
[Israel's] [Holy One], [your Redeemer]*:*
"[I will stretch out {a hand}] [against Babylon]
[for your sakes],
[And I will bring [all of them] down] [{as} Fugitives]—
[Even {the} Chaldeans]—[in {the} Ships]
[of their Joyful Shout]!
15*[I] {am}* ***[His Majesty], [your Holy One]****,*

*[{**The**} **One Who is going to create] [Israel],***
*[**your King]!**"*
(Isaiah 43:14–15) —my interim translation

[This is what] [His Majesty],
[Your Redeemer]—
***[Israel's] [Holy One]**—[has said]:*
"[I] {am} [His Majesty], [Your God],
[{The} One Who makes You learn]
[so that {You} benefit].
[{The} One Who makes You tread] [in {the} Way]
[You should walk]."
(Isaiah 48:17) —my interim translation

*"[This is what] **[His Majesty]—***
[Israel's] [Redeemer], [His Holy One]—
[Has said] [to [a Soul] despised],
[To One Whom [a Gentile] considers an abomination],
[To a Slave] [of those who have control],
'[Kings] [will see]; [and [Princes] will stand up];
[Then they will prostrate themselves] [on account of]
[His Majesty]—
[Because] [Israel's] [Holy One] [will prove worthy of
***belief]** [and He will choose You]!'"*
(Isaiah 49:7) —my interim translation

"[Then I will make [those who cheat You] eat]
[their own Flesh]!
[And [they will get drunk on] [their own Blood],
like New Wine]!
[Then, [all] [Flesh] will know] [that]
[I] {am} [His Majesty]—
***[Your Savior] [and Your Redeemer]**,*
[Jacob's] [Mighty One]!"
(Isaiah 49:26) —my interim translation

5*"[Because] [Your Owner] {is} [{the}*
One Who is going to make You],
[His [Supreme] Majesty] {is} [His Name],
*[And **Your Redeemer] {is} [Israel's] [Holy One]**;*
[He will be called] '[{The} God of] [all] [The Earth].'
6*[Because] [His Majesty] [will call out to You]*
[Like a Woman] [who is abandoned]
[and grieved of] [Spirit],
[Even a [young] Woman] [when] [She has been rejected]."
[Your God] [will say],
7*"[I abandoned You] {for} [a [small] Moment],*
[But [I will gather You] with [great] Compassion].
8*[I hid] [My Face] [from You] [{for} a Moment],*
[in a Surge] [of Wrath],
[But [I will have compassion on You] with
***an [eternally burning] Loving-kindness**]."*
***[His Majesty], [Your Redeemer]**, [will say],*
9*"[Because] [this] {is} [like {the} Days of] [Noah] [to Me].*
[As] [I swore] [off {the} Waters of] [Noah]
[Crossing] [over] [The Earth] [again],
[So also] [I will swear] [off being full of wrath]
[against You]—
[Even off rebuking You]."
(Isaiah 54:5–9) —my interim translation

"[Then You will suck] [{the} Milk] [of Gentile Peoples];
[And [You will suck] {the} Breast] [of Kings].
*[Then You will know] [that] **[I] {am} [His Majesty]—***
***[Your Savior] [and Your Redeemer]**,*
[{the} Mighty One] [of Jacob]!"
(Isaiah 60:16) —my interim translation

When the Lord calls Himself a "Holy One" in some of those passages, He is mocking the Canaanite beliefs in which a male prostitute who was "working" at the temple of Baal would do his very best to help a virgin woman "build a house" for Baal. Those men are called "holy ones" in the text of the Hebrew Scriptures. So when Isaiah refers to the living God as a "Holy One," everyone except those who refuse to believe "*The House*" message should be able to see the mockery in the *parabolic imagery* by which God depicts Himself "building a house" for King David through the Virgin Mary.

Those of you who have eyes to "see" the Truth should pay close attention to how often the Lord uses the terms "create," "form," and "make"; then go and see how those same terms are used in Genesis 1:26–27. The things you find in Isaiah 40–66 are little more than a virulent sarcasm on God's part; and His white-hot hatred is directed at those who don't want to believe what I am telling you:

"[So, to] [whom] [would you liken Me],
[So that I would be comparable]?"
[A Holy One] [will say].
(Isaiah 40:25) —my interim translation

[In order that] [they may see] [and know]
[And understand] [and gain insight] [together],

[Because] [His Majesty's] [Hand] [will make]
[This One];
[And [Israel's] Holy One] [will create Her]!
(Isaiah 41:20) —my interim translation

1***[But now]! [This is what] [His Majesty]***
[has said]—
[{The} One Who is going to create You], [Jacob];
[And {the} One Who is going to form You], [Israel]:
"[Do [not] be afraid], [because] [I will redeem You]!
[I will call {You}] [by Your Name];
[You] [{belong} to Me]!
2*[When] [You cross over] [through {the} Waters],*
[I] {will be} [with You]!
[And through {the} Rivers], [they will [not]
flow over You]!
[When] [You walk] [through] [{the} Fire],
[You will [not] be seared]!
[And a Flame] [will [not] burn] [You]!
3***[Because] [I] {am} [His Majesty], [Your God]—***
[Israel's] [Holy One], [{the} One Who is going to
save You]!
[I will give] [Egypt] [{as} Atonement for You],
[Cush] [and Seba] [instead of You]."
(Isaiah 43:1–3) —my interim translation

"[I] {am} [His Majesty], [your Holy One],
[{The} One Who is going to create] [Israel],
[your King]!"
(Isaiah 43:15) —my interim translation

10*"[Woe to] [one who says] [to a Father],*
'[What] [are You going to engender]?'
[Or to a Woman],
'[Why] [would You go through labor]?'"
11***[This is what] [His Majesty] [has said]—***
[Israel's] [Holy One],
[Even {the} One Who is going to form Him]—

"[As for the things that are coming],
[they have asked Me] [about] [My Sons].
[So [would You give Me a command] regarding]
[what [My Hands] have put together]?
12***[I] [will make] [an Earth],***
[And [I] [will create] an Adam] [on her].
[My Hands] [will stretch out] [a Sea of Waters],
[And [I will command] all] [their Army]!"
(Isaiah 45:10–12) —my interim translation

"[If], [because of Sabbath], [You turn [Your Foot]
back from]
[Doing] [What You Want] [on My [holy] Day],
[And You call] [{the} Sabbath] [delightful]—
[His Majesty's] [Holy One], *[glorious]—*
[And You glorify Him] [rather than making]
[Your own Ways]—
[Rather than finding] [What You Want],
[and speaking] [a Word] …"
(Isaiah 58:13) —my interim translation

"[Because] [Coastal Lands] [will wait expectantly]
[for Me]!
[But [at first], {the} Ships] [of Tarshish] {will come}
[To bring] [My Sons] [from a long way away]—
[Their Silver] [and their Gold] [with them]—
[To {the} Name] [of His Majesty], [Your God],
[Even to ***[Israel's] Holy One****],*
[when] [He makes You beautiful].
(Isaiah 60:9) —my interim translation

"[{The} Sons of] [those who humiliated You]
[Will walk] [to You], [downcast].
[All] [of those who treated You with contempt]
[Will prostrate themselves] [at] [{the} Soles]
[of Your Feet].
[They will call] [to You],
'[{The} City] [of His Majesty]—
[Zion], ***[Israel's] [Holy One****]!'"*
(Isaiah 60:14) —my interim translation

"[They] [will be called], '[The People]
[of The Holy One]—
[Those who have been redeemed] {by} [His Majesty]!'
[And You] [will be called],
'[One who is diligently sought out]—
[A City] [not] [abandoned]!'"
(Isaiah 62:12) —my interim translation

Knowing how those passages are speaking in terms of the *parabolic imagery* related to how God ***promised*** He would "create," "form," and "make" the Second Adam in His Own image and likeness, you should be able to see how the biting sarcasm in the following passage—which describes how the Canaanites went about creating a god—is a mocking, scathing indictment of those in our day who have already crafted a rock-solid mental image of an imaginary, namby-pamby god in

their mind. Having done that to hide from the true God, they now have no interest at all in understanding the Prophet's tongue-in-cheek allusion to how God *parabolically* "built a house" for Himself through the horrific sacrifice and incineration of the body of Jesus Christ:

9*[Those who form] [a Graven Image]? [All of them] {are} [a Wasteland], [and {the} things they desire] [will [never] benefit]! [Their Witnesses] [will [never] see], [and they will [never] know], [so] [they will be ashamed].*
10*[Who] [has formed] [a God] [or poured out] [a Graven Image] [in order to not] [benefit]?*
11*[Guess what!] [All] [of his Companions] [will be ashamed]! [Even {the} Craftsmen] [themselves] {are} [part of {the} Descendants of Adam]! [All of them] [will gather], [stand up], [feel dread], [be ashamed] [together]!*
12*[He crafts [Iron] into] [a Hatchet] [and puts {it} together] [in {the} Burning Embers]. [But [he forms it] with Mallets], [and [his Power] [in an Arm] puts it together]. [Indeed], [he is hungry] [and without any] [Power]! [He has [not] drunk] [Water] [and has grown weary].*
13*[One who crafts] [Trees] [stretches out] [a Line], [draws a line around it] [with a Marker], [and makes it] [with Scrapers]. [Then [he draws a line around it] with a Compass] [and makes it] [in accordance with {the} Pattern] [of a Man]—[in accordance with {the} Beauty] [of Adam]—[to dwell in] [a House],* 14*[to cut] [Cedars] [for himself]! [So he takes] [a Holly Oak] [or an Oak], [and makes {it} unyielding] [for himself] [among {the} Trees] [of a Forest]. [He plants] [a Fir], [and Rainfall] [makes {it} grow].* 15*[Then [{the} Descendant of Adam] has] [to burn {it}]. [So he takes] [one of them] [and warms {it} up]. [He [even] kindles a fire] [and bakes] [Bread]! [Then he puts [a God] together] [and falls prostrate]! [He has made it] [a Graven Image] [and bowed down] [to it]!* 16*[He must burn [Half of it] up] [in a Fire]! [He must eat] [Flesh] [over] [Half of it]! [He must roast] [a Roast] [and be satisfied]. [He must [also] be warm] [and say]: "[Ah]! [I am warm]! [I have seen] [Light]!"*
17*[Then he can make] [its* Remnant*] [into a God]—[into his Graven Image]! [He will bow down] [to it] [and prostrate himself] [and pray] [to it] [and say], "[Snatch me away], [because] [You are] [My God]!"*
18*[They do [not] know], [and they do [not] understand], [because] [He has smeared over] [their Eyes] {to keep them} [from seeing], [their Hearts] {to keep them} [from gaining insight].* 19*[So he can [not] bring] [to] [his Heart] [neither] [Knowledge] [nor] [Understanding] [by saying]: "[I burned up] [Half of it] [in a Fire], [and I [also] baked] [Bread] [over] [its Burning Coals]. [I roasted] [Flesh] [and ate]; [then [I made] What Was Left of it] [into an Abomination]! [I am bowing down] [to {the} Product] [of a Tree]!"* 20*[Grazing on] [Ashes], [a [deceived] Heart] [has confused him]. [But it will [not] snatch [his Soul] away], [and he can [not] say], "[Is there not] [a Falsehood] [in my Right Hand]?"*

21*"[Remember] [These Things], [Jacob]!*
[Even Israel], [because] [You are] [My Slave]!
***[I will form You]** [as a Slave] [for Myself]!*
[You]—[Israel]—[will [not] be forgotten by Me]!
22*[I will wipe away] [Your Transgressions]*
[like a Thunderhead]!
[Your Sinful Acts], [like a Cloud]!
[Return] [to Me], [because] [I will redeem You]!"
23*[Shout joyfully], [Sea of Waters],*
[Because] [His Majesty] [is going to make Her]!
[Sound a **teruah***], [Lowest Parts] [{of the} Earth]!*
[Mountains], [break out with] [a Joyful Shout]—
[Forest], [and every] [Tree] [in Him]!
[Because] [His Majesty] [is going to redeem] [Jacob],
[And [He will make Himself beautiful] in Israel]!
24***[This is what] [His Majesty] [has said]—***
[{the} One Who is going to redeem You],
[And {the} One Who is going to form You]
[from {the} Belly]:
"[I] {am} [His Majesty], [{the} One Who made]
[Everything],
[{The} One Who stretched out] [The Sea of Waters],
[alone],
[{The} One Who stamped out] [The Earth]!
[Who] {was} [with Me]?
25*[{The} One Who makes [{the} Signs]*
[of Idle Talkers] null and void]
[And [discloses the stupidity of]
those who practice divination]!
[{The} One Who turns] [back] [those who are wise]
[And turns [their Knowledge] into ignorance]!
26*[{The} One Who confirms] [{the} Word]*
[of His Slave],
[And [accomplishes] {the} Plan of] [His Messengers]!
[The One Who says] [to Jerusalem],
'[You will be populated]!'
[And to {the} Cities of] [Judah], '[You will be built]!'
[And of Her Ruins], '[I will raise them up]!'

27*[The One Who says] [to {the} Ocean Depths],*
'[Be dry]!'
[And, '[I will dry up] Your Rivers]!'
28*[The One Who says] [to Cyrus], '[My Shepherd]!'*
[And '[He will accomplish] all] [that pleases Me],
[Even by saying] [to Jerusalem], "[You will be built]!"
[And {to} a Temple], "[You will be founded]!"'"
(Isaiah 44:9–28) —my interim translation

Now that I have shown you how the Prophets were able to "seal up" the Truth right out in plain sight through the use of the *parabolic imagery* related to levirate marriage, let me conclude by showing you how they could do it by changing up the three idioms that Nathan used to speak to David:

"build a house"
"raise up a seed"
"make a name"

The Hebrew verb I am going to show you *means* "to sprout/cause a sprout to sprout," and the full idiom is "raise up a sprout." The Prophets use it as an allusion to the idiom "raise up a seed"; and the tongue-in-cheek *parabolic imagery* it is intended to evoke revolves around the Resurrection of Jesus Christ and how that pertains to the Passover Parable that Moses used to explain what God intended to do to "create," "form," and "make" Christ in His Own image and likeness. But to understand how the *parabolic imagery* fits, you first need to know the ancient Egyptians described resurrection as "sprouting."

The point the Prophets were making when they used the verb "raise up a sprout" is this: Jesus Christ was David's "*Seed*" while in the flesh because God "gave a Seed" to David. But He "gave a Seed" to Himself when Christ "sprouted" in the Resurrection because "the *Seed*" that had been before had become a "Sprout." Knowing that, you are now ready to see what the Prophets said about how God began to ***fulfill the promise*** when He resurrected that initial "Sprout." I will show you how they used the verb first, and then the cognate noun and the idiom, just to give the fools who want to speculate and teach more than enough rope to hang themselves:

13*[Because] [His Majesty] [has chosen] [Zion];*
[He desired Her] [as a Place of Habitation] [for Himself].
14*"[This] {is} [My Resting Place]*
[{for the} Forevers of] [Forever];
[I will dwell] [here] [because] [I desired Her].
15*[I will [most definitely]* **bless***] [Her Provisions];*
[I will satisfy [Her Needy Ones] with] [Bread].
16*[And I will clothe [Her Priests] with] [Salvation],*
[And Her Virtuous Ones] [will [most definitely]
shout joyfully].
17***[I will cause [a Horn] [for David] to sprout] [there];***
[I will prepare] [a Lamp] [for My Anointed One]."
(Psalm 132:13–17) —my interim translation

"[Guess what!] [The earlier {things}]
[have come to pass]!
[But [I] [am going to tell {you}] new {things}]!
[Before] [they sprout], [I will make [you] hear]!"
(Isaiah 42:9) —my interim translation

1*"[But now]! [Listen], [Jacob], [My Slave],*
[Even Israel], [Whom I have chosen]."
2*[This is what] [His Majesty] [has said]:*
"[{The} One Who is going to ***make*** *You]*
[And ***form*** *You] [from {the} Belly] [will help You].*
[Do [not] fear], [Jacob], [My Slave],
[Even Jeshurun], [Whom] [I have chosen],
3*[Because] [I will pour] [Water]*
[on] [one who is thirsty],
[Even Flowing Streams] [on] [Dry Ground].
[I will pour] [My Spirit] [on] [Your* Seed*];
[My* Blessing*], [on] [Your Offspring].
4***[And they will sprout] [in between] [Grass],***
[Like Willows] [beside] [Streams of] [Water]."
(Isaiah 44:1–4) —my interim translation

"[Trickle down], [Sea of Waters], [from above],
[So that Dust Clouds] [flow down] [{with} Impartiality].
[Earth] [will open], [and [Salvation] will bear fruit],
[And a Declaration of Not Guilty] [will sprout]—
[together].
[I] {am} [His Majesty]! [I will create Him]."
(Isaiah 45:8) —my interim translation

(4) [Because],

(a) [just as] [The Rainfall] [and The Snow]
[Comes down] [from] [The Sea of Waters],
[And [he does [not] return] there]
[Unless]:

(i) ***[He satisfies the thirst of] [The] [Earth],***
(ii) ***[And causes her to engender]***
(iii) ***[And causes her to sprout],***
(iv) ***[And gives]*** **[Seed]**
[for {the} one who is sowing]
[And Bread] [for {the} one who is eating].
(Isaiah 55:10) —my interim translation

[8][Because] [I] {am} [His Majesty]—
[One Who loves] [a Decision Based on Truth],
[One Who hates] [Robbery] [through Deviance].
[So I will give {them}] [their Wages] [in {the} Truth],
[And I will cut] [an [eternally burning]
Legal Agreement] [for them].
[9][Then [their **Seed*] will be known]***
[among {the} Gentile Peoples],
[And their Offspring] [in The Midst of] [The Peoples].
[All] [of those who see them] [will recognize them],
[Because] [they] {will be} [a **Seed*] [His Majesty]***
[has blessed***].***
[10][I will [definitely] be elated] [in His Majesty];
[My Soul] [will be happy] [in my God].
[When] [He clothes Me] [with {the} Clothes of]
[Salvation],
[He will wrap [a Robe] [of a Declaration of Not Guilty]
around Me].
[Like a Bridegroom], [He will serve as priest {with}]
[a Priestly Headdress];
[And like a Bride], [She will adorn herself with]
[Her Things].
[11][Because] [She will make [Her Sprout] go out]
[like {the} Earth];
[And [She will make [Her Sown **Seeds*] sprout]***
like a Garden].
[So also] [My Master], [His Majesty], [will cause
[a Declaration of Not Guilty] to sprout]—
[Even Praise], [right in front of] [all]
[The Gentile Peoples].
(Isaiah 61:8–11) —my interim translation

[14]"[Guess what!] [Days] [are coming]," [declares]
[His Majesty], "[when I will raise up] [The [good] Word]
[that] [I spoke] [to] [{the} House] [of Israel] [and con-
cerning] [{the} House] [of Judah]. ***[15][In [Those] Days]***
[and at [That] Time], [I will cause [a Sprout]—[a
Declaration of Not Guilty]—to sprout] [for David];
[and He will make] [a Decision Based on the Truth]
[and a Declaration of Not Guilty] [on {the} Earth].
[16][In [Those] Days], [Judah] [will be saved], [and
Jerusalem] [will reside] [securely]; [and this is] [what]
[She will be called]: '[His Majesty] {is} [our Declaration
of Not Guilty].' [17][Because] [this is what] [His Majesty]
[has said], '[A Man] [Who [David has] sitting] [on]
[{the} Throne] [of {the} House] [of Israel] [will [not] be
cut off]; [18][and [a Man] {the} Priests—[The Levites]—
have], [One Who offers up] [a Burnt Offering] [and
burns [a Cereal Offering] as incense] [and [always]
makes] [a Communal Sacrifice]—[will [not] be cut off]
[from before Me].'"
(Jeremiah 33:14–18) —my interim translation

*"****[On [That] Day], [I will cause [a Horn] to sprout] [for***
{the} House] [of Israel]*, [and [I will grant] You] [{the}*
Opening] [of {the} Mouth] [in their Midst]. [Then they
will acknowledge] [that] [I am] [His Majesty]."
(Ezekiel 29:21) —my interim translation

[9][Then [The Word] [of His Majesty] came] [to
me], [saying]: [10]"[Take {some things}] [from] [The
Exiles]—[from Heldai] [and from] [Tobijah] [and from]
[Jedaiah]—[and [You] go in] [on [That] Day] [and go
into] [{the} House] [of Josiah] [{the} Son of]
[Zephaniah], [where] [they have come] [from Babylon].
[11][And You must take] [Silver] [and Gold] [and
make] [a Crown], [and place {it}] [on {the} Head] [of
Joshua] [{the} Son] [of Jehozadak], [The [high] Priest].
[12][Then You must speak] [to him], [saying], '[This is
what] [His [Supreme] Majesty] [has said], [saying]:
"[Guess what!] [A Man]! [His Name] {is} [Sprout],
[so [He will sprout] from beneath Himself]; [then He
will build] [His Majesty's] [Temple]. ***[13][When He]***
[builds] [His Majesty's] [Temple], [then He] [will
bear] [a Majestic Splendor] [and sit] [and have
authority] [on] [His Throne]. [But He will be] [a
Priest] [on] [His Throne], [and a Plan] [for Peace]
[will be] [between] [{the} two of them]."' *[14][But The*
Crown] [will become]—[for Helem] [and for Tobijah] [and
for Jedaiah] [and for Hen] [Son] [of Zephaniah]—[a
Reminder] [in [His Majesty's] Temple] [15][that {those} far
away] [will come in] [and build] [His Majesty's]
[Temple]." [Then you will know] [that] [His [Supreme]
Majesty] [sent me] [to you]. [And it will happen]—[if]
[you [carefully] listen] [to the Voice] [of His Majesty],
[your God].
(Zechariah 6:9–15) —my interim translation

You cannot fully appreciate the vitriolic sarcasm in the *parabolic pantomime* that Zechariah describes in that passage if you do not know it is a continuation of the following *parabolic pantomime*, which you can find in an earlier chapter of Zechariah:

[1][Then he showed me] [Joshua], [The [high] Priest], [standing] [in front of] [His Majesty's] [Messenger]; [and The Adversary] [was standing] [at] [his Right Hand] [to act as his adversary]. [2][Then [His Majesty] said] [to The Adversary]: "[His Majesty] [will rebuke] [You], [O Adversary]! [And [His Majesty] [Who has chosen] [Jerusalem] has rebuked] [You]! [Is [This One] not] [Firewood] [snatched] [out of a Fire]?"

[3][Now Joshua] [was] [clothed] [in [filthy] Clothes] [and was standing] [in front of] [The Messenger]. [4][Then he responded] [and said] [to] [those who were standing] [in front of him], [saying], "[Remove] [The [filthy] Clothes] [from him]." [Then he said] [to him]: "[See]? [I have taken [Your Reprehensible Activity] away] [from You], [and I will put [Splendid Garments] on] [You]."

[5][Then I said], "[Let them put] [a [clean] Royal Headdress] [on] [his Head]." [So they put] [The [clean] Royal Headdress] [on] [his Head] [and put [Clothes] on him], [while [His Majesty's] Messenger] [was standing {there}].

*[6][Then [His Majesty's] [Messenger] testified] [against Joshua], [saying], [7]"[This is what] [His [Supreme] Majesty] [has said]: '[If] [You will walk] [in My Way] [and if] [You will pull] [My Guard Duty], [then You] [will adjudicate] [My House] also] [and even] [stand watch over] [My Enclosure]; [and I will grant] [You] [Walkways] [between] [These] [who are standing {here}]. [8]**[Please] [listen], [Joshua], [The [high] Priest]—[You] [and Your Neighbors] [who are sitting] [in front of You]—[because] [they are] [Men of] [a Harbinger], [because] [guess what! I am] [going to bring in] [My Slave], [{the} Sprout].**'"*
(Zechariah 3:1–8) —my interim translation

Now that you know how the Prophets used the Hebrew verb that *means* "to sprout/cause to sprout," let me show you what they said when they referred to Jesus as "the Sprout":

***[On [That] Day], [The Sprout] [of His Majesty] [will become] [supremely beautiful] [and glorious]**; [and {the} Fruit of] [The Earth], [Pride] [and Beauty] [for {the} Member [of Israel] Who Tries to Escape].*
(Isaiah 4:2) —my interim translation

[Because] [She will make [Her Sprout] go out]
[like {the} Earth];
[And [She will make [Her Sown* Seeds*] sprout]
like a Garden].
[So also] [My Master], [His Majesty], [will cause
[a Declaration of Not Guilty] to sprout]—
[Even Praise], [right in front of]
[all] [The Gentile Peoples].
(Isaiah 61:11) —my interim translation

*[5]**"[Guess what!] [Days] [are coming],"***
[declares] [His Majesty],
"[When I will raise up] [a Sprout] [for David]—
[One Who is Impartial]—
[And He will reign] [as King], [and have insight];
[And He will act in accordance with]
[a Decision Based on the Truth]
[And a Declaration of Not Guilty] [on {the} Earth].
[6][In His Days], [Judah] [will be saved]
[And Israel] [will reside] [securely];
[And this] {is} [His Name]—[what] [He will be called]—
'[His Majesty], [Our Declaration of Not Guilty].'"
(Jeremiah 23:5–6) —my interim translation

***[14]"[Guess what!] [Days] [are coming]," [declares] [His Majesty], "[when I will raise up] [The [good] Word] [that] [I spoke] [to] [{the} House] [of Israel] [and concerning] [{the} House] [of Judah]. [15][In [Those] Days] [and at [That] Time], [I will cause [a Sprout]—**[a Declaration of Not Guilty]—to sprout] [for David]; [and He will make] [a Decision Based on the Truth] [and a Declaration of Not Guilty] [on {the} Earth]. [16][In [Those] Days], [Judah] [will be saved], [and Jerusalem] [will reside] [securely]; [and this is] [what] [She will be called]: '[His Majesty] {is} [our Declaration of Not Guilty].' [17][Because] [this is what] [His Majesty] [has said], '[A Man] [Who [David has] sitting] [on] [{the} Throne] [of {the} House] [of Israel] [will [not] be cut off].'"*
(Jeremiah 33:14–17) —my interim translation

Some of you may have noticed Jeremiah has the Lord saying, "I will raise up the good word" and wondered if that might be a modified idiom. If you did, I can only say in this short space, "Yep, that's another one." ■

Continued from inside front cover

expects us to live in accordance with our knowledge.
The Voice of Elijah® Update, *May 1994, p. 5*

Since He knows full well we all act in accordance with what we believe, ***the only thing He expects of us is our belief in things that Moses taught.***
The Voice of Elijah® Update, *December 2020, p. 16*

God's Will

(Romans 12:1–2) ... ***God's purpose ("will") for the True Believer is that he be completely transformed from the person he used to be*** *(by that I mean what he believed, since we are what we believe)* ***and become an entirely new person by changing "The Way" he thinks****. That is, the True Believer must "nurture" the embryonic "Spirit" of the* Living *Word of God (that he received when he believed the Gospel) and learn to always think "*The Way*" God thinks. It should be obvious (but isn't because of Satan's lies) that "*The *only* Way*" anyone can do that is by somehow gaining an even greater knowledge of the Truth of the* Living *Word of God that Jesus Christ is. That's where the office of Teacher plays a role—at least it did until the Church lost* The Teaching*. Now we just have numskulls spouting nonsense. The dolts in the Church today who are totally obsessed with Churchianity stupidly assume they already think "*The Way*" God thinks—that in spite of the fact that Isaiah plainly tells us such is not the case: (Isaiah 55:6–9).*
The Voice of Elijah®, *April 2005, pp. 23–24*

The Purpose of the "Winds"

Satan, in the person of the Antichrist, is going to use the "winds" that he controls through their belief in his lies to take control of everyone here on the Earth who chooses to believe those lies at the End of the Age. *In so doing, he will be just* LIKE *a fisherman casting his net into the sea and bringing up fish that he then kills and consumes. That future event is precisely what Peter had in mind when he warned his generation to be careful lest the "work" mentioned in Habakkuk 1:5 catches them unaware (Acts 13:38–41).*
The Voice of Elijah® Update, *December 2017, pp. 16–17*

Let me be blunt about it; if you have been born again, the "winds" are trying to kill you, to make sure your soul does not continue to believe **the promise** *that gave it life. They are working to ensure that, when the time comes for* **the fulfillment of the promise**, *you do not* **inherit what was promised**.
The Voice of Elijah®, *January 2021, p. 5*

*The sole purpose of the Gospel accounts of Jesus being tested is to point out and emphasize "*The Way*" every True Believer should respond when the "winds" come calling.*
The Voice of Elijah®, *July 2022, p. 20*

Knowledge of What Is Coming

So when those white-hot clouds of the nuclear holocaust reveal Jesus Christ in the full fury of His awesome power, you will have no excuse for not preparing in advance. You should have known, and would have known, if you had wanted to know the Truth.
The Voice of Elijah® Update, *December 2018, p. 14*

(Malachi 4:1–6) To put the Truth as bluntly as I possibly can, ***the civilization of Planet Earth is on the cusp of being completely wiped out by the incredible inferno of a nuclear war****. Will anyone believe it? Very few, until it suddenly happens and takes the majority unawares. By then it will be too late. So if you are one of the True Believers that messengers have already been sent to "gather," you had best get started preparing. As I have warned you time and time again, John the Revelator tells it exactly "*The Way*" it is: (Revelation 12:7–9).*
The Voice of Elijah®, *April 2026, p. 2*

I have been called to provide True Believers the Truth they will need to overcome Satan's ultimate delusion. The rest is up to them. But if you are a True Believer, you'd best not delay. That final great battle is yet to come.
The Voice of Elijah® Update, *November 1993, p. 7*

In Him,

Marcia Harper

Continued from front cover

amongst Jews. I am of opinion, moreover, that since these rites were typical, and the truth was that which was to be taught them by the Holy Spirit, these words were added, "When He is come who is the Spirit of truth, He will lead you into all the truth;" as if He had said, into all the truth about those things which, being to you but types, ye believed to constitute a true worship which ye rendered unto God.

And so, according to the promise of Jesus, the Spirit of truth came to Peter, saying to him, with regard to the four-footed beasts, and creeping things of the earth, and fowls of the air: "Arise, Peter; kill, and eat." And the Spirit came to him while he was still in a state of superstitious ignorance; for he said, in answer to the divine command, "Not so Lord; for I have never yet eaten anything common or unclean." He instructed him, however, in the true and spiritual meaning of meats, by saying, "What God hath cleansed, that call not thou common." And so, after that vision, the Spirit of truth, which conducted Peter into all the truth, told him the many things which he was unable to bear when Jesus was still with him in the flesh. But I shall have another opportunity of explaining those matters, which are connected with the literal acceptation of the Mosaic law.

Our present object, however, is to expose the ignorance of Celsus, who makes this Jew of his address his fellow-citizen and the Israelitish converts in the following manner: "What induced you to abandon the law of your fathers?" etc. Now, how should they have abandoned the law of their fathers, who are in the habit of rebuking those who do not listen to its commands, saying, "Tell me, ye who read the law, do ye not hear the law? For it is written, that Abraham had two sons;" and so on, down to the place, "which things are an allegory," etc.? And how have they abandoned the law of their fathers, who are ever speaking of the usages of their fathers in such words as these: "Or does not the law say these things also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God care for oxen? or saith He it altogether for our sakes? for for our sakes it was written," and so on?

Origen, "Origen Against Celsus," Book ii, Chaps. ii–iii, in Roberts and Donaldson (Eds.), *The Ante-Nicene Fathers* (1885), Vol. 4, pp. 430–431.

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